

THIS REPRODUCTION IS COMPRISED  
OF THE BEST AND MOST COMPLETE  
SET OF ORIGINAL IMAGES AVAILABLE  
AT THE TIME OF THIS PROJECT'S  
INITIAL START. THE ORIGINAL PAPER,  
INK, FONT, FONT SIZE AND QUALITY  
OF THE MICROFILMED IMAGES  
CONTRIBUTE AND AFFECT THE  
QUALITY OF THE FINAL PRODUCT.

5/12/10

Wednesday, May 12, 2010

# The Times

MAY 12 2010

**KIRK**  
www.kirklawfirm.net  
**LAW FIRM**  
Prestonsburg  
McDowell • Louisa • Pikeville  
Ashland • Inez • Palmyra  
886.9494 • 377.7785

Volume 84, Issue 39 • 75 Cents

**High School Baseball**  
www.floydcountytimes.com  
**Stop drugs**  
by JARRID FEATU

**GARRET** man was arrested on multiple charges after officers with the Floyd County Sheriff's Department located multiple stolen weapons and drugs during a traffic stop on Sunday.

Dustin Shawn Brown, 27, is charged with numerous traffic offenses, including operating a motor vehicle under the influence, possession of drug paraphernalia, prescription not in original container, two counts of first-degree possession of a controlled substance, third-degree possession of a controlled substance, carrying a concealed deadly weapon, trafficking in a controlled substance, three counts of receiving stolen property and defacing a firearm.

According to the police report, Brown allegedly had a handgun near his feet in the car and a handgun between the seats. Brown also allegedly had a pair of brass knuckles in his possession and other firearms. Three of the guns reportedly came back as stolen, and one of the guns had the serial numbers removed. Brown also allegedly had a bong with marijuana residue, methadone and other drugs in his possession. Brown, who was originally pulled over for reckless driving, allegedly admitted that he had taken methadone and Klonopin.

Brown is currently being held in the Floyd County Detention Center on a \$25,000 cash bond.

**2 DAY FORECAST**

**Today**  
Partly cloudy  
High 87/96 • Low: 61

**Tomorrow**  
Partly cloudy  
High: 86 • Low: 63

For up-to-the-minute forecasts, see [floydcountytimes.com](http://floydcountytimes.com)

**Inside**

- Obituaries .....A2
- Opinion .....A4
- Sports .....A7
- Classifieds .....A11
- Lifestyles .....B1
- Calendar .....B2

The Floyd County Times is printed on 100 percent USA recycled

## AG lends hand to pill problem

by **SHELDON COMPTON**  
STAFF WRITER

**PRESTONSBURG** — The Kentucky Attorney General is taking notice of Floyd County's growing prescription drug abuse problem and teaming with the Floyd County Sheriff's Department as a result.

Attorney General Jack Conway contacted Floyd County Sheriff John K Blackburn in mid-April with

a contract that would see an officer from his office teamed with one of Blackburn's deputies.

Blackburn said he learned everything he could about the partnership as quickly as possible and signed the contract on April 21.

"This is just starting and we're hitting the ground running," said Blackburn.

The AG office will be sending an agent from its Department of

Criminal Investigations unit, according to the contract specifics, and will utilize grant money recently received to fund whatever operations might come about through the course of the two officers efforts, particularly in the area of funding controlled buys, one of the more expensive and, as a result, most restrictive aspects to investigations in the past, said Blackburn.

Conway Drug Investigations

Branch of the AG's office formed with the goal of helping combat illegal drug across the state with a focus in particular on the diversion of prescription drugs, doctor shopping, over-prescribing, theft of prescription drugs and the illegal sale of prescription pain pills.

In respect to the focus on over-prescribing, the Conway has asked

(See AGENT, page six)

## SITE OF EXCELLENCE



Students and teachers at May Valley Elementary dressed as pirates on Friday during a meeting of the Floyd County Board of Education. May Valley was chosen as the first Floyd County School of Excellence by the board.

## Board approves plan to recognize top schools

by **JARRID DEATON**  
FEATURES WRITER

**MARTIN** — Surrounded by students and teachers dressed like pirates, members of the Floyd County Board of Education recognized May Valley Elementary as the first school to be officially known as a Floyd County School of Excellence.

"Based on data and observations, I recommend that May Valley Elementary School be the first of what we hope to become many schools to be officially recognized by the Floyd County Board of Education as a Floyd County School of Excellence," said Supt. Henry Webb.



The meeting was held at May Valley during school hours, and the entire student body gathered in the gym dressed as pirates as part of activities leading up to state testing.

"This is the first board meeting I can remember with all of the student body present," said Board Chairman Jeff Stumbo. "I want to hear all of you making noise."

As part of the criteria to be named a Floyd County School of Excellence, May Valley was nationally recognized, ranked as a top 10 school for three or more consecutive years, demonstrated exceptional progress toward meeting Floyd County District

(See SCHOOLS, page six)

State Sen. Johnny Ray Turner and Kentucky House Speaker Greg Stumbo spoke at a meeting of the Floyd County Board of Education on Friday. Turner and Stumbo spoke about the success of May Valley Elementary and the school system.

## Another arrested in drug sweep

by **SHELDON COMPTON**  
STAFF WRITER

**PRESTONSBURG** — Bobbie J. Bentley, 32, of Old Middle Creek Road, was the latest picked up in what has been an ongoing drug sweep conducted by the Floyd County Sheriff's Department over the past couple of weeks.

Bentley, who was arrested on Prater Creek Road this past week, was charged with second-degree trafficking in a controlled substance, according to Sheriff John K Blackburn.

"We made a controlled buy from her and then from there got the warrant and went after her," Blackburn said.

Blackburn said that on April 16, Bentley sold to an undercover informant what his officers thought to be five hydrocodone pills. She was arrested May 6, he said.

"We didn't find any pills during her arrest and the search," said Blackburn. "But we did discover six marijuana plants growing in her back yard."

Blackburn did not say if additional charges would follow, but considering the discovery of the plants, as in past cases, charges could result.

Bentley is the latest in a list of suspects the sheriff's department have been seeking out over the past couple of weeks.

(See ARREST, page six)

## Court OKs monument expansion

by **SHELDON COMPTON**  
STAFF WRITER

**PRESTONSBURG** — This past Veteran's Day, the local VFW and DAV posts held a dedication for new additions to the war memorial at Allen Park. Markers were added for fallen Afghanistan veterans, along with Kuwait, Iraq and others.

Now, more will be added for veterans of the Korean War and World War II, something local veterans say is certainly due.

"I think it's a great idea," said Paul Edwards, a Vietnam vet and Commander of the VFW Post 5839 in Prestonsburg. "It's about time we have something in this area to recognize those veterans. At my post we have about 10 to 20 World War II veterans."

(See MONUMENT, page six)

Where Friends Meet Friends

# Jerry's

Prestonsburg • 606.886.670

**Early Morning Breakfast Special**

6 a.m.-11 a.m., Monday-Friday  
(No Substitutions) Limited Time Only

(1) 2 Eggs, Bacon or Sausage Biscuits or Toast served w/Jelly	3.69	(4) Oatmeal & Toast	2.99
(2) 2 Pancakes, Bacon or Sausage served w/butter and syrup	3.99	Fresh cooked Oatmeal (good for heart) served w/Toast & Jelly	
(3) Country Gravy and Biscuits	2.99	Additional Items—\$1.49 each	
2 Buttermilk Biscuits and Gravy		(1) Hash Browns	
		(2) Orange Juice or Tomato Juice	
		(3) Country Gravy	
		(4) Fried Apples	



# Obituaries



## Harold Landon Adams

Harold Landon Adams, age 73 of Burnside, KY, entered into his Heavenly home on Wednesday, May 5, 2010.

He was born on June 26, 1936 in McDowell, KY, the son of John and Oma Elliott Adams. He retired from Chrysler Corporation in Dayton, OH. Mr. Adams was a member of the Vandalia Masonic Lodge, the V.F.W. Post #9582 in Vandalia, OH, and attended the Burnside Christian Church. Mr. Adams was a United States Army veteran of the Korean War.

Mr. Adams is survived by his loving wife of 52

years, Shirley Dorton Adams, whom he married on October 4, 1957 in Wise, VA; two daughters, Sherri (and Jim) Peterson of Dayton, OH and Darinda (and Pete) Ricica of Englewood, OH; a sister, Betty (and Sam) Warens of Wheelersburg, OH; three grandchildren, Brady (and Mary Ann) Adams, Erin (and Russel) Clark, and John Ricica; two great grandchildren, Olivia Ann and Gracelynn Adams; a special "son", Russell Neville and his family; two brothers-in-law, Ray (and Emogene) Dorton and Bill Baunock; a sister-in-law, Myrtle Dorton; numerous nieces, nephews, and a host of friends that have become family.

Preceding him in death were his parents and a son, Dion R. Adams.

Visitation for Mr. Adams will be Friday, May 7th from 5-8 p.m. at Lake Cumberland Funeral Home, 1046 West Highway 80, Somerset, with Masonic Rites to be conducted at

8:00 p.m. Funeral service will be held at 1:00 p.m. on Saturday, May 8th at the Chapel of Lake Cumberland Funeral Home with Bro. Harold Ogle officiating. The American Legion Post #38 Honor Guard of Somerset will conduct full military honors for Mr. Adams.

The family of Mr. Harold Landon Adams would like to extend their special thanks to Charlie and Barb Sizemore, Lonnie and Pat Proffitt, our special Vanover family, Dr. Cherry and his staff, Dr. Sandy and all of the nurses and staff at Lake Cumberland Regional Hospital.

Arrangements for Harold Landon Adams are entrusted to Lake Cumberland Funeral Home. (Paid obituary)

## Wayne Cletis Jervis

Wayne Cletis Jervis, 64, of Auxier, died Saturday, May 8, 2010, at the Paul B. Hall Regional Medical Center, in Paintsville.

Born November 1, 1945, in Endicott, he was the son of the late Thomas and Elizabeth Collins Jervis. He was a disabled coal miner.

He was preceded in death by his wife, Ruth Osborne Jervis.

Survivors include a daughter, Margaret (Ernie) Preece of Columbus, Ohio; a stepgrandson, Bobby Joe Osborne; a granddaughter, Kelsey Preece; two sisters, Hattie Bell Stricklin of Prestonsburg, and Irene Jarvis of Columbus, Ohio;

and a special niece and great-niece, Margaret "Libby" Stricklin and Brittany Porter.

In addition to his parents and wife, he was preceded in death by nine brothers: George Willie Jervis, John Hartie Jervis, Thomas Jefferson (T.J.) Jervis, Henry Jervis, Odie Jervis, Christopher Columbus Jervis, Virgil Jervis, Lee Jervis and Thomas Jervis; and two sisters: Mary Jane Jervis and Hazel Jervis.

Funeral services will be held Wednesday, May 12, at 1 p.m., at the Nelson-Frazier Funeral Home, in Martin, with Mark Hunt officiating.

Burial will be in Gethsemane Gardens, in Prestonsburg.

Visitation is at the funeral home. (Paid obituary)

## John Samuel "Jack" Moore

John Samuel "Jack" Moore, 64, of Prestonsburg, died Tuesday, May 4, 2010, in Pikeville.

Born October 25, 1945, in Huntington, West Virginia, he was the son of the late John and Chestine Chambers Moore. He was a contractor and attended the Christian Life Fellowship Church, in Pikeville.

He is survived by his fiancée, Shirley Paige of Harold.

Other survivors include one son, Kirk Brandon Moore of Huntington, Moore; one daughter, Mia Lynn Hughes of Roanoke, Virginia; one brother, Bobby Moore of

Prestonsburg and seven grandchildren.

Funeral services will be held Saturday, May 8, at 11 a.m., at the Nelson-Frazier Funeral Home, in Martin, with Terry Adkins officiating.

Burial will be in Gethsemane Gardens, in Prestonsburg.

Visitation is after 7 p.m., Thursday, May 6, and all day, Friday, May 7, at the funeral home. (Paid obituary)

**The Largest Selection of Memorial Day Flowers in Eastern Kentucky at**

**E.P. Grigsby Store**

Main St., Martin, 285-3025

Now Arriving

**MAKE THE FREE AND EASY SWITCH TO DIRECTV!**

CHSE FOX CW

Discovery

H

PACKAGES STARTING AT

**\$29<sup>99</sup>**

**Switch today!**

**1-866-541-0834**

**DIRECTV**

Eligibility restrictions may apply. Activation and equipment charges may apply. Some restrictions may apply. ©2010 DIRECTV. All rights reserved. DIRECTV and the DIRECTV logo are trademarks of DIRECTV.

**Card of Thanks**

The family Clara Mae Reffett Morgan would like to express their sincere appreciation to all who sent food, flowers, prayers, or help to comfort us in any way during the passing of our love one. A special thanks to Rev. Wade Hughes and the Old Regular Baptist Church for their comforting message, the Sheriff's Department for their assistance in traffic control; and the Hall Funeral Home for the kindness and support that was shown to our family. All your love and support will never be forgotten.

THE FAMILY OF  
CLARA MAE REFFETT MORGAN

**Card of Thanks**

The family of Freeda Helen Wells would like to sincerely say, "Thank you," to all of our wonderful friends and neighbors who helped to comfort our family during this difficult time. Those who sent flowers, food, or came by to share our loss. A special thanks to the Fitzpatrick Baptist Church for all the love and support that was shown to our family. Clergymen Tommy Reed and Jennings West for their comforting message; the Sheriff's Department for their assistance in traffic control; and to the staff at Hall Funeral Home for their kind and professional service. All your love and support will never be forgotten.

THE FAMILY OF FREEDA HELEN WELLS

**Card of Thanks**

The family of John Paul Greer would like to express our appreciation to all who sent flowers, or perhaps said a kind word, and for the prayers that were spoken on our behalf. A special thanks to the Clergyman Bruce Coleman and Ronnie Samons for their comforting words, the Sheriff's Department for their assistance in traffic control; and Hall Funeral Home for their kind and professional care. All the acts of kindness will never be forgotten. "Thank you," and God bless.

THE FAMILY OF JOHN PAUL GREER

**UPWARD SPORTS**

**BASKETBALL/  
CHEERLEADING**

**Registration/Evaluations**

Wednesday, May 12th • 6 p.m.-8 p.m.  
and  
Saturday, May 15th • 12 noon-4 p.m.

at the  
**First United Methodist Church**  
Prestonsburg, KY

For info, call 606-886-8031

**A Proven Leader**

**Sheriff John K Blackburn**

We just want to write to show our appreciation for the Sheriff and deputies of Floyd County, especially Sheriff John K Blackburn. The immediate response the community of Auxier received when thieves and drugs became a major problem is greatly appreciated. There are so many people unaware of the attention that Auxier has received from the Sheriff's Dept. since this has occurred. We have learned in the past several months there have been approximately 30 arrests made just in our community alone. Are the citizens of Auxier aware when they are asleep at night, that Auxier is patrolled heavily? This is a very special Thank-You to Sheriff John K Blackburn and his staff, on a job "Well Done."

Sincerely,  
Concerned citizens of Auxier, Kentucky

*Rog or Collins*  
*Robert Stone Patten*

Pd for by the  
Citizens of Auxier

**Re-elect Donny Daniels for Magistrate**

On May 15th, at the Wheelwright swimming pool, I would like to invite you to a Rally for Donny Daniels, from 4 p.m.-8 p.m.

There will be free food and live music. This will be free to the public and my way of saying thank you for letting me be your Magistrate.

Come out and have fun, bring the kids, listen to some good music, and talk to the candidate.

Paid for by the candidate.

**People know Pueblo for its...**

Smarter Web Sites?

(www.pueblo.gov)

Faster Web Sites?

In Pueblo, the free government information is also hot. Dip into the Consumer Information Center web site. [www.pueblo.gov](http://www.pueblo.gov). Or call toll free 1-888-8 PUEBLO to order the Catalog. Sorry, sales not available through our web site or Catalog.

U.S. General Services Administration

**The Floyd County Animal Shelter PET OF THE WEEK**

This week's Celebrity is FRANK DEROSSETT, who is a former probation and parole officer and Floyd Circuit Clerk. Frank is discussing the upcoming election with JUNIOR, a two-year-old male springer spaniel, who can sniff out the best candidate, and is looking for a new home.

The Floyd County Animal Shelter is located at Sally Stephens Branch in West Prestonsburg Phone 886-3189

**My name is Keith Stapleton and I am a Democratic candidate for Magistrate, District #1**

I am very aware of the needs of the people of this district. I have operated and repaired all types of equipment used in road work and coal mining.

I want to use local contractors on emergencies.

I know the importance of coal mining to our county, and the money it brings in for the expenses that it takes to keep safe roads for school buses and the general public.

I want to work with county employees to help get things done. I have been very supportive of tourism for our county, promoting horse and ATV riding trails, yet always being mindful not to disturb our fish and wildlife.

I will work with whoever is elected for the other offices and look at things in a conservative way.

That is why I think I am qualified to be your next Magistrate for District 1.

**Together we'll (Get'er Done)**  
Thank you for your vote & support!

Paid for by Keith Stapleton

# Online resources available for voters

FRANKFORT — Kentuckians have access to multiple online services which will allow voters to prepare for the upcoming primary election. Citizens can view sample ballots online, check their voter registration, and obtain driving directions to their polling location — all by visiting the Vote Kentucky! online presence created by the Office of the Secretary of State with support from the Kentucky State Board of Elections at [www.vote.ky.gov](http://www.vote.ky.gov).

"Information about the voting process should be as accessible as possible," stated Secretary of State Trey Grayson. "This allows citizens to better educate themselves about the candi-

dates and initiatives for which they will be voting on Election Day and have access to pertinent voting information for the elections process."

The Office of the Secretary of State worked with County Clerks across the Commonwealth as well as with election services providers, Harp Enterprises and Kentuckiana Election Services, to place as many ballots on the internet as possible. All of Kentucky counties sample ballots are now available online.

The Office of the Secretary of State also offers a candidate database where voters can view information about candidates that file with the Office of the Secretary of

State. Most of those candidates have their photos, email addresses, and links to their campaign websites available via this online tool.

Kentuckians who do not know where they are supposed to vote can find their voter information via the State Board of Elections' Voter Information Center (VIC). The Voter Information Center can provide information on a particular registered voter's polling location, party registration and eligibility to vote in partisan primaries, and driving directions from the registered address to the polling location. The service can now be accessed from many mobile devices.

"It is particularly impor-

tant for voters to verify the address of their polling location due to some locations changing from election cycle to election cycle. Especially since our last major election was over a year ago, there will be more polling location changes than usual this spring," noted Grayson. "Checking this information before Election Day can reduce confusion before citizens head to the polls."

The Vote Kentucky! site is in response to the National Campaign for Political and Civic Engagement's report entitled: Navigating the Vote: A Review of How State Voter Education Websites Address the Needs of Young Voters. The report examined how information is provided to voters via voter information websites.

The authors of the report reviewed Kentucky's new site to ensure that it reached audiences in the way that the report recommends. Citizens can access the Office of the Secretary of State's Vote Kentucky! website at [www.vote.ky.gov](http://www.vote.ky.gov). That site also contains a link to the Office of the Secretary of State's website, [www.sos.ky.gov](http://www.sos.ky.gov). State Board of Elections website, [www.elect.ky.gov](http://www.elect.ky.gov), and the Kentucky Registry of Election Finance website, [www.kref.ky.gov](http://www.kref.ky.gov), where other election information is located.



# Free vascular screenings scheduled May 21 in Salyersville

ASHLAND — One in five Americans over age 65 suffer from peripheral arterial disease (PAD), but only about 20 percent get the recommended treatment, according to the American Heart Association. PAD is a serious condition that, left untreated, could lead to amputation or death.

King's Daughters Medical Center, in cooperation with the Kentucky Heart Foundation (KHF), is offering a free screening to detect PAD. The screening will begin at 8:30 a.m. Friday, May 21, on the KDMC Mobile Health Unit at Hope Clinic, 835 Parkway Drive, Salyersville, Ky.

KDMC cardiologist Bipin Nagra, M.D., will review results with participants immediately following the screening. Appointments are required and may be made by calling 1.888.377.KDMC (5362).

The screening is open to persons over the age of 50 and is recommended for those who:

- have leg pain when walking that goes away when at rest;
- have a family history of vascular disease;
- use or have used tobacco products;
- have poor circulation or swelling (edema) of the legs and ankles.

Additional screening criteria apply, which allow KDMC to see those most at

risk for PAD. The vascular screening consists of:

- Fasting lipid profile - this test will give a breakdown of HDL and LDL cholesterol, triglycerides and total cholesterol
- Ankle brachial index (ABI) screening - blood pressure measurements are taken at the ankles and arms and compared to determine whether there is decreased blood flow to the legs
- Blood glucose - level of sugar in the blood; studies have shown those with diabetes are at increased risk for vascular disease

Electrocardiogram (EKG) - a non-invasive test to measure electrical activity to the heart by attaching electrodes to the skin

KHF is a nonprofit organization working to improve the life expectancy of people affected by cardiovascular disease. The foundation oversees cardiac research, education and pre-

vention programs and is closely linked with the heart and vascular specialists at KDMC.

KDMC is a locally controlled, not-for-profit, 465-bed regional referral center, offering comprehensive cardiac, vascular, medical, surgical, maternity, pediatric, rehabilitative, psychiatric, cancer, neurological, pain care, wound care and home care services. For additional information, visit [kdmc.com](http://kdmc.com).

**Be an Angel.**

Become a Kentucky organ & tissue donor.

For information contact: 1-800-525-3456, or [www.trustforlife.org](http://www.trustforlife.org)

Early Times \$1.99/2 gal  
Pall Mall \$2.89/2 gal

**J & J Liquors**  
Batter 7-11  
SOLD ON CREDIT & BARRING. Cigarettes, Liquor, Concessions, Lottery, etc.

**Social Security**  
Running you around?  
**Run To Us**  
**KIRK**  
[www.kirklawfirm.net](http://www.kirklawfirm.net)  
**LAW FIRM**  
Prestonsburg  
McDowell • Louisa  
Inez • Catlettsburg  
Paintsville • Pikeville

**Here's What We Do:**

- Spend our money to get medical evidence.
- Use our experience to put forth the proper legal effort for you.
- Fight...to see that your rights are upheld.

**Call 886.9494**  
This is an advertisement

**GRADEN**  
DEMOCRAT

**ELECTION NIGHT CAMPAIGN RALLY**  
FIRST PRESBYTERIAN CHURCH  
Downtown Prestonsburg by Jerry's Restaurant  
Starts at 5:00pm. Everyone welcome. Free food.

THE RIGHT CHOICE FOR FLOYD COUNTY

**Billy E. (Elmer) Frasure**  
Democrat — #1 on the Ballot  
**MAGISTRATE, DISTRICT #1**

**TO THE VOTERS OF DISTRICT #1:**

I am Billy E. Frasure, son of Scott and Ruth Neeley Frasure, from Left Fork Abbott Creek. I have trucked and ran equipment for forty years. I am a strong supporter of coal. I know the problems in our district — ditches not being cleaned out, drains stopped up, roads breaking off, roads need patching, bridges need repaired and some need replaced, creeks running over our roads and need to be dipped out to carry the water, mudslides need cleaned up, trees need removed along road sides. We need to get all the county roads in better shape to help keep our children safe on the school buses. In the winter all back roads need to be scraped and salted from the beginning of the road to the end.

I have lived on Abbott all of my life and I know the problems we face. If elected, I will be a magistrate for all the people. I will make no difference in anyone. I will treat everyone equal. I will be a magistrate all four years, not just the last three months before election.

*With your vote and support, we can make a difference!*

**Thank you,**

Paid for by Billy E. Frasure

When the ice storm came, "Big John Goble" was there working the roads and helping the people in District 1.

When the water came, "Big John Goble" was there putting in drains, and restoring roads in District 1.

When the snow came, "Big John Goble" was there grading and salting roads so people could get to work in District 1.

On May 18th "Big John Goble" needs to continue the work that he has done for the people in District 1.

*Vote and Support*

**"Big John Goble"**  
Magistrate, District 1.

Paid for by Jennifer Auxier, Cow Creek, Prestonsburg, KY

**We Know Construction Loans...**

Easy Application    Loan to Value (LTV) up to 85%    Low Closing Costs!

Construction Loans, as well as loans for existing homes, are readily available to qualified applicants at Community Trust Bank.

**...from start to finish!**

Stop by your local branch for more information. Visit our website at [www.ctb.com](http://www.ctb.com) for a complete listing of our 78 convenient locations.

Allen 6424 Ky Rt. 1428 606-874-0408  
Prestonsburg 161 South Lake Dr. 606-886-2382  
Paintsville Wal-Mart 470 North Mayo Th. 606-788-9934  
Knox County 107 W Main St. 606-785-5095

**Community Trust Bank**  
building communities...built on trust

Member FDIC

**STRAND TWIN**  
PRESTONSBURG KENTUCKY  
606-886-2382  
<http://www.strandtwin.com>

Walk-to-Walk Shows, Dolby Sound, and Cupholders!

**Cinema 1 - Held Over**  
IRON MAN 2 (PG-13), Mon-Sun 6:00-9:00, Sat-Sun 1:30-7:00-9:00

**Cinema 2 - Starts Friday**  
DATE NIGHT (R), Fri-Sat 7:00-9:00, Sun 1:30-7:00-9:00

**RIVERFALL 10 PIKEVILLE**  
<http://showtimes.hollywood.com>  
606-432-2957

Tickets may be purchased in advance for any show on the date of purchase.

**TICKET PRICES:**  
Adult—\$8.00 • Kids/Students—\$5.00  
Matinee—\$4.00

**3D TICKET PRICES:**  
Adult—\$10.00 • Kids/Students—\$7.00  
Matinee—\$5.00

**Cinema 1 - Held Over**  
NIGHTMARE ON ELM STREET (PG-13), Mon-Sun 7:15-9:30, Fri (4:30) 7:15-9:30, Sat-Sun (2:15-4:30) 7:15-9:30

**Cinema 2 - Starts Friday, May 14**  
JUST WRIGHT (PG-13), Mon-Sun 7:15-9:30, Fri (4:30) 7:15-9:30, Sat-Sun (2:15-4:30) 7:15-9:30

**Cinema 3 - Held Over**  
IRON MAN 2 (PG-13), Mon-Sun 6:45-9:10, Fri (4:10) 6:45-9:10, Sat-Sun (1:45-4:10) 6:45-9:10

**Cinema 4 - Held Over**  
FURRY VENGENCE (PG), Mon-Sun 7:10-9:10, Fri (4:25) 7:10-9:10, Sat-Sun (2:10-4:25) 7:10-9:10

**DEATH AT A FUNERAL (R)**, Mon-Sun 9:25 ONLY

**Cinema 5 - Held Over**  
THE LAST SOLEMN (PG), Mon-Sun 7:05-9:20, Fri (4:20) 7:05-9:20, Sat-Sun (2:05-4:20) 7:05-9:20

**Cinema 6 - Held Over**  
IRON MAN 2 (PG-13), Mon-Sun 6:55-9:25, Fri (4:25) 6:55-9:25, Sat-Sun (1:55-4:25) 6:55-9:25

**Cinema 7 - Held Over**  
HOW TO TRAIN YOUR DRAGON IN 3D (PG), Mon-Sun 7:00-9:15, Fri (4:15) 7:00-9:15, Sat-Sun (2:00-4:15) 7:00-9:15

**Cinema 8 - Starts Friday, May 14**  
ROBIN HOOD (PG-13), Mon-Sun 7:45-9:15, Fri (4:45) 7:45-9:15, Sat-Sun (1:50-4:45) 7:45-9:15

**Cinema 9 - Starts Friday, May 14**  
LETTERS TO JULIE (PG), Mon-Sun 7:05-9:20, Fri (4:20) 7:05-9:20, Sat-Sun (2:05-4:20) 7:05-9:20

**Cinema 10 - Held Over**  
BACK UP PLAN (PG), Mon-Sun 7:05-9:20, Fri (4:20) 7:05-9:20, Sat-Sun (2:05-4:20) 7:05-9:20

People know Pubs for getting... free info site. Get info at [www.pubsgta.gov](http://www.pubsgta.gov)

# Viewpoint

Amendment 1

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; abridging the freedom of speech, or of the press; or the right of the people to peaceably assemble, and to petition the government for a redress of grievances.

## Worth Repeating ...

I don't know half of you half as well as I should like; and I like less than half of you half as well as you deserve.

— J. R. R. Tolkien

## Our View

# They want the power ... you have it

Six days from now, Floyd Countians will go to the polls to make known their choices to lead the county, and in so doing will set an agenda for the next four years.

Will you be one of them?

Every time an election is held, we urge local residents to exercise their constitutional right, duty and privilege by voting. And there is perhaps no time when a vote has a more meaningful and immediate impact than during local elections.

Local officials are the ones who have a direct impact on our lives. Their actions can affect nearly every aspect of our lives, from the roads we drive to the water we drink.

Local officials exercise great power over the lives of their constituents. For that reason alone, it is of the utmost importance that your voice is heard as Floyd County selects the men and women who will lead it.

— The Floyd County Times



## Guest Column

### A legislative perspective

by REP. GREG STUMBO  
SPEAKER OF THE HOUSE

Each legislative session, much of the public's attention is understandably focused on several high-profile laws.

This year, that legislation ranged from Amanda's Law — which I sponsored to give judges greater authority to use electronic monitoring in domestic violence cases that warrant it — to a new ban that limits texting by every driver and keeps those under 18 from using a cell phone at all while behind the wheel. Legislators also cracked down on drivers who take illegal, mind-altering drugs and we helped many families with autistic children qualify for more health insurance coverage.

There were quite a few other new laws, however, that deserve to be recognized as well. For example, the General Assembly outlawed both K2, a synthetic form of marijuana, and salvia, a naturally occurring substance also being sold as a recreational drug. We took this action because of a growing number of stories about their availability, often with little regard to the age of the customer, and the harm they have caused.

About a half dozen of this year's new laws will help veterans or those who are still serving in the military. One of those will let veterans who are permanently and totally disabled have up to three nights a year for free at our state parks, with only a few minor exceptions.

All veterans, meanwhile, will now be assured of bonus points when applying for non-political state government jobs that

require testing to qualify; in most instances, they will also get a guaranteed interview. This law makes permanent what is already being done by executive order.

In another important law for veterans, those with combat experience who are arrested here in Kentucky will now be given greater opportunity to connect with counseling that will help those having a tough time transitioning back to private life.

Several other laws will ease access to specialized military-themed license plates. Fathers whose son or daughter died while serving his or her country are now eligible for the same Gold Star plates already available to the mothers of these children. Surviving spouses of veterans who were awarded a Purple Heart will be able to keep the license plate, and those who purchase military-themed plates will no longer be limited in how many they purchase. Two new plates will honor those who have received Silver or Bronze Stars.

In another move related to vehicles, we passed a law that adds some needed protections to auto dealers who lose their franchise through no fault of their own. If an auto manufacturer wants to re-open a dealership within 10 miles of one that had been forced to close, the manufacturer must first offer it to the original franchise owner. This protection will last up to 10 years.

Some of the bills that Governor Beshear has signed will improve government efficiency. One of those will give us a much more accurate count of the number of people who work for state government, especially those hired by contract. We also will see much more detailed receipts for state-government work done by the private sector, an initiative I sponsored.

In another effort to improve oversight, this time with the operation of our public retirement systems, two of the three appointed trustees made by the governor now must have at least 10 years of relevant investment experience.

Students enrolled at KCTCS colleges will be glad to know that their courses will have a much easier time being accepted at four-year schools, largely ending a practice that has long required many transferring students to re-take similar classes.

In two other education-related laws, all middle and high school administrators will now be required to pass along information to students about suicide prevention, and many school teachers, principals and guidance counselors will be called upon to learn more about this subject.

There are new boards designed to help us increase economic development along our waterways, to help farmers raising livestock and to ensure that all horses receive better care. We also gave the governor authority to give pharmacists more power temporarily during states of emergency, such as 2009's winter storm, and we made sure that cancer patients in clinical trials do not lose any otherwise routine health insurance coverage.

These are just some of the new laws that have either taken effect or will by mid-July, the time when most non-emergency legislation officially goes on the books.

As always, if you have any questions about these laws or any other aspect of state government, please don't hesitate to contact me. You can leave a message for me or for any legislator, at 800-372-7181. For those with a hearing impairment, the number is 800-896-0305.



## Letter Guidelines

Letters to the Editor are welcomed by The Floyd County Times. In accordance with our editorial page policy, all letters must include the signature, address and telephone number of the author.

The Times reserves the right to reject or edit any letter deemed slanderous, libelous or otherwise objectionable. Letters should be

no longer than two type-written pages, and may be edited for length or clarity.

Opinions expressed in letters and other voices are those of the authors and do not necessarily reflect the views of the newspaper. Send letters to: The Editor, The Floyd County Times, P.O. Box 391, Prestonsburg, Ky. 41653.

# The Times

Published Wednesday and Friday each week

263 SOUTH CENTRAL AVENUE  
PRESTONSBURG, KENTUCKY 41653  
Phone: (606) 886-8506  
Fax: (606) 886-3603  
www.floydcountytimes.com

USPS 202-700  
Entered as second class matter, June 18, 1927, at the post office at Prestonsburg, Kentucky, under the act of March 3, 1879. Periodicals postage paid at Prestonsburg, Ky.

SUBSCRIPTION RATES PER YEAR:  
In Floyd County: \$59.00  
Outside Floyd County: \$125.00

Postmaster: Send change of address to:  
The Floyd County Times  
P.O. Box 390  
Prestonsburg, Kentucky 41653

PUBLISHER  
Joshua Byers  
byers@heartlandpublications.com

MANAGING EDITOR  
Ralph B. Davis  
web@floydcountytimes.com

ADVERTISING MANAGER  
Jamie VanLoose  
advertising@floydcountytimes.com

## Letters

### Dirty politics or clean politics?

Do dirty politics, clean politics equal good politics? And are good politics honest politics? Is this what the people of Floyd County want and expect of their candidates running for county judge-executive?

It seems they do and it seems they don't. It's a little perplexing, if you ask me.

Over the past decades, candidates have used these types of campaigns to try to circumvent their opponents. They even would go to the most extreme to cloak-and-dagger someone to reach superiority. I think this might be the case with our Floyd County judge's race.

With two of our county's most consistent spenders, Doc

and Chuck, spending "big bucks" to gain superiority for a "little" county judge's position, you would think they're running for the governor's office.

Speaking of higher-up offices, Greg is lending a helping hand once again to Chuck. Look! The speaker of the house is on TV again, but this time in Chuck's TV ad. (If he's not in TV ads, he's in radio ads.)

Once again, I ask you: Is this dirty, clean, good and honest politics? Does spending a lot of money in politics guarantee choosing good leaders? Spending abundant amounts of money for a four-year job doesn't make good business sense. It seems that something must be in it that we don't know about.

Questions to the voters of Floyd County:

1. Do you think candidates should be limited to the amount

of money spent on a campaign?

2. Do you think there should be a limited size and number of signs in the campaign?

3. Do you think there should be a limit to the amount of ads put on TV and radio?

4. Do you think the campaign should be about an honest campaign, and not allow mud-slinging?

I think by these measures being put into place, it would give everyone the ability and fairness to run an equal campaign.

Why does an election have to be

■ About a candidate building a bridge to nowhere and having a muddy road to travel, making promises they can't keep?

■ About a candidate promising lots of jobs, about standing

(See LETTERS, page five)

Letters

in front of a coal company with a hard hat on, pretending to be a big supporter of coal, and supposedly having worked in a coal business?

It seems that Chuck can't even run a cigarette business. What happened to several of your cigarette businesses, Chuck? Didn't they fall through, like the store at the mouth of Left Beaver did? And was it because of the black market cigarettes?

Why are you, Chuck and Doc, spending a lot of money for billboards, large signs, TV and radio ads? It is going to be all about Chuck and Doc, and not about the people? Will Chuck and Doc neglect the people in the head of Left Beaver, Mud Creek and Wayland again?

A lot of people from these areas mentioned told me this. Do you neglect these people for just a select few because of politics?

In my opinion, you both have failed the class with a grade of F.

Doc can't be prudent when he's in office. Chuck couldn't represent the people when he was state representative.

Support a man that knows about prudence when it comes to money. Support a man — Barry Bowling — who knows about coal because he's been there and done that.

Vote Barry Bowling, a simple man for a simple job.

John Hicks  
Hueysville

Not a rite of passage

We are nearing the time where many young people will celebrate a lifetime of accomplishments as they graduate from high school and move toward their life goals. Family and friends will gather together for a festive occasion to commemorate this awesome milestone.

Traditionally, this is also a time when alcohol enters into the mix and brings tragic results for all involved. Alcohol is the most commonly used drug among American youth and it kills 5,000 teens every year.

Some consider underage

drinking a 'Rite of Passage.' In Kentucky, we consider it against the law. Last year 4,014 teenagers under the age of 20 were arrested for driving under the influence (DUI) and 22 of those were under the age of 14.

750 million dollars. That's a lot of money. It's the amount that was offered to purchase the 'Facebook' internet domain. It is the amount of funding NASA requested to send a solar probe to the sun. It is the gross domestic product of Turkey.

It is also how much underage drinking costs Kentucky taxpayers every year.

With the continued emphasis on our state budget to conserve every dollar, it is more important than ever to reduce the financial burden that underage drinking places on our stretched-thin state.

As a Trooper, I have seen first-hand the consequences that result from youth alcohol related incidents, including driving under the influence, underage drinking parties and alcohol poisoning. Any law enforcement officer will tell

Continued from p4

pressure. It is my sincere hope that we all will celebrate the achievements of our Kentucky youth during graduation 2010. Please join with me in making every effort to let our children know the dangers of underage drinking and alcohol say they get it from their own home. As parents, we are the greatest influence in our children's lives. The more you connect with them, the less likely they will be to give in to peer

Lt. David P. Jude  
Kentucky State Police  
Headquarters  
Frankfort



Jenny Wiley 3528, AARP to conduct meeting Tuesday, May 18

Jenny Wiley Chapter 3528, AARP, will hold its regular meeting at the Presbyterian Church, Prestonsburg, on Tuesday, May 18, at 5:30 p.m. A representative from Big Sandy Area on Aging will talk about their services.

All members and friends are encouraged to attend.

VOTE!!! MARIE MARTIN-HOLBROOK  
Magistrate, Dist. #2

A VOTE for me is a VOTE for a FULL-TIME MAGISTRATE who will STAND UP for what the People of Dist. #2 DESERVE & NEED!!



Very Appreciated Campaign Endorsement from Highlands Regional Medical Center's Local S.E.I.U. Dist. #1199 Healthcare Workers & Social Service Union  
Pictured LtoR: Donna Mills, Susan VanHoose, Shawna Holbrook, Candidate for Dist. #2 Magistrate Marie Martin-Holbrook, Virtrecca Butcher, & Janie Ousley

ON May 18th, Please GO Out & VOTE  
Marie Martin-Holbrook  
Magistrate, Dist. #2.  
#3 on the ballot. Thank You!!

Paid for by Marie Martin-Holbrook

PO Box 8089  
Louisville, KY 40257



American Family Association  
Of Kentucky  
Frank Simon, M.D., Director  
Website: <http://www.afa-ky.com>  
Email: [fsimon@afaky.net](mailto:fsimon@afaky.net)

Phone: (502) 893-2444  
Fax: (502) 897-2426

April 5, 2004

Dear Friend:

Why did your State Representative, Charles "Chuck" Meade, repeatedly vote with those who support homosexual civil unions in Kentucky? I could not believe it until I saw the official printout of the votes. That's why I am enclosing a copy of two votes for you to see for yourself.

- 1) Doesn't he realize that homosexual marriages are a problem today all over America?
- 2) Does he want the same thing to happen here in Kentucky?
- 3) Doesn't he realize that children need a real family with a mother and father?
- 4) Doesn't he realize that the existing laws are not enough because judges can find anything they want to find in our Constitution? (The Founding Fathers who wrote the Constitution are the ones who put prayer in our schools. There was prayer in American schools for over 200 years until 1962 when the judges invented "The separation of church and state" which is not even in our constitution.)

- The same judges took prayer and the Ten Commandments out of our schools.
- The same judges legalized Partial Birth Abortion.
- The same judges censored the modern scientific evidence for Creation and put in the old, out-dated ideas of evolution.
- The same judges legalized the burning of our Flag.
- The same judges now want to censor "One nation under God" out of our pledge.

SB245 is a bill that would define marriage as being between a man and a woman and it would put it right into our State Constitution so that no judge could start homosexual marriages in Kentucky.

This bill quickly passed in our State Senate but when it went to the House, the Democrat Leadership immediately killed it by putting it into a Hostile Committee.

When the Pro-family Legislators tried to bring it out of the Hostile Committee, they lost the vote. (See VOTE ONE on 3/23/04.) This was the same day that about 1,000 people came to the capitol and asked them to support marriage.

Then the phone calls started up. They came into the House Legislators by the thousands. They came from all over the state. But the Pro-Homosexual legislators refused to listen to the voters.

Then the Democrat Leadership introduced a House Committee Substitute (HCS) which was a watered down version of the bill which would open the door for homosexual civil unions and also put in unrelated material about what the Governor could spend. This watered down version would probably be ruled unconstitutional because the unrelated material is not allowed.

On March 26, VOTE TWO was taken which killed the original (stronger) version of SB 245, and tried to substitute HCS (the watered down version).

Finally, on Monday, March 29, about 5,000 voters came right to the Capitol and asked that marriage be protected. Again, the arrogant liberal Democrat Leadership refused to listen to the voters.

★ But the worse part is that your State Representative, Charles "Chuck" Meade, who always said he was with us went along with those who support homosexual civil unions.

Would you do me a favor?

- 1) Please tell others and call Charles "Chuck" Meade right now while he is at home on recess and ask him why he voted with those who support homosexual civil unions. His number at home is 606-874-9102.
- 2) Ask him to vote for the original wording of SB 245 when it comes up for a vote on Monday, April 12, 2004.
- 3) Fill out the enclosed yellow card and mail it to Charles "Chuck" Meade TODAY.
- 4) Then fill out the enclosed blue card and return it to me in the enclosed envelope and tell me what he said. If you will fill in your name, address and phone number, I will let you know how he votes on April 12<sup>th</sup>. You can watch *The Rest of the News*, a documentary about this issue, on Louisville Cable Access Channel 98, on Tuesdays in April at 5PM. Or, if you want a VCR tape or DVD copy of the program, let me know.
- 5) Attend a Defend Marriage Meeting on the steps of the Capitol in Frankfort, 10:30 AM, Monday, April 12<sup>th</sup>. Thank you very much for your help and concern.

Sincerely,

Frank G. Simon, M.D.

THIS EVIDENCE CANNOT BE EXPLAINED AWAY

This information was first made public April 21, 2004, during the primary election. The proof was published in The Floyd County Times during the primary election between Brandon Spencer, Frankie Francis and Charles Meade (2006).

"This letter from the American Family Association dated April 5, 2004 included the official printout of Charles Meade's voting record on issues that are important to their organization," according to Simon.

Vote one (03-23-2004) and Vote two (03-26-2004), Chuck Meade, voted with those who supported homosexual civil union (same sex marriage) until the good citizens of our county were made aware of his agenda. Then and only then did he change his decision for the protection of marriage in Kentucky (April 12, 2004).

Yes, he tried to convince the public otherwise, but the dates in March do not correspond to the date he tries to cover. I can understand voting for it once, (out of ignorance), but repeatedly! Yes, he would like to white wash it away like all the other blundering mistakes he's made, but the American Association Director made a public plea to concerned citizens to change his mind and it worked.

- "Call Meade now, 606-874-9102, Ask Him Why he voted with those who support homosexual civil unions" (same sex union).

Thank you to the citizens for responding to this letter on April 5, 2004. You convinced Meade that Floyd County does have a voice.

Paid for by  
Melane Dingus

VOTE  
STEVE LITTLE  
FLOYD COUNTY SHERIFF

If elected, I pledge to:  
\*Lead the fight against drugs everyday—making sure that drug crimes do not end with just an arrest. I will provide the evidence needed to get the convictions for these crimes.  
\*Put regular, dependable patrol in all communities.  
\*Provide & support the most up-to-date, research based Safety & Drug Education/Programs for all school-aged children.



FLOYD COUNTY CITIZENS:

Voting is confidential—only you really know who you cast your vote for. On Election Day, when you cast your vote for sheriff, think of your homes, your communities and neighborhoods, and most importantly your children & grandchildren. They are the future of Floyd County. Ask yourself, "Is this as good as it gets in our county? Can our county benefit from effective leadership that can move forward with progressive change?" When you cast your vote for STEVE LITTLE you will be voting for the candidate who will work harder than anyone for a safe, productive, and progressive future for our children and our citizens of all ages! I am asking you to give me the opportunity to serve you. Your vote will be sincerely appreciated.

I would like to invite everyone to a  
COOK-OUT  
SUNDAY, MAY 16TH  
4-7 p.m.

WHEELWRIGHT SWIMMING POOL/PARK  
COME JOIN ME FOR  
GOOD FOOD, FELLOWSHIP, & FUN!

Paid for by Tonja Little, Treasurer



# Tourism economic impact in Ky. was \$10.8 billion in 2009

FRANKFORT — The economic impact of tourism in Kentucky amounted to \$10.8 billion in 2009, the Tourism, Arts and Heritage Cabinet announced Tuesday.

Considering the state of the economy and reductions in travel around the country, Kentucky fared well during 2009, Tourism, Arts and Heritage Cabinet Secretary Marcheta Sparrow said.

"Kentucky's tourism industry held its own during a dramatic downturn in the national economy," Sparrow said. "That shows that our state's great variety of attractions, central location and affordability, makes it an excellent travel destination."

Compared to the year 2008, the economic impact figure was down 1.9 percent.

Hotel occupancy in Kentucky dropped 2.8 percent in 2009, compared to a national drop of 8.6 percent, according to Smith Travel Research.

Many tourist destinations have been encouraging Kentuckians to stay close to home and visit attractions in their home state.

"I believe the Kentucky tourism industry is strong and will get through this tough economic period," said Mike Cooper, the commissioner of travel and tourism. "Kentucky

remains a great travel destination with its combination of natural beauty, historic sites and urban settings."

The tourism regions in mostly rural areas saw small gains while the tourism regions that include Louisville, Lexington and Northern Kentucky experienced declines in economic impact figures.

The impact figures are

based on such things as tourist spending at attractions, overnight hotel stays, campgrounds, tax data, attendance figures and airline business. The analysis was conducted by Certec Inc. of Lexington.

For more information about travel in Kentucky, visit [www.kentucky-tourism.com](http://www.kentucky-tourism.com)

## Agent

that his office look closely at physicians who routinely prescribe more of a drug than is required by the diagnosis, which he says usually indicates the doctor is most likely writing them for personal gain or for non-medical purposes.

In May, Blackburn said over the past 12 years he has spent in office in Floyd County he has watched the "new fad" of prescription drug abuse become a "full-blown epidemic." In past investigations his officers have reported as many as

300 controlled buys of prescription drugs from some 160 people.

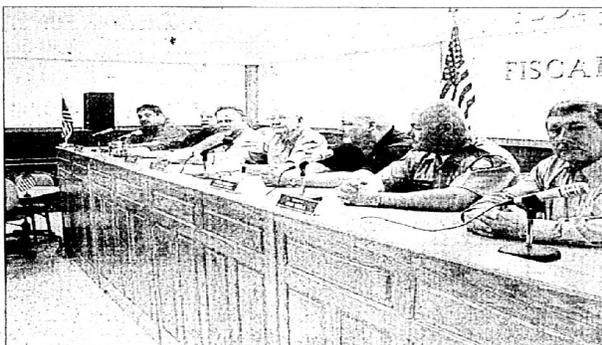
If numbers are any indication, the two officers teaming from the AG's office and the sheriff's department will have a relatively full case load in the coming months. Nearly 50 percent of all cases handled by the sheriff's department are drug-related, ranging

Continued from p1 from domestic violence cases to theft and fraud.

There was no timeline mentioned as to when the partnership will actually get underway, but Blackburn, for one, is eager to begin.

"It sounded like a great deal to me," he said. "I'm tickled to death to work with any agencies in trying to do something about this drug problem."

## LAW ENFORCEMENT MEMORIAL WEEK



Floyd County Judge-Executive R.D. "Doc" Marshall signed a proclamation Tuesday declaring May 10-16 as "Law Enforcement Memorial Week" in Floyd County. Local officials and law enforcement joined Marshall for the proclamation.



**Vote & Support Warren Jarrell FOR A FULL-TIME MAGISTRATE Democrat for District 3 #99 ON THE BALLOT!**  
I HAVE 16 YEARS EXPERIENCE WITH THE COUNTY ROAD DEPT. Your vote appreciated!

Pol. adv. pd. by candidate

*No one should have to face the end of life alone.*

With Hospice you don't have to.

Hospice of the Bluegrass  
Mountain Rivers

(606) 437-3700  
(877) 807-3054  
[www.hospicebg.org](http://www.hospicebg.org)



Providing dignity, compassion and quality care at the end of life.

## Arrest

Late last month, Dwayne Paek, 51, was the first of those arrests, with officers arresting him at his home in Eastern, just adjacent to Allen Central High School along Gold Howard Loop Road.

Along with Paek and three others were arrested in

that same sweep Christopher Hopkins, 25, of Tram, first-degree trafficking in a controlled substance; Emmitt Clark, 57, of Harold; second-degree trafficking in a controlled substance; and Michael Blocker, 42, of Honaker, trafficking in marijuana.

## Monument

Floyd County Judge-Executive R.D. "Doc" Marshall said Edwards and others have been in talks with county officials lately about getting the addition at the park.

"These folks with the VFW and DAV posts were asking about this and they helped us get some coal donation money to fund the project," Marshall said. "I'm thrilled to now have the chance to do this."

Marshall and the fiscal court members approved a bid for the construction of the new additions in special meeting last week. A single bid was accepted for the work, which will have an estimated cost of \$27,798.

According to fiscal court records, the memorial would consist of two 10-foot by 6-foot gray granite polished markers and four granite benches for visitor use.

## Schools

Continued from p1 goals, promoted growth in others through sharing information and collaboration with other schools in the district and state and demonstrated exemplary strategies to reduce achievement gaps in the school.

Kentucky Speaker of the House Greg Stumbo and State Sen. Johnny Ray Turner were present at the meeting to give their comments on the success of May Valley Elementary and the school system in general.

"I constantly hear people talking about May Valley in the halls of Frankfort," Turner said.

Stumbo's impassioned comments brought the meeting to a close.

"Never again will I allow anybody in this state to tell me that Floyd County doesn't have a good educational system," Stumbo said.

## WIC Wants You To Know!!!!

Kentuckians who qualify for the Women, Infant and Children (WIC) Program do not have to be unemployed or on welfare to receive benefits. A household of four with the monthly income of \$3,400 may qualify.

WIC is a supplemental nutrition program for women who are pregnant, postpartum and breastfeeding, and infants and children up to five years of age.

WIC clients receive nutritious foods free of charge. Infants receive infant formula and at the appropriate age, infant cereal, infant fruits and vegetables. Women and children receive food such as milk, cheese, cereal, juice, peanut butter, eggs, whole grain breads and fresh fruits and vegetables. Nutrition and referrals for other health services are also provided.

THE FLOYD COUNTY HEALTH DEPARTMENT has three locations call for an appointment today.

Floyd County Health Department  
(Main Office)—(606) 886-2788

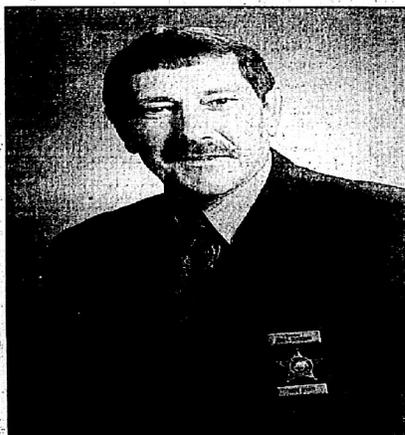
Betsy Layne Office  
(606) 478-5454

Wheelwright Office  
(606) 452-9300

INCOME GUIDELINES FOR THE WIC PROGRAM 185% OF PROVERTY									
	HOUSEHOLD SIZE								For each additional household member add:
	1	2	3	4	5	6	7	8	
WEEKLY	\$386	\$519	\$652	\$785	\$918	\$1,051	\$1,184	\$1,317	+\$134
BI-WEEKLY	\$771	\$1,037	\$1,303	\$1,569	\$1,836	\$2,102	\$2,368	\$2,634	+\$267
TWICE MONTHLY	\$835	\$1,124	\$1,412	\$1,700	\$1,988	\$2,277	\$2,565	\$2,859	+\$289
MONTHLY	\$1,670	\$2,247	\$2,823	\$3,400	\$3,976	\$4,553	\$5,130	\$5,706	+\$577
ANNUAL	\$20,036	\$26,953	\$33,874	\$40,793	\$47,712	\$54,631	\$61,550	\$68,469	+\$6,919

PERSONS WHO RECEIVE MEDICAID OR FOOD STAMP BENEFITS AUTOMATICALLY MEET THE INCOME REQUIREMENTS FOR THE WIC PROGRAM

# KENTUCKY SHERIFF OF THE YEAR



RE-ELECT your  
*Floyd County Sheriff*  
**John K Blackburn**

Paid for by John K Blackburn

Early Times Pall Mall  
19 mg "tar", 1.1 mg nicotine av. per cigarette by FTC method.

**J & J Liquors**  
Betsy Layne • 478-2477

# Childhood Obesity Task Force unveils action plan

WASHINGTON, D.C. — On Tuesday, First Lady Michelle Obama joined Domestic Policy Council Director Melody Barnes and members of the Childhood Obesity Task Force to unveil the Task Force action plan: "Solving the Problem of Childhood Obesity Within a Generation." In conjunction with the release of the action plan, Cabinet Members and Administration Officials will hold events across the country to highlight the importance of addressing childhood obesity.

"For the first time, the nation will have goals, benchmarks, and measurable outcomes that will help us tackle the childhood obesity epidemic one child, one family, and one community at a time," Mrs. Obama said. "We want to marshal every resource — public and private sector, mayors and governors, parents and educators, business owners and health care providers, coaches and athletes — to ensure that we are providing each and every child the happy, healthy future they deserve."

In February, Mrs. Obama launched the "Let's Move!" campaign to solve the childhood obesity epidemic within a generation. As part of this effort, President Barack Obama established the Task Force on Childhood Obesity to develop and implement an interagency plan that details a coordinated strategy, identifies key benchmarks, and outlines an action plan to solve the problem of childhood obesity within a generation.

The action plan defines solving the problem of childhood obesity in a generation as returning to a childhood obesity rate of just 5 percent by 2030, which was the rate before childhood obesity first began to rise in the late 1970s. In total, the report presents a series of 70 specific recommendations, many of which can be implemented right away. Summarizing them broadly, they include:

- Getting children a healthy start on life with good prenatal care for their parents; support for breast-feeding; adherence to limits on "screen time"; and quality child care settings with nutritious food and ample opportunity for young children to be physically active.
- Empowering parents and caregivers with simpler, more actionable messages about nutritional choices based on the latest Dietary Guidelines for Americans; improved labels on food and menus that provide clear information to help parents make healthy choices for children; reduced marketing of unhealthy products to children; and improved health care services, including BMI measurement for all children.

- Providing healthy food in schools, through improvements in federally-supported school lunches and breakfasts; upgrading the nutritional quality of other foods sold in schools; and improving nutrition education and the overall health of the school environment.

- Improving access to healthy, affordable food, by eliminating "food deserts" in urban and rural America; lowering the relative prices of healthier foods; developing or reformulating food products to be healthier; and reducing the incidence of hunger, which has been

linked to obesity. Getting children more physically active, through quality physical education, recess, and other opportunities in and after school; addressing aspects of the "built environment" that make it difficult for children to walk or bike safely in their communities; and improving access to safe parks, playgrounds, and indoor and outdoor recreation facilities.

Like the Let's Move! initiative, the Task Force report recognizes that government alone cannot solve this challenge. Achieving the goal will require strong partnerships with the private sector. The First Lady will work with groups such as the Partnership for a Healthier America, a new foundation that will draw upon the experience of honorary vice chairs, former Senator Bill Frist and Mayor Cory Booker, to cement private sector com-

mitments towards the shared goal of reducing childhood obesity, including but not limited to the action steps in the report.

Additionally, Federal agencies will be moving quickly to implement the recommendations in the report that require federal action. In the coming year alone:

- HHS will release new guidance for standards for physical activity and nutrition in child care settings, and help consumers make informed choices at restaurants and grocery stores, by getting calorie counts onto menus and by working with the food and beverage industry to develop a clear, standard "front of pack" food label;

- USDA will update the Dietary Guidelines and Food Pyramid to provide parents and caregivers with helpful information about nutrition, and work with Congress to pass a child

nutrition reauthorization bill that improves food in schools;

- FIC will continue monitoring how food is marketed to children, with a follow-up study to its 2008 report on industry practices;

- USDA, Treasury, and HHS will work with Congress to bring grocery stores and other healthy food retailers to underserved areas by supporting more than \$400 million in investments in a Healthy Food Financing Initiative;
- DOT and EPA will

(See OBESITY, page eight)

**Midway College works**  
Enrolling now for July!  
Online - anytime, anywhere  
Degree completion or full degree programs available

**MIDWAY College** Contact us today!  
Online Admissions 1-800-952-4122  
www.midway.edu  
Midway College is an equal opportunity institution.

**GOLF SCRAMBLE**  
at  
**Paul Hunt Thompson Golf Course (Stumbo Park) Allen, KY**  
Date: Saturday, May 15, 2010  
Hosted By: The Democratic Woman's Club  
Tee Off Time: 9:00 a.m. - Shotgun Start - (Teams Are Welcome)  
Entry Fee: \$50.00 Per Person (Include Registration, Green Fees, Food and Drinks)

**Prizes:**  
1st Place—\$1,250.00  
2nd Place—\$ 750.00  
3rd Place—\$ 500.00

**Other Prizes:**  
Hole-in-One CASH PRIZE On Designated Hole #6 at 162 yards, par 3 \$25,000.00  
Closest to the Pin CASH PRIZE On Designated Hole #2 at 210 yards, par 3 \$100.00  
Longest Drive CASH PRIZE On Designated Hole #1 at 468 yards, par 5 \$100.00

**For Additional Information:**  
Donna Cassell (606) 874-6814  
Patsy Goble (606) 874-2484

Members of  
**W.R. Campbell Memorial Lodge 37 FRATERNAL ORDER OF POLICE**  
Proudly Endorse  
**STEVE LITTLE**

For  
**FLOYD COUNTY SHERIFF**  
Paid for by Tonja Little, Treasurer

**MINING ENGINEER OPPORTUNITIES FOR TOP TALENT**

Take your career to a new level with Western Coal  
**Western Coal**

Our client, Western Coal, produces high quality metallurgical and thermal coals from mines in Canada, the U.S. and the United Kingdom.

Western Coal is making significant capital investments to their operations and is seeking the following qualified candidates for their operations in NE British Columbia, Canada:

- Senior Mine Engineer
- Long Range Planning Engineer
- Manager of Technical Services
- Production Engineer

You will join a team obsessed with the highest levels of safety, quality and productivity. But it's not all work and no play. Here, you'll experience a culture that knows how to get along and have a good time, too. Western Coal is committed to its employees, fostering a positive working environment and supporting staff with competitive compensation packages that include housing and living allowances, benefits, including extended health coverage, dental, long- and short-term disability, group RRSP plan, employee share purchase plan, life insurance, and an employee and family assistance program.

**HAYS** Recruiting experts worldwide  
To apply, visit [www.hays.com/jobs/westerncoal](http://www.hays.com/jobs/westerncoal) or [www.hays.ca/careers/westerncoal/hays.ca](http://www.hays.ca/careers/westerncoal/hays.ca)  
We thank all applicants for their interest, but only shortlisted applicants will be contacted.

**Kentucky National Guard Unbridled Opportunity!**

- Free tuition at EKU
- Free Job Training!
- Montgomery GI Bill benefits for students Hundreds \$ Every Month
- Up to \$50,000 student loan repayment program
- Free college credits for military training experience
- Typically ONLY 1 weekend per month, 2 weeks in Summer!

**Kentucky NATIONAL GUARD**  
Unbridled Service  
NATIONALGUARD.COM

Located in Prestonsburg, KY  
Or Brian Henry (859) 466-3792  
[www.nationalguard.com](http://www.nationalguard.com)

**BRENT GRADEN**  
DEMOCRAT  
**COUNTY JUDGE EXECUTIVE**  
THE RIGHT CHOICE FOR FLOYD COUNTY

IS THERE A THIRD CHOICE FOR FLOYD COUNTY JUDGE?

YES, and BRENT GRADEN is that choice! I will ask for your vote in the upcoming election. I live in Prestonsburg with my four kids and wife of 14 years. My wife is Joanna, also known as "DR. S." OB/GYN across the Auxler Bridge. She delivers a lot of babies in the area. My dad is a retired Steel Mill Worker and a Veteran. My mom is a retired school teacher spanning over 40 years. The main thing my parents taught me was to get a good education and to do things the right way the first time. I have a degree in Economics from Indiana University.

I have worked for the City of Prestonsburg as Economic Development Director for the last five years. During that time, I have accomplished a lot. Over the last five years, I have worked on various projects that have benefited the entire community. The County received a \$60,000 Grant that provided NEW COMPUTERS to all Floyd County Schools, all the libraries in Floyd County (Prestonsburg, Minnie and Wheelwright) and the Carl D Perkins Job Corps Center. I have also helped to develop the sports facilities at the Prestonsburg Equine Center, Stonerest Sports Facility and 15 new soccer fields at Archer Park. I am a hard worker and excellent grant writer and have brought in hundreds of thousands of dollars to the area. I regularly visit Frankfort to work with state leaders for our fair share of coal severance dollars. I am also a Full Board Member of the Center For Rural Development in Somerset KY. I have also won the State Award for "Best Use of Technology" from the Commonwealth for our wireless internet network system. We need local leaders who work well with others and get things done for the County. I have the MOST LOCAL EXPERIENCE in this field and will continue to do that as your next FLOYD COUNTY JUDGE EXECUTIVE.

My platform is simple. I want to grow Floyd County. My points are:

**TAKE A STAND AGAINST DRUGS**

- More street patrols and more undercover patrols in neighborhoods.
- Start a 1-800 Neighborhood Watch Program. It would be anonymous and be reported to ALL agencies and collected as a database.
- Work with Faith-based & Community-based Groups for education.
- Use KASPER to electronically track abuse of illegal prescriptions.
- Promote a 100 bed drug treatment facility for non-violent offenders.

**A STRONG ADMINISTRATION**

- Save taxpayer dollars by making local government more efficient and more accessible. Pay down debt and no new taxes.
- Support local industry, oil, gas, main streets and ag and locally.
- Have a TEN YEAR COMPREHENSIVE PLAN for County Government.
- Accept NO CAMPAIGN CONTRIBUTIONS. Be "favor" free.
- Have a six year plan for ALL COUNTY bridges, roads, sewers, etc ...

**SUPPORT EDUCATIONAL, SPORTS AND HEALTHCARE FACILITIES**

- Promote new YMCA-themed indoor sports complex and waterpark.
- Rebuild existing Parks and Recreation facilities across ENTIRE COUNTY.
- Support growth of new or existing elementary, middle and high schools
- Support growth of new healthcare facilities especially in rural areas.

This platform is important to support because it will provide Economic Development for the creation of job growth, business & tourism in the area.

I am dedicated to serving Floyd County. The best way I know how to do this is as your next Floyd County Judge Executive. Ask anyone who knows me and they will say that I am a hard worker who gets things done and works well with others. I will not stoop to mudslinging in this election and offer you an alternative to the current candidates. I have the MOST EXPERIENCE, a 10 YEAR WRITTEN PLAN and have NOT ACCEPTED campaign funds. Floyd County deserves a "fresh start". I have personally visited over 4000 HOUSES since January. If I have not made it to your house, then give me a call on my cell at 606-226-9333 or visit me on FACEBOOK. I want to earn your vote.

**VOTE FOR BRENT GRADEN FOR FLOYD COUNTY JUDGE. #80 on the Ballot.**  
Message paid for by BRENT GRADEN 606-226-9333 call Visit us on FACEBOOK/brentgraden

Early Times 19¢  
J&J Liquors  
Betsy Layne • 478-2477

**Obesity**

promote walking and biking to school, with a new best practices guide from the DOT-funded National Center for Safe Routes to School and new proposed voluntary "school siting" guidelines from EPA.

Federal agencies will also make funds available to local communities, including \$25 million from HHS to support obesity prevention and screening services for children, and \$35 million in physical education program grants to schools from the Department of Education, which will also be working with Congress to create a Successful, Safe, and Healthy Students initiative as part of a reauthorized Elementary and Secondary Education Act.

In the coming weeks, Cabinet members and Administration officials will hold events that highlight the ways in which each respective agency can do its part to address the childhood obesity epidemic. Below is a summary of upcoming events. For more details, please contact cabinet agencies directly:

HUD Assistant Secretary for Public and Indian Housing Sandra Henriquez will travel to New Haven, CT on May 13

to highlight a partnership between the New Haven Housing Authority and KaBOOM!, a nonprofit dedicated to providing playgrounds for children.

HHS Secretary Kathleen Sebelius will join Rep. Baron Hill in visiting an elementary school in Bloomington, Indiana, and will host a discussion with parents, area health officials and childcare providers on obesity prevention and healthy practices for children, of all ages, including creating an environment conducive to breastfeeding and guidance for child care settings. Assistant Secretary for Health Howard Koh will travel to Chicago to highlight the role of health care providers in addressing childhood obesity.

DGI National Park Service Director Jon Jarvis, along with USDA Forest Service officials, will visit Fort Dupont Park in Washington, D.C. on May 14th with students from nearby Kimball Elementary School. The park has a vast

network of recreational trails and a community garden.

Education Secretary Arne Duncan will visit Tyler Elementary School in Washington, D.C. to participate in their after-school physical activity period and highlight their efforts to improve health, wellness and nutrition at school.

USDA Secretary Tom Vilsack will join D.C. Council Members in celebrating the unanimous passage of the Healthy Schools Act at Alice Deal Middle School. The legislation will improve the nutritional quality of D.C. school meals, support farm-to-school and school gardening opportunities, and expand access so that more children get a healthy school breakfast or lunch.

Continued from p7

**People know Pueblo for its...**



**Famous Hot Salsa?**

In Pueblo, the free government information is also hot. Dip into the Consumer Information Center web site, [www.pueblo.gov](http://www.pueblo.gov). You can download all the information right away.



**Midway College works**

Earn your Bachelor Degree Online in Mining Management and Safety

- Online-anytime, anywhere
- Accelerated format

Enrolling Now for July Classes!



**MIDWAY College**

Contact us today!  
Online Admissions 1-800-952-4122  
[www.midway.edu](http://www.midway.edu)

Midway College is an equal opportunity institution.

**FOR A BETTER FLOYD COUNTY**



I would like to ask my friends in Floyd County to join me in voting for **Chuck Meade for County Judge/Executive.**

I would also like for you to call all of your friends and ask them to do the same.

Over the next four years it will be extremely important to have honest, intelligent, energetic leadership in Floyd county for us, our children and our grandchildren.

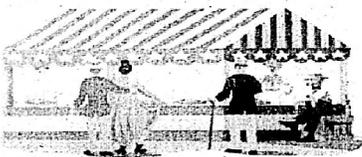
**Dr. Ira Potter**  
Langley, KY

Paid for by Dr. Ira Potter

**Community Health Fair for Residents of Floyd County**

at the **Floyd County Health Department**  
Prestonsburg, Kentucky

**Saturday, May 22, 2010, from 10 a.m.-2 p.m.**



**FUN FOR ALL AGES**  
FREE HOT DOGS (While They Last)  
10-2 p.m.

Sponsored by the **FLOYD COUNTY HEALTH DEPARTMENT** Along with the FOLLOWING COMMUNITY PARTNERS:

- FLOYD COUNTY RESCUE SQUAD
- FLOYD COUNTY SHERIFF'S OFFICE
- FOOD CITY OF PRESTONSBURG
- HOSPICE
- KENTUCKY CANCER PROGRAM
- KENTUCKY STATE POLICE
- SAINT JOSEPH-MARTIN

***Come out and have some fun and learn about healthier lifestyles!!***

FREE DIABETES SCREENING • FREE BLOOD PRESSURE CHECKS  
FREE GIVEAWAYS AT EACH BOOTH

**FREE Educational Information about:**

NUTRITION; PHYSICAL FITNESS; DIABETES; ORAL HEALTH; TOBACCO CESSATION; CANCER; TB; BIOTERRORISM; WIC; HANDS; AND IMMUNIZATIONS

Provided by Health Care Professionals

**PLUS FLOYD COUNTY RESIDENTS MAY REGISTER TO WIN THE FOLLOWING:**

- \*\*4 FIFTY DOLLAR FOOD CITY FOOD CERTIFICATES
- \*\*4 TWENTY DOLLAR GAS CARDS
- \*\*4 TEN DOLLAR GAS CARDS
- \*\*INFANT CAR SEAT (Booth Item)
- \*\*2 BICYCLES (CHILD SIZE) Booth Item
- \*\*AND OTHER GREAT PRIZES

**\*\* (Must be a Floyd County resident, must be present and registered to win) Individual items will be randomly given away every thirty minutes. Booth items will be given away at end of day!!**

# Spring commencement honors more than 900 degree candidates

Ruth B. Shannon accepted an honorary Doctor of Public Service degree for her late husband E.L. (Ed) Shannon Jr. during spring commencement ceremonies. From left, John Merchant, chair of MSU's Board of Regents, Shannon, and Wayne D. Andrews, MSU president.



**MOREHEAD** — For the first time in Morehead State University history, the University had two Spring Commencement programs, both held in the Academic Athletic Center on Saturday, May 8.

There were smiles, cheers and lots of photographs taken as the newest alumni took the ceremonial walk across the stage, signifying the completion of their college degrees. They were greeted by MSU President Wayne D. Andrews who offered a congratulatory handshake to each of those completing graduate and undergraduate degree requirements.

Floyd Countians taking part in graduation exercises included:

- Shane Hall from Grethel; Associate of Arts degree
- Pamela Wright from Melvin; Associate of Applied Science degree
- Kyle Burgess from Martin; Bachelor of Arts degree
- Sherry Collins from Prestonsburg; Bachelor of Arts degree
- Rachel Cooley from Wayland; Bachelor of Arts degree
- Kayla Moore from Martin; Bachelor of Arts degree
- Tabatha Tackett from Hi-Hat; Bachelor of Science degree
- Michelle-Rainey from Banner; Bachelor of Science in Nursing degree
- Joshua Vandeventer from Drift; Bachelor of Social Work degree
- Jeanie Branham from Prestonsburg; Bachelor of University Studies degree
- Melva Lawson from Banner; Bachelor of University Studies degree
- Rita Newsome from Prestonsburg; Bachelor of University Studies degree
- Belinda Martin from Allen; Master of Arts degree

Candidates from the Caudill College of Arts, Humanities and Social Sciences and College of Education participated in the first program Saturday morning while the College of Science and Technology

and College of Business and Public Affairs took part in the afternoon program. Mary Joelle Sprague was the student speaker for the morning program.

A graduate of Anderson County High School, she is the daughter of Jeff and Linda Sprague of Lawrenceburg. She is a candidate for a bachelor's degree in middle grades education with an emphasis in social studies and language arts. Sprague has maintained a 4.0 GPA and has been a member of the dean's list every semester at MSU.

"As you get ready to embark upon the next chapter in your lives, many of you will be returning to hometown communities and others to places unknown. I challenge you to use your education to support you when trying times arise," she told the crowd. "Let your educations motivate you to persevere. Life will not be without obstacles, but your education will help you succeed in making a difference. Those of you in the education field will encounter challenging students and parents throughout your

careers. The education and skills you have acquired from Morehead State will allow you to confidently move forward in these situations and ultimately find the solutions to help your students succeed."

An honorary Doctor of Public Service degree was presented posthumously to MSU alumnus E.L. (Ed) Shannon Jr. of Whittier, Calif., accepting the honor was his wife, Ruth B. Shannon.

Britney Huron was the student speaker for the afternoon program. A graduate of Mason County High School, she is the daughter of Brian and Kelly Huron of Maysville. She is a candidate for a bachelor's degree in biology, with emphases in environmental science and regional analysis and public policy.

Huron has maintained a 4.0 GPA and has been supported by the Commonwealth Scholarship, Jerry F. Howell Sr. Scholarship for Environmental Science majors, and IRAFP academic scholarships.

"Our task, as we exit the doors of this auditorium today, is to use the knowl-

edge and skills we have gained here to improve not only our own lives, but the local and global communities in which we live. I encourage you to incorporate the insights found in other disciplines when making decisions and, furthermore, to abandon quick, simple solutions that will only offer temporary relief. I know that you are not short-sighted, for you have demonstrated, by obtaining a higher degree, that you are long-term thinkers," she said. "Achieving a higher degree has taken determination and hard work in the present that will pay off down the road. I encourage you to continue to think in the long term about your future, the future of your community, the future of our country, and of our world. I know that we are equal to the challenges that we will face outside of those doors, we just have to continue our momentum that began here with our education."

Following each ceremony, the newest graduates were inducted into the MSU Alumni Association Inc. by its president, Patricia

Dorton Whitaker of Maysville. Morehead State's summer intersession begins Monday, May 17.

## Wedding Announcement



Mr. and Mrs. Ricky Yates of Prestonsburg, are pleased to announce the forthcoming marriage of their daughter, Miss Ashley Nicole Abers, to Mr. Zethaniel Dean Shepherd, son of Mrs. Caren Shepherd and the late Mr. Russell Shepherd of David. Ashley is a 2008 graduate of the University of Kentucky and is employed by Operation UNITE, she is currently pursuing graduate school through the University of Kentucky.

Zethaniel is a graduate of Sullivan University and is employed by Big Sandy Area Community Action Program.

The couple will be married at half past six on the evening of May 15th, at the Wilkinson-Stumbo Convention Center, located at Jenny Wiley State Park.

Following their honeymoon, the couple will reside in Prestonsburg.



## Choose your cardiologist before it's an emergency.

You could have a heart problem now and not even know it. So talk now to your family doctor about your heart.

The best time to choose a cardiologist is before you really need one. Not only will you feel more secure knowing you've got a great doctor on your team, you might just head off a trip to the ER. And that's good for your body and soul.

King's Daughters cardiologists can be found throughout southeast Kentucky in Inez, Louisa, Paintsville, Pikeville, Prestonsburg, Salyersville and West Liberty.

And of course, if you ever need advanced services, KDMC has consistently earned five-star ratings from HealthGrades for cardiac surgery and has been in the top 5 percent of hospitals nationwide for cardiac surgery every year since 2007.

For more information, call 1-888-377-KDMC (5362) or visit [kdmccom.com](http://kdmccom.com).

**KING'S DAUGHTERS HEART AND VASCULAR CENTER**  
Taking Medicine Further



### MAKE FRIENDS WITH YOUR COMPUTER

Computer skills are vital in today's workplace. Now you can get the skills you need to get a job or to advance in your career in less than a week... for FREE.

Eastern Kentucky C.E.P., Big Sandy Community and Technical College, and Big Sandy Area Community Action Program have joined together to bring Computer Fundamentals for the Workplace to you.

Classes begin May 17, and space is limited. CALL 886-2948 TODAY to learn more.

**CALL 886-2948 TODAY**

**KOEP** Big Sandy Action Community Action Program

Early Times 19¢/gal  
Pail Mail 28¢/gal  
CASH ONLY

**J & J Liquors**  
Betty Layne • 478-2477

MEMBER OF NATIONAL LIQUORS ASSOCIATION

### VOTE KENNETH PRATER

With Election Day just around the corner, I wanted to take this time to tell everyone in District 2 how much I have enjoyed spending time getting to know you. I appreciate all the positive and negative feedback. I do want to ask everyone to get out and vote! If you are voting for me, I will be very honored and grateful. As I have told you before, I am retired and can devote myself to the job full-time. I will do the best job of being your Magistrate that I possibly can, and hope to make you proud that you cast your vote for me. As an American citizen, you have the right to vote and to make that vote count. With this being said, I urge you to vote on May 18th. If the vote you cast is for me, I am No. 4 on the ballot.

<input type="checkbox"/> William GALLIBURY	<input type="checkbox"/> Kenneth L. PRATER
<input type="checkbox"/> Kenneth ROBERTS	<input type="checkbox"/> Terry TRIPLETT
<input type="checkbox"/> Marie MARTIN-HOLBROOK	<input type="checkbox"/> Ricky D. MITCHELL
<input type="checkbox"/> Kenneth PRATER	<input type="checkbox"/> Zeb OUBLEY
<input type="checkbox"/> Jackie Edford OWENS	<input type="checkbox"/> Samuel DUNCAN

Your vote and support is greatly appreciated.  
Thank you, Kenneth Prater Paid for by the candidate



**B1**  
Sports Editor:  
Steve LeMaster  
Phone: (606) 895-8525  
Fax: (606) 895-8522  
www.floydcountytimes.com

# FLOYD COUNTY Sports

Wednesday, May 12, 2010

**HS Baseball,  
Softball Standings**  
- B2

## Carrier Jr. wins Late Model feature at 201 Speedway

by **STEVE LeMASTER**  
SPORTS EDITOR

SITKA - Veteran driver Eddie Carrier Jr. qualified second-fastest but didn't settle for the runner-up spot in the 201 Speedway season-opener Saturday night. Carrier Jr. took over the race lead from fast qualifier Josh McGuire on lap 15 of the Late Model feature and never relinquished the top spot en route to capturing the checkered flag and the \$3,000-to-win purse.

Zach Dohm finished second behind Carrier Jr. while Josh McGuire, Victor Lee and Chris Combs rounded out the top-five. Brandon Kinzer, Rod Conley, Shon Flanary, Brandon Fouts and Michael Paul Howard completed the top 10.

In another feature race, Jim Lemaster prevailed in the Open Wheel Modified division. Complete results from Saturday night's season-opening event follow.

Late Model Qualifying: 1-41-Josh McGuire, 14.72; 2-28-Eddie Carrier Jr. 13.98; 3-17-Zach Dohm, 13.99.

Late Model Heat No. 1 (Top 5 transfer): 1-41-Josh McGuire; 2-98-Shon Flanary; 3-71R-Rod Conley; 4-99-David Powers; 5-55-Darren Muncy; 6-11-D.J. Wells; 7-7-Eddie Johnson; 8-74-Beadie Blackburn.

Late Model Heat No. 2: 1-55-Victor Lee; 2-28-Eddie Carrier Jr.; 3-17-Shannon Thornberry; 4-47-Chris

Combs; 5-81-Brandon Fouts; 6-1B-Nick Bocook; 7-16-Paul Davis; 8-10-Raymond Nichols.

Late Model Heat No. 3: 1-18-Brandon Kinzer; 2-17-Zach Dohm; 3-24H-Michael Paul Howard; 4-9-Terry Hicks; 5-10-Paul Harris; 6-13-Jamie Ferguson; 7-7A-Warmie Allen Sr.

Late Model Consolation



**EDDIE CARRIER JR.**  
(See **SPEEDWAY**, page two)

## P'burg boys win JC Invitational

by **STEVE LeMASTER**  
SPORTS EDITOR

PAINTSVILLE - The Prestonsburg High School boys' track and field team finished first on Friday in the Johnson Central Invitational. Prestonsburg enjoyed a solid overall outing as the girls' team finished fourth.

"We had a very good meet overall," Prestonsburg Coach Dewey Jamerson said. "Every team there is in our region and this gave us a look at how we could do at regionals. We did well. I think we could have a very strong showing at regionals."

Here's a closer look at Prestonsburg's efforts.

The boys' 4x800 meter relay team finished fourth. Griffin Baker, Wes Robinson, Austin Bertrand and Zach Romans made up the 4x800 relay unit.

Catherine Tincher placed second in the girls' 100 meter hurdles.

Joseph Jamerson finished first in the 110 meter hurdles. Wes Robinson was sixth in his first 110 meter hurdles event.

In the 100 meter dash, Tincher continued to run strong, placing second. Alessandra Lamolinara ran to a ninth-place finish.

Cameron Tincher turned in a third-place run. Austin McKinney finished seventh with a new personal record.

The girls' 4x200 meter relay team of Alli Hopkins, Chelsea Hereford, Leanna Goble and Tincher finished fourth.

The boys' 4x200 meter relay team of Nathan Slone, McKinney, Tincher and Josh Craynon ran a near season-best, finishing first.

In the 1600 meters, Zach Romans placed sixth and eighth-grader Griffin Baker set a new personal, finishing ninth.

The promising girls' 4x100 meter relay team, consisting of Hopkins, Lamolinara, Hereford and Micheala Slone, placed fourth.

The boys' team followed up its 4x200 win with a first-place finish in the 4x100. Slone, McKinney, Tincher and Jamerson comprised the boys' 4x100 team.

Slone turned in a seventh-place finish in the girls' 400 meter dash.

Devin Clifton placed fourth in the boys' 400 meter dash with a new personal record. Newcomer Adam Crisp finished 10th after shaving 10 seconds off of his first 400 meter dash time.

Leanna Goble had a second-place finish in the girls' 300 meter hurdles. Kristany Setser finished fifth in the same event.

In the boys' 300 meter hurdles, Jamerson finished first with his second best time of the year. Robinson placed 5th with a new personal record.

Hopkins finished fifth in the girls' 800 meter run with a new personal record. Romans placed sixth and Bertrand finished ninth on the boys' side.

Catherine Tincher placed

(See **P'BURG**, page two)



Prestonsburg pitcher Tiffany Wertz hurled a one-hitter against host Knott County Central. The Lady Blackcats blanked Knott County Central 16-0.

## Lady Blackcats sweep Knott Central

*Wertz tosses one-hitter in 16-0 win*

by **JAMIE HOWELL**  
CONTRIBUTING WRITER

HINDMAN - One thing that can always be expected from any John DeRossett-coached team is good fundamentals. The Prestonsburg High School softball team put those on display Monday evening, earning two one-sided wins over Knott County Central.

In varsity competition, Blackcat freshman pitcher Tiffany Wertz threw five innings of one hit softball in a 16-0 win over the home-standing Knott County Central. The Lady Blackcats got on the board in the first inning. Alex DeRossett led off the game with a walk. Tori Hammonds followed DeRossett with a base hit. Wertz came to the plate and smacked an inside-the-park home run to give Prestonsburg an early 3-0 lead. The only Knott Central base runner in the first two-innings came on a walk. Prestonsburg racked on seven more runs in the second inning. Back-to-back hits from Taylor Bragg and Devann Poe, followed by a base hit from DeRossett, gave the Lady Blackcats a 5-0 lead. Wertz followed with her second inside-the-park home run. Prestonsburg led 10-0 after two innings. Tori Hammonds and Erica Meade also collected hits in the seven-run second for Prestonsburg. Mika

Hackworth and Randi Stovall each knocked in a run in the third inning as the Lady Blackcats built a 12-0 lead. Hannah Walker also had an RBI for the Lady Blackcats, delivering in the fourth inning. The only Knott Central base hit came in the fourth inning. Wertz led Prestonsburg with four hits and six RBI.

DeRossett, Hammonds, Meade, Walker and Stovall each collected two hits for Prestonsburg in the win. The Lady Blackcats collected 20 hits en route to the victory. Prestonsburg has won a school-record 17 games.

Prestonsburg 14, Knott County Central 2 (Junior Varsity): After collecting an amazing 20 hits in a 16-0 varsity win in the first game of a doubleheader, many wondered what the Lady Blackcats could have left for game two. The Prestonsburg junior varsity proved the future looks bright, pounding out 15 hits in a 14-2 game two win. Eighth-grader Allyson DeRossett led the way, collecting four runs batted in on the strength of two inside-the-park home runs. Prestonsburg took an 8-0 lead after two innings and never looked back. Emily Mullins gave up only two runs in five innings pitched. Mullins also collected three hits. Haley Howell added two hits and two runs batted in in the win. Randi Stovall and Taylor Bragg each finished with two hits for the Lady Blackcats. Jesse Lafferty and Tori Naima both added one hit each for the winning team.



Taylor Bragg (above) and Devann Poe (below) helped Prestonsburg blank Knott County Central.



## Spurlock takes over SCHS boys program

*Floyd native won All A' Classic title with Hazard in 2004*

by **STEVE LeMASTER**  
SPORTS EDITOR

INEZ - Floyd County native Kevin Spurlock is returning to the 15th Region. Sheldon Clark High School announced Kevin Spurlock as its new boys' basketball head coach at the start of the week. Spurlock had been the head coach at Clay County High School from 2006-10. He replaces Roger Harless as Sheldon Clark head coach.

Spurlock compiled an 80-42 overall

record at perennial 13th Region title contender Clay County. The Floyd County native is 178-88 during his career as a head coach. Spurlock guided Hazard from 2002-06. It was at Hazard where Spurlock developed into arguably one of the state's top boys' high school basketball coaches. The Floyd County product was 89-32 at Hazard and put on the floor in multiple seasons one of the state's top boys' high school basketball teams. Spurlock coached Hazard to the 2004 All "A" Classic state championship. The Bulldogs won the 14th Region All "A" Classic title in back-to-back-to-back seasons (2003, 2004, 2005). The Spurlock-coached Hazard team claimed the 2006 14th Region championship and competed in the Sweet Sixteen state tournament.

In addition to boys' basketball, Spurlock has also been a head coach in the sports of football and baseball. He also previously guided Allen Central High School football and baseball programs.



**KEVIN SPURLOCK**

## Bears to face Wildcats in exhibition

by **STEVE LeMASTER**  
SPORTS EDITOR

PIKEVILLE - Pikeville College will face the University of Kentucky in an exhibition men's basketball game at Rupp Arena during the 2010-11 preseason. Pikeville College Coach Kelly Wells confirmed earlier in the week. The preseason game is scheduled for Nov. 1 at Rupp Arena.

Kentucky defeated Pikeville 99-64 in a preseason game in 2007. Pikeville concluded the 2009-10 season 21-9 following a loss to St. Catharine College in the opening round of the Mid-South Conference Tournament at the Frankfort Convention Center.

The Pikeville College men's basketball roster features Floyd County native Landon Slone, a former member for the University of Kentucky team.



**KELLY WELLS**

## Rebels pull away from P'burg

Logan Crowder picks up win for Allen Central

by **STEVE LeMASTER**  
SPORTS EDITOR

PRESTONSBURG - Allen Central claimed its second consecutive win on Monday. Following a 13-3 victory over Lee County on Saturday, Allen Central faced host Prestonsburg in a late regular-season 58th District/Floyd County Conference contest at StoneCrest. The Rebels thrived offensively, scoring eight or more runs for the sixth straight game. Allen Central gradually pulled away from Prestonsburg, prevailing 10-1.

The Rebels improved to 11-11, evening their record thanks to the win. Prestonsburg dropped to 10-16 as a result of the loss.

Senior pitcher Logan Crowder earned the win. Crowder was strong from start to finish in the district/conference game.

Zac Hall paced Allen Central offensively. Hall was 2-for-4 at the plate, providing a game-high three RBI.

Hunter Crowder, helping his twin brother's cause, finished 1-for-4 with an RBI.

Chad Nelson and Chris Stumbo each had two RBI for the Rebels. Chase Hanford also had an RBI for visiting Allen Central.

Allen Central was scheduled to host Sheldon Clark on Tuesday.

Prestonsburg was slated to visit South Floyd on Tuesday for another 58th District/Floyd County Conference game.

# Breathitt post player signs with Pikeville College

TIMES STAFF REPORT

**PIKEVILLE** — A mountain product who knows how to win is the latest signee for the women's basketball team at Pikeville College.

Eden Keaton of three-time 14th Region champion Breathitt County has signed a scholarship agreement with Pikeville College to continue her education.

Keaton helped Breathitt to regional titles each of her last three seasons at the school. In 2009-10, the Bobcats were 22-8 and lost only once against 14th

Region competition.

"The object in any sport is to win, and this is something she has plenty of experience with from her high school career," said Coach Bill Watson of Pikeville College. "We look forward to her bringing that mentality to our program as we continue to build toward winning championships."

Keaton, a 6-1 center, averaged 7.5 points and 8.8 rebounds for the Bobcats last season. For her career, she averaged 5.7 points and 6.8 rebounds. She also shot 54.6 percent from the field for her senior season, hand-

ing out 51 assists, grabbing 40 steals and blocking 25 shots.

Breathitt County won 72 games while losing only 21 during the last three seasons, including an appearance in the quarterfinals of the Sweet 16 in the 2007-08 season.

The Lady Bears have won 37 games the last two seasons and reached the semifinals of the 2010 Mid-South Conference tournament. Watson is set to begin his 14th season as head coach and is the winningest coach in the history of the program.

## P'burg

second and Kristany Setser finished fourth in the girls' 200 meter dash. Cameron Tinchler finished fourth for the boys.

In the 3200 meter run, Baker finished fifth and Bertrand placed sixth.

Running for only the second time this season, the girls 4x400 meter relay team (Courtney Foley, Lamolina, Hereford and Slone) placed fifth. The boys team of Austin McKinney, Adam Crisp, Devin Clifton and Nathan Slone had a third-place finish. The boys team was in third place after

all running events. Hereford tied a season best in the girls' high jump with a jump of 4'06". Craynon finished first and Jamerson placed second in the boys' high jump.

Leanna Goble finished third with a personal record in the girls' long jump while Kristany Setser placed sixth.

Clifton placed third, with Adam Crisp setting a new personal record for a fifth-place finish in the boys' long jump.

Competing in the triple jump for only the second time in a competition,

Leanna Goble finished second. The same was the case with Nathan Slone. In only his second time in the triple jump event, Slone finished third for the Blackcats.

Alli Hopkins had a seventh-place finish in the discus. Micheala Slone had a PR in a eighth-place effort.

Kain Collins finished third with a new personal record. Alex Garner turned in a fifth-place finish.

Alex Garner placed third in the shot put and Chris Cook concluded the field event fifth.

Continued from p1

## Bobcats looking to halt losing skid

by STEVE LEMASTER  
SPORTS EDITOR

**BETSY LAYNE** — The Betsy Layne High School baseball team is 8-9 following back-to-back-to-back losses last week. Prestonsburg edged the Bobcats 5-4 on Tuesday, May 4. Following the 58th District/Floyd County Conference setback, Betsy Layne suffered 10-run losses to Magoffin County and Sheldon Clark over the next

two days. Magoffin County defeated Betsy Layne 13-3 in five innings. In another game, Sheldon Clark bested the Bobcats 17-7.

Offensively, Betsy Layne hit the ball well. Both Betsy Layne and Sheldon Clark had eight hits apiece. Betsy Layne, however, committed too many errors to have a chance to be competitive.

The Bobcats will look to gain some much-needed momentum here in the last two weeks of the regular-sea-

son. Betsy Layne will have to do that on the road, too.

"We are going through a little rough spell," Betsy Layne Coach Ricky Thacker commented. "We get an extended break because of state assessment. Hopefully we can end the season at .500 or above."

Betsy Layne's remaining schedule features road games at Shelby Valley (May 14), Pikeville (May 18), Phelps (May 20) and Cordia (May 21).

Team	Record
Belfry	18-9
Johnson Central	16-13
Pikeville	15-7
Lawrence County	15-12
Magoffin County	13-11
Paintsville	13-13
Sheldon Clark	13-14
Allen Central	11-11
Prestonsburg	10-16
Pike County Central	9-13
Betsy Layne	8-9
East Ridge	6-13
Shelby Valley	4-8
Phelps	4-11
South Floyd	3-11

Team	Record
Magoffin County	21-10
Johnson Central	20-9
East Ridge	17-9-1
Prestonsburg	17-15
Lawrence County	14-9
Belfry	12-12
Pikeville	11-15
South Floyd	10-7
Shelby Valley	10-19
Allen Central	7-10
Sheldon Clark	6-25
Pike County Central	5-9
Paintsville	5-16
Betsy Layne	3-17
Phelps	2-11



PRESTONSBURG'S TAYLOR BRAGG looked on at a teammate (not pictured) who was standing in the batter's box during Monday's game versus Knott County Central.

## Squirrel season approaching its 17th year

TIMES STAFF REPORT

**FRANKFORT** — Squirrel hunting is a Kentucky tradition that dates back to the pioneer era.

But hunting squirrels in the spring is relatively new. The season started as an experiment on four state wildlife management areas in 1994, and went statewide in 1999.

"Squirrels are our most stable and abundant small game species," said Ben Robinson, wildlife biologist for the Kentucky Department of Fish and Wildlife Resources.

While squirrel hunting is typically a fall pursuit — a time when nuts ripen on hickory, oak and walnut trees — wildlife biologists studying the squirrel's life cycle determined that it makes biological sense to hunt them in the spring, too.

"In June there are a lot of squirrels in the woods," said Robinson. "Young squirrels are away from their parents, out on their own."

The 2010 spring squirrel season is June 5-18, with a daily bag limit of six squirrels. Squirrels have two breeding seasons: December through January, and again in June through July. "Squirrels nest in tree cavities, and make leaf nests, too," said Robinson. "Young leave the nest after 45 days. Litters are typically three to four squirrels."

Kentucky's spring season is timed to coincide with the spike in squirrel numbers after the year's first nesting period — a time when hunting won't severely impact populations.

Since trees are leaf-covered in early June, squirrels have lots of places to hide. Therefore, 410 and 20-gauge shotguns are a good weapon choice for hunters, but rimfire rifles (22 caliber), air guns (.177, 20 and 22 caliber), and small caliber muzzle-loading rifles (.32 and .40 caliber), are also effective.

Hunting squirrels with dogs puts a new spin on a hunting sport that most people associate with a solitary hunter, quietly sneaking through the woods.

"Hunting with dogs is very different, it's a social atmosphere," said Karen Waldrop, the department's director of wildlife, who has been squirrel hunting with dogs since age 20. "Spring is an ideal time to introduce a youngster to squirrel hunting. There's a lot happening in the woods besides the squirrels; flowers are blooming and birds are singing."

Waldrop said the Feist and Mountain Cur are two breeds of dogs used for squirrel hunting. They are high energy, hard working little dogs that use all their senses to find squirrels.

"They follow the trail of the squirrel to a tree and the good dogs stay on the tree, with their feet up, baying," said Waldrop. "With my dog there's a different bark, if she's seen a squirrel, or just smelled one."

Good squirrel hunting is available in all 120 Kentucky counties. The state has an estimated 72,000 squirrel hunters, according to the 2006 National Survey of Fishing, Hunting and Wildlife Associated Recreation. "We have a core group of avid squirrel hunters," said Robinson. "From the entries in wildlife cooperator surveys, we see that a lot of our squirrel hunters average more than 12 trips a field."

The gray squirrel is the dominant species in the eastern third of Kentucky, with a higher percentage of (red) fox squirrels the further west you go. Squirrels live about three years. Gray squirrels are most often found in large tracts of forest lands. Fox squirrels prefer small woodlots and wooded fence rows of agricultural areas. In the wild they fall prey to foxes, coyotes, hawks and owls.

Ultimately, the size of the fall nut crop limits the size of squirrel populations because of food availability. Nuts mature in mid-September and October, but weather extremes, such as late frosts in spring and summer droughts, can limit the amount and quality of mast.

Squirrels have a high reproductive potential. Squirrel numbers are able to quickly rebound after a poor mast year. "Over time there's been no drastic change in squirrel populations, only seasonal fluctuations," said Robinson.

In early summer squirrels seek out the cooler temperatures found in stream drainages, and deep hollows. Float trips combining hunting and stream fishing are an excellent way to enjoy the outdoors in early June. Remember to always ask the landowner for permission to hunt and fish on private lands.

As in the fall, both gray and fox squirrels are most active early in the morning and late in the afternoon.

The habitat preferences of squirrels, and food availability, vary from season to season. In the spring and summer, squirrels eat mostly soft mast — the seeds of maple, ash elm, wild cherry, hackberry and box elder trees. They consume some green vegetation (grasses), and occasionally mushrooms and blackberries. Insects, including grasshoppers, katydids and locusts, are also a part of their diet. Fox squirrels will occasionally gnaw on ears of standing corn in late summer.

Old-timers often called spring squirrel hunting "the mulberry season," because bushytailts show a preference for the red berries that darken as they begin to mature in early summer.

Spring squirrel season may be a new experience for some hunters. It's like a hunting scene depicted in a Currier & Ives print — sportsmen in their shirt-sleeves shooting at upland game amid forest greenery and blue skies. But hunters who try spring squirrel hunting, will enjoy it.

"It's a great time to be in the woods," said Robinson. "The weather is mild and squirrels are active."

## Bledsoe, Orton opt to remain in NBA Draft

TIMES STAFF REPORT

**LEXINGTON** — University of Kentucky freshmen Eric Bledsoe and Daniel Orton will forego their sophomore seasons and keep their names in this year's NBA Draft.

Bledsoe, a 6-foot-1 guard, and Orton, a 6-foot-10 forward, join fellow underclassmen teammates DeMarcus Cousins, Patrick Patterson and John Wall staying in the draft.

"I never thought I'd be ready for the NBA after one year," Bledsoe said. "I worked hard to be able to have this choice. Coach Clark pushed me to be the best I

could be and I'm ready to take my game to the next level. I want to thank the fans for all their support this year. Why would anyone not want to come to Kentucky? I loved it."

Bledsoe, the Birmingham, Ala. native, averaged 11.3 ppg, while hitting 49 three-pointers and shooting 38 percent from behind the line in his freshman campaign. Bledsoe finished sixth on UK's all-time freshman scoring list (419), second on the three-point field goals made list (49) and fourth on the freshman assist list (107).

"This team is the best team that I have ever been a

part of and it's been a great experience," Orton said. "I appreciate and thank the University of Kentucky, the coaching staff and all of the Kentucky fans. I am truly blessed to be a part of the Kentucky family. I wish Kentucky continued success in the future."

Orton, from Oklahoma City, Okla., served as the Wildcats' sixth man this season, averaging 3.4 points and 3.3 rebounds. He was second on the team in blocked shots with 53 and ranked eighth in the SEC in blocks per game (1.4).

The 2010 NBA Draft will take place on June 24.

Continued from p1

## Speedway

Race: (Top 4 transfer): 1. 11-D. J. Wells; 2. 1 Nick Bocook; 3. 13-Jamie Ferguson; 4. 16-Paul Davis; 5. 10-Raymond Nichols; 6-L7 Eddie Johnson; 7. 7A-Warnie Allen Sr.

Late Model Feature (30 Laps, \$3,000-to-win): 1. 28-Eddie Carrier Jr.; 2. 17-Zach Dohm; 3. 41-Josh McGuire; 4. 55-Victor Lee; 5. 47-Chris Combs; 6. 18-Brandon Kinzer; 7. 71-Rod Conley; 8. 98-Shon Flannery; 9. 81-Brandon Fouts; 10. 24H-Michael P. Howard; 11. 17-Shannon Thornberry; 12. 9-Terry Hicks; 13. 11-D.J. Wells; 14. 1-Nick Bocook; 15. 10-Paul Harris; 16. 99-David Powers; 17. 55-Darren Muncy; 18. 13-Jamie Ferguson; 19. 7A-Warnie Allen Sr.; 20. 16-Paul Davis.

Open Wheel Modified Qualifying: 1. 1-Jim Lemaster, 15.32; 2. 43K-Kevin Hall, 15.38; 3. 9-Scotter Lemaster, 15.55.

Open Wheel Heat No. 1: 1. 1-Jim Lemaster; 2. 11-Pete Castle; 3. 33-Corey McKenzie; 4. 30-William Hensley; 5. 46-Dennis Deboard; 6. 42-James Grigsby; 7. T23-Keith Tinchler; 8. A17-Alan Salisbury; 9. 88-Earl Lawson.

Open Wheel Heat No. 2: 1. 43K-Kevin Hall; 2. 62K-Joel Jensen; 3. 0-Jimmy Collins; 4. 30-William Hensley; 5. 46-Dennis Deboard; 6. 42-James Grigsby; 7. T23-Keith Tinchler; 8. A17-Alan Salisbury; 9. 88-Earl Lawson.

Open Wheel Modified Feature: 1. 1-Jim Lemaster; 2. 11-Pete Castle; 3. 33-Corey McKenzie; 4. 30-William Hensley; 5. 46-Dennis Deboard; 6. 42-James Grigsby; 7. T23-Keith Tinchler; 8. A17-Alan Salisbury; 9. 88-Earl Lawson.

Lemaster; 2. 11-Pete Castle; 3. 62-Joel Jensen; 4. 33-Corey McKenzie; 5. 0-Jimmy Collins; 6. 46-Dennis Deboard; 7. 30-William Hensley; 8. 175-Brian Salisbury; 9. J16-Leslie Johnson; 10. T23-Keith Tinchler; 11. 88-Earl Lawson; 12. 2-John Fitzpatrick; 13. 43K-Kevin Hall; 14. A17-Alan Salisbury; 15. K91-Jason Blevins; 16. 3-Jacob Ross; 17. 21-Jim Barnett; 18. 42-James Grigsby.

Bomber Heat No. 1: 1. 8-David; "Rooster" Adams; 2. 73-Charlie Mullett; 3. 24-Jimmy Johnson; 4. P20-Ervin Vance; 5. 22-Tommy Lackey; 6. M1-Mikey Hall.

Bomber Heat No. 2: 1. 3-Scott Lemaster; 2. 3-Shannon Richmond; 3. P12-Dean Jennings; 4. 51-Greg Matthews; 5. 44J-Gary Jennings.

Bomber Feature: 1. 3-Scott Lemaster; 2. P20-Ervin Vance; 3. 24-Jimmy Johnson; 4. 73-Charlie Mullett; 5. P12-Dean Pennington; 6. 51-Greg Matthews; 7. 3-Shannon Richmond; 8. M1-Mikey Hall; 9. 44-Gary Jennings; 10. 22-Tommy Lackey; 11. 8-David "Rooster" Adams.

Four Cylinder Heat: 1. 18S-Shawn Ousley; 2. Z28-Logan Burke; 3. 68-Nathan Messer; 4. 15-Austin Mullett; 5. 18K-DI Henson.

Four Cylinder Feature: 1. 18K-DI Henson; 2. 18S-Shawn Ousley; 3. Z28-Logan Burke; 4. 68 Nathan Messer; 5. 15 Austin Messer.

### Why "I" Cannot Trust Chuck Meade!

As many of you know, my problems with Charles "Chuck" Meade began when he damaged property belonging to Frank Martin, Chattie Dingus and Merlene Dingus (2000). Mom and my uncle were in their 80's.

- Not only did our property become his personal landfill, (2) but he built fences and planted trees through the middle of the landfill that left no access to the property.
- (3) My surveyors were threatened with "Calling the police" on two occasions. (4) Meade was not satisfied with his original survey team and changed to another.

**This land issue has been witnessed by residents on Shop Branch.**

- Ask Meade's family members and neighbors who live on Shop Branch about the turmoil that he has caused them concerning their property.

He knows how to work the legal system for himself by having gun charges, bench warrant, 9 traffic violations (covering three counties) dismissed and expunged from records.

- I wonder what happened to the complaint by the Attorney General's office for his family-owned business (CLM Tobacco Discount Store) selling illegal cigarettes (as reported by local newspapers).
- Meade's low performance as a representative made believers out of Floyd County voters during his three-year-term in Frankfort. He was not re-elected as State Representative.
- According to Frank Simon, M.D., (Director of American Family Association, P.O. Box 8089, Louisville, KY 40257) Meade's voting for the same sex marriage more than once may have something to do with that decision. Thanks to the concerned citizens, Meade did change his decision. This, along with approximately eight introduced bills that had little effect for Floyd County (research from legislature documents-House Bills), helped voters to see clearly.

Are you ready for Meade to be your County Judge/Executive?

Paid for by Merlene Dingus

## Celebrating National Hospital Week and National Nurses' Week



National Hospital Week May 9 - 15  
National Nurses' Week May 6 - 12

The people who take care of you at Appalachian Regional Healthcare are the highly skilled medical professionals you'd expect, and so much more.

They are the people who live here and give of their time here in Eastern Kentucky. They're your neighbors... your friends... your family.

*They are people you care about, who care about you.*



## Celebrating Health, Hope & Healing

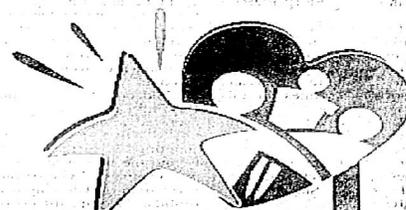
National Hospital Week  
May 9-15, 2010

There is a wonder that surrounds the health care profession. We see it. We celebrate it. We're part of it. This is a place of care and compassion, of hope and healing.

During **National Hospital Week**, we're celebrating your unwavering dedication to our patients and our practice. Because of you, this is a hopeful place. The gratitude we voice on this very special week is a mere reflection of the respect and admiration we feel throughout the year. Your efforts matter and we are fortunate to have you as part of our health care family.

Healing happens here. That's a tribute to our work. On behalf of the patients and community, accept our heartfelt thanks for a job well done.

*Thank you everyone, at Saint Joseph - Martin!*



LEADERSHIP IN HEALTH CARE

### Saint Joseph - Martin

YOU'RE NEVER FAR FROM THE BEST CARE.

Saint Joseph - Martin, Saint Joseph - East, Saint Joseph - Hospital  
Saint Joseph - Martin, Saint Joseph - Hospital

[www.saintjosephmartin.org](http://www.saintjosephmartin.org)



Kentucky Hospital Association

Quality Award Winner

# USDA invites applications for renewable energy funding

## Funds will help increase production and use of renewable energy, create jobs, protect natural resources

LEXINGTON — Agriculture Secretary Tom Vilsack announced last week that USDA is seeking applications to increase the production and use of renewable energy sources. Funding is available from four USDA Rural Development renewable energy programs authorized by the Food, Conservation, and Energy Act of 2008 (Farm Bill).

"This funding will help spur investments in technologies that will reduce reliance on fossil fuels, conserve natural resources and help build a sustained renewable energy industry in rural America," Vilsack said. "Support provided by USDA through these programs will not only benefit the environment, it will create green jobs and help America become more energy self-sufficient."

Paper and electronic applications for grants and loan guarantees in the Rural Energy for America Program (REAP) will be accepted until 4:30 p.m. June 30. However, additional deadlines have been set at the state level.

■ May 14. Funding awards will be announced during the week of June 1.

■ June 1. Funding awards will be announced during the week of June 21.

■ June 30. All applications not funded by State Allocations will be sent to the National Office Reserve to compete for pooled funds.

Please note: National Pooled funds will give priority to applications in the following order:

- Small grants of \$20,000 or less
- Guaranteed loan only
- Combination loan and

grant

■ Grant only requests greater than \$20,000

More information on how to apply for funding is available in the April 26, 2010 Federal Register. The Rural Energy for America Program provides funds to agricultural producers and rural small businesses to purchase and install renewable energy systems and make energy efficiency improvements.

Eligible projects include installing renewable energy systems such as wind turbines, solar, geothermal, biomass, anaerobic digesters, hydroelectric, and ocean or hydrogen systems.

Funding may also be used to purchase energy-efficient equipment, add insulation, and improve heating and cooling systems. In fiscal year 2009, this program helped fund 1,485 REAP projects in 50 states, the commonwealth of Puerto Rico and the Western Pacific Islands.

"The Rural Energy for America Program enables owners of small rural businesses, farms and ranches to reduce energy consumption, part of President Obama's effort to reduce our reliance on foreign oil and the destabilizing effects of a changing climate," Vilsack said. "Through this program, farmers, agricultural producers and small business owners will be able to upgrade or replace outdated, inefficient systems in their operations. That not only saves money, it supports job creation."

In addition to the REAP program, Secretary Vilsack announced that USDA is also planning to accept applications for three other renewable energy pro-

grams: the Biorefinery Assistance Program, Repowering Assistance Program and the Bioenergy Program for Advanced Biofuels. Details on how to apply will be released later this week in the Federal Register.

USDA's Biorefinery Assistance Program provides guaranteed loans to develop and construct commercial-scale biorefineries or to retrofit existing facilities using eligible technology for the development of advanced biofuels. The amount of a loan guaranteed for a project under this program cannot exceed 80 percent of total eligible project costs.

The Repowering Assistance Program is designed to encourage the use of renewable biomass as a replacement fuel source for fossil fuels used to provide process heat or power in the operation of eligible biorefineries (those biorefineries in existence on June 18, 2008 — the date the 2008 Farm Bill was enacted).

The Bioenergy Program works to support and ensure expanding production of advanced biofuels by providing payments to eligible advanced biofuels producers. Advanced biofuels are derived from renewable biomass, other than corn kernel starch. These include cellulose, sugar and starch, crop residue, vegetative waste material, animal waste, food and yard waste, vegetable oil, animal fat, and biogas (including landfill gas and sewage waste treatment gas). This program is an important part of achieving the Obama administration's goal to

increase biofuels production and use.

"Green jobs and Green energy are objectives of President Obama and his Administration," said Tom Fern, State Director for Rural Development in Kentucky. "These programs, which are administered by USDA Rural Development, will help achieve that objective."

USDA, through its Rural Development mission area, administers and manages more than 40 housing, business and community infrastructure and facility programs through a national network of 6,100 employees located in the nation's capital and 500 national, state and local offices. These programs are designed to improve the economic stability of rural communities, businesses, residents, farmers and

ranchers and improve the quality of life in rural America. Rural Development has an exist-

ing portfolio of more than \$134 billion in loans and loan guarantees.

Members of  
W.R. Campbell Memorial Lodge 37  
FRATERNAL ORDER OF POLICE  
Proudly Endorse

**STEVE LITTLE**



For  
**FLOYD COUNTY SHERIFF**

Paid for by Tonje Little, Treasurer

Early Times \$19<sup>99</sup>/1/2 gal.  
Pall Mall \$28<sup>99</sup> a box  
**J & J Liquors**  
Betsy Layne • 478-2477  
SUNSHINE GENERAL'S WARNING: Quitting now GREATLY reduces serious risks to your health.

## Campaign Rally

for

**R.D. "Doc" Marshall**

Come and join in the fun at Stumbo Park,  
Saturday, May 15th, from 12:00 - 4:00 p.m.

There will be lots of food, live music, and fellowship.

Bring your family and friends  
and show your support to re-elect

**R.D. "Doc" Marshall**  
for Floyd County Judge/Executive

Paid for by the candidate

For the past 16 years, I have dedicated myself to making the Floyd County Jail the very best it can be.

I am concerned for the people of Floyd County and the growing drug problems we are facing. In order to help alleviate this problem, let's keep our jail programs going.

- GED Classes
- Westcare Substance Abuse Program
- Lifeline Christian-Based Substance Abuse Programs
- AA and NA Meetings
- Church Services
- Community Service Workers Cleaning Cemeteries and Picking up trash.



Re-elect Your Friend

**ROGER WEBB**  
FLOYD COUNTY JAILER

Paid for by the candidate

WHEN YOU GO TO THE POLLS, REMEMBER ME.

**MIKE LAFFERTY**

Born and raised in District 3.



Local Union SEIU Dist. 1199 Healthcare Union Workers at Highlands Regional Medical Center endorse  
**MIKE LAFFERTY for DIST. 3 MAGISTRATE**

Paid for by the candidate



VOTE FOR  
**JACKIE EDFORD OWENS**  
MAGISTRATE—DIST. 2

TO THE VOTERS OF DISTRICT 2:

The families of Jackie Edford Owens and Hattie Cooley Owens would like to ask all of our family, friends, neighbors, and voters of District 2 to go to the polls on May 18<sup>th</sup> and **VOTE FOR JACKIE EDFORD OWENS—MAGISTRATE—DISTRICT 2.** As your magistrate, Jackie stood up for you for over 20 years. Now we are asking that everyone stand up for him one last time.

**JACKIE'S NAME WILL BE ON THE BALLOT IN THE MAY 18<sup>TH</sup> ELECTION. HIS VOTES WILL BE COUNTED ON ELECTION DAY AND THE VOTE COUNT WILL BE TOLD. In his memory,** let's show the other candidates that **JACKIE WAS THE MOST QUALIFIED CANDIDATE.** His name will be the 5th one down in the Magistrate's race—#102 will be beside his name.

MAGISTRATE	←
Candidate 1 98	←
Candidate 2 99	←
Candidate 3 100	←
Candidate 4 101	←
Jackie Edford OWENS 102	←

VOTE  
**OWENS**  
MAGISTRATE

P.S.—Watch WPRG-TV-5 for the 3—30 minute television shows that Jackie made that will show some of the work he done on cemetery roads, during floods, and snow storms in District 2. We will be showing them on **Thursday, May 13, at 9:00 p.m.; Saturday, May 15, at 9:00 p.m.; and Monday, May 17, at 7:00 p.m.**

**REMEMBER IN NOVEMBER—WRITE IN HATTIE OWENS—MAGISTRATE, DIST. 2**

Paid for by Hattie Owens

# UK, PBS tell Appalachia's ecological story

LEXINGTON — One acre of forest in the Great Smoky Mountains supports more species of trees than in all of Europe. "These mountains are great ecosystems in their own right," said University of Kentucky history professor Ronald Eller. "Appalachia houses some of the greatest rainforests in the world." Eller, joined by UK English professor Gurney Norman and a host of leading Appalachian authorities, travel through history and topography to tell the region's story from the ground up in "Appalachia: A

History of Mountains and People," a four-part series airing Thursdays April 29-May 20 on PBS, including on Kentucky Educational Television. Visit the KET website [www.ket.org/tvschedules/a-z/](http://www.ket.org/tvschedules/a-z/) and click on "Appalachia: A History of Mountains and People" for schedule information. "This is America's first environmental history series, according to the network. "This documentary is unique and appropriate for our times," said Eller. "With America's new focus on a green society and a new global consciousness, the

project shows the importance of the Appalachian region in an environmental context." "Such a film as 'Appalachia' is itself media, but it points us to the physical reality of the unredacted world around us, inspiring us, perhaps, to be more fully engaged in it," adds Norman. The series focuses on the impact of the land on Appalachian culture and history. "We discuss our own meanings of the land and place," said Eller. "The landscape is personalized, beginning with the names of various mountains, their formation, the flora and fauna and then their eventual destruction. Decapitating a mountain changes the culture of its community."

"Appalachia" was a decade in the making and includes leading Appalachian scientists, historians and artists, including author Barbara Kingsolver and Pulitzer Prize-winning scientist E.O. Wilson, who fill the screen with colorful stories, fascinating perspectives and scientific anecdotes.

"The beautiful photography of the mountains in all seasons is breathtaking. The scenes give us a picture of what the original, pristine natural world looked like," said Norman. "The series is so beautiful. I think of 'Appalachia: A History of Mountains and People' as a magnificent poem that holds appeal for everyone."

Eller and Norman, who have been involved since the beginning of the project, served on the production Advisory Board and also appear on camera. "So much of the world's view of Appalachia comes

from stereotypes - both positive and negative," said Eller, a native Appalachian whose family has resided in the mountains of North Carolina since the pre-Revolutionary era. "Most of the attention is placed on a culture of poverty or a romanticized relationship to the land; neither is the true model of Appalachia." According to Eller, who has used the PBS documentary this semester in his Appalachian History class at UK, the mountains mean something different to every-

one in the region. "Appalachia is a diverse place," he explained. "This diversity is drawn together through the land and the mountain experiences. In many ways that's the Appalachian story - a struggle to protect place and create a positive life." Despite Appalachia's struggle with settlement and industrialization through strip mining and mountain topping, the series does end on a hopeful note with the potential revival of the native

chestnut tree. During the 20th century, the timber industry in combination with diseases from the north destroyed the Appalachian chestnut population. Scientists have recently developed new varieties that combine American and Chinese strains to revive the chestnut tree population. "Despite what we have done to the environment, it can still come back," said Eller. "But if we continue to abuse our land, we destroy our way of life and ourselves."

## To the Voters of Floyd County:

As many of you may know, I have been a teacher for 30 years in the Floyd County School System. My teaching career allowed me to come in contact with some of the finest men and women that Floyd County, or any place for that matter, has to offer.

Many of my earlier students have retired now. They have chosen to live their lives in quiet unassuming ways. However, one of my students, R.D. Doc Marshall, decided that after 40 years in dentistry he still had more work to do. He put his character and integrity on the line so that he could try and make Floyd County a better place to live. He has made this county a better place and we need his direction for four more years.

It is an honor for me to endorse my dear friend and brother in Christ, R.D. Doc Marshall, for Re-election as Floyd County Judge/Executive.

Thank you,  
**Floyd B. Allen**  
P.O. Box 185  
Eastern, KY 41622

Paid for by Floyd B. Allen

## Elect William Salisbury, Magistrate, Dist. 2 Democrat, and Number 1 on the Ballot



Hello, we are Bill and Linda Richmond Salisbury, the proud parents of **WILLIAM SALISBURY**, candidate for Magistrate in District 2. **WILLIAM** has a twin brother, Jonathan Salisbury, who is employed by U.P.S. in Prestonsburg.

We, as parents, have raised our boys in a good **Christian home** and taught them **good morals**. We taught them how to **work** and that, in **America**, you can do anything you want to do as long as you are willing to **work**.

May 18th **WILLIAM SALISBURY**, our son, has a burning desire to **work for you**, the **people of District 2**. **WILLIAM** is the **only** candidate **Qualified** to do the Magistrate's job. **WILLIAM** will be a **full-time** Magistrate—something District 2 has **not** had in **many years** and you will be **proud** to call **WILLIAM** your Magistrate in District 2.

**WILLIAM SALISBURY**  
**#1 ON THE BALLOT**  
**#1 FOR THE PEOPLE**

Thank You,  
Bill and Linda Salisbury

**Vote WILLIAM SALISBURY**  
**MAGISTRATE**  
**DISTRICT # 2**

Paid for by Bill and Linda Salisbury

Early Times \$19<sup>99</sup> 1/2 gal. Cartons 28<sup>99</sup> 1/2 doz.  
**J & J Liquors**  
Betsey Layne • 478-2477  
SURGEON GENERAL'S WARNING: Quitting now Greatly reduces serious risks to your health.

## Vote for and Re-Elect John Goble Magistrate, Dist. 1 • No. 4 on the Ballot

As your serving magistrate in District 1, my hard-working crew and I have consistently given all of our energy and effort to offer help of any kind to you over the past three years. If trees were down, if roads washed out leaving you unable to reach your homes or threatening you and your loved ones, these things took priority over our normally scheduled duties. With a crew of only four employees and myself, and facing a time of difficulty for us all, it was our privilege to be there to lend a hand, to stand with you in your time of need. I am proud of my crew and our accomplishments. I am also proud to have worked hand-and-hand with the strong, resilient people of my District during this time.



I realize there are additional projects in need of attention, and given the opportunity, I will continue to dedicate myself to working for you, the voters of District 1, to the best of my abilities. Remember, a promise to repair or replace roads and pipes is only good if the fiscal court has the funding to approve that work. I will continue to fight and give voice to your needs for that funding every chance I'm given.

Despite an economic climate that has been challenging, if not, at time, crippling, I am also proud of the fact that **NO NEW TAXES** have been imposed on you, the voters of District 1, during my term as your magistrate. The last increase in taxes was passed before my term under the previous administration.

Please don't just take my word or anyone else's word concerning the work that has been done in District 1 since I took office. All of this information is public record. Pictures speak louder than words, so go to your public archives, ask to see what is there, and learn for yourself a few of the problems the District 1 crew has had to deal with.

### CAPABLE AND QUALIFIED

- Coal miner for 15 years
- Self-employed business owner for 15 years
- College degree
- KY AGO board member for 2 years, and serving 5 counties
- Mason
- Shinner
- Prestonsburg Tourism Board for 2 terms
- Construction equipment owner and operator

### ENDORSED BY DISTRICT 1199 SEIU AFLCIO HEALTHCARE WORKERS

I am asking that on May 18, you cast your vote for "Big John," #4 on the ballot, so I can continue to put your tax dollars to work for you, the voters of District 1.

Remember, **everyone's going for Goble. You should, too.**  
**YOUR VOTE WILL BE GREATLY APPRECIATED.**  
**I stand up for what is right for, you, the people of District 1.**

Paid for by John Goble.

## Re-Elect R.D. Doc Marshall Floyd County Judge/Executive

My opponent has waged a very negative campaign which is very hurtful—not for me—because I know the truth has been distorted, but for you—my neighbors and my friends:



• **Bridge to No Where**—Since not any of your tax money was spent, to me, it is just someone's bridge.

• **Parks**—I do agree with my opponent that all Floyd County people deserve a place in their neighborhoods to enjoy. This is why I have made numerous improvements to our parks throughout the county, and have prioritized the maintenance of the grounds so families can enjoy them.

• **Jobs**—Think about it—who would not want jobs for their community? We all know that times have been rough and we will continue to work tirelessly to create new jobs and bring industry to our county.

• **Coal**—I was born and raised in Floyd County and I know how important coal is to this county. I will always support coal.

• **Veterans**—It is our armed services that provide us the freedom of speech to have campaigns—negative or positive. I have worked hard to support the veterans, and am very pleased that we will have a Veterans' cemetery located across from the **Middlecreek Battlefield, here in Floyd County.**

• **My focus was not to run a NEGATIVE campaign because you deserve better. I just want to share the TRUTH.**

Four years ago I asked for your vote and you gave me the privilege of serving you. I have kept my promise because I am a man of my word. Now, I am asking you once gain to elect me as your **Judge/Executive.**

Paid for by the candidate



# The Times CLASSIFIEDS work for you!

sell — buy — rent — hire — find

Over 18,000 Readers every issue!

**Local Rates Include Online**  
only \$5.50 for the first three lines. \$1.00 each additional line  
Bargain Basement - Items under \$100 - 3 lines, half price  
Yard Sale Ads - 1 Day \$5.00 - 3 days \$12.00  
(30 words or less)

"For Sale Special"  
3 lines/  
3 days only  
**\$16**

- 5 Easy ways to place your ad:**  
1. Call: (606) 886-8506, Donnetta Mullins  
2. Fax: (606) 886-3603  
3. E-mail: fctclassifieds@floydcountytimes.com  
4. Stop by: 263 S. Central Avenue, Prestonsburg  
5. Mail: P.O. 390, Prestonsburg, KY 41653

Our hours: 8 a.m.-5 p.m.  
DEADLINES:  
Wednesday's paper: Mon., noon  
Friday's paper: Wed., 5 p.m.  
Visa - MC - Discover  
Check

**The Best Way To Write An Ad:**

- Begin with a key word (item for sale, etc.)
- Use descriptive words to identify your items
- State your price or terms
- Include a phone number and/or e-mail address

NAME \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE #: \_\_\_\_\_

Write your ad here:  
(approximately 18 letters per line)

CREDIT CARD:

Our CLASSIFIEDS will WORK For You!!!

100	Legals
200	Announcements
300	Services
400	Financial
500	Education
700	Agriculture
900	Merchandise

**Apartments/Townhouses**  
Large apartment for rent. Located on US 23 at Stanville. 2 br, 2 bath. Walk in closet. Large living room area. 1 yr lease. NO PETS. \$650 per month \$650 security deposit. Call 606-478-0133

2 br. townhouse for rent. Located 3 miles from Prestonsburg on Rt. 1428. No HUD accepted. Call 358-9483. After 6pm

1 BR. apartment for rent. Utilities & appliances furnished. Located between Prestonsburg & Painstville. No pets. No parking. \$550 per month \$250 deposit. Call 791-6015

Extra nice 14x70 mobile home for rent. 2 br with additional room. Appliances included. 5 mins on Rt 114. Really nice fenced in lot. Call 886-6665.

For rent: Extra nice 3 br 2 bath, single wide located on Cow Creek \$550. month, plus utilities and security deposit. Stove, fridge, washer and dryer. No pets. Have references. HUD accepted. No dogs. Call 874-2802.

For rent: 2 br, 1 bath mobile home. Near new Prestonsburg Elementary school. Call 886-6665 or 5cm or 791-6953.

Very nice 3 br mobile home for rent. Appliances furnished. Located on Rt 114. No HUD. NO PETS Call 886-6665.

Mobile home for rent. Suitable for 2 or 3 people. 6 month lease. Washer/Dryer, dishwasher and other furnishings. No pets. Located in Prestonsburg. Security deposit required. No pets. Must hook up drugs. Call 769-0005.

For rent: 2 br mobile home. Located at Cow Creek. Partially furnished. For more information call 874-0330 after 5pm or leave a message.

For sale: Doublewide, 3 br, 2 full baths. Located on country lot. Call 859-498-7725

**SEARCH**  
the Busiest Web Site in the Area.  
NOW OVER 195,851 PAGE VIEWS A MONTH  
**The Times**  
www.floydcountytimes.com

COMMONWEALTH OF KENTUCKY  
FLOYD CIRCUIT COURT  
DIVISION NO. II  
CASE NO. 09-CI-127

KENNETH PRATER and  
CAMILLE PRATER  
PLAINTIFFS

VS.

EZRA ALLEN, JR.; KATHY SPARKS;  
CHARLIE PRATER, JR. and TRACINE PRATER;  
SAMMY LEE PRATER and LATISHA PRATER  
DEFENDANTS

NOTICE OF COMMISSIONER'S SALE

\*\*\*JOB ANNOUNCEMENT\*\*\*  
**Weatherization Program Manager**  
Big Sandy Area Community Action Program is seeking a manager for the Weatherization Program. Duties include: planning, coordinating, and implementing comprehensive energy analysis and energy conservation services to qualifying low-income households, and directing the overall operation of the Weatherization Program in coordination with agency objectives and federal program guidelines.

A Bachelor's Degree in Business Administration or related field is required, as well as two years of supervisory or management experience. Experience in building construction or rehabilitation and/or heating & cooling system installation is a plus. Must possess strong interpersonal and communication skills and a valid Kentucky driver's license. An offer of employment will be contingent on successful passing of drug screening and criminal background check.

The successful candidate must be proficient with computer operations and spreadsheet software. Duties include monitoring and tracking budget expenditures, performing on-site inspections, investigating and resolving weatherization casework problems, and executing program activities and staff. The candidate must be able to interact with suppliers, interpret governmental statutes, regulations, and correspondence relating to the program and attend meetings and training sessions. Position will involve frequent travel throughout the five-county service area.

Qualified applicants may submit a resume and letter of application to Big Sandy Area Community Action Program  
ATTN: Human Resources Manager, 230 Court Street, Paintsville, KY 41240. Closing date for applications is Friday, May 21, 2010, at 4:30 p.m.

COMMONWEALTH OF KENTUCKY  
FLOYD CIRCUIT COURT  
DIVISION NO. II  
C.A. NO. 10-CI-0011  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
PLAINTIFF

VS.

BILLY OUSLEY, JR.,  
ET AL  
DEFENDANTS  
NOTICE OF COMMISSIONER'S SALE

**Miscellaneous**  
Housekeeping position desired. Good references. Call 874-0400 or 226-0193

**Autos**  
Hicks Auto Sale  
David Reed 1999 Ford Taurus \$3,200 1999 Ford Taurus \$ 2,9002005 Chrysler Town & Country van, 80,000 miles, \$4,9951995 Ford F-150 4x4, Automatic, 130,000 miles, \$3,4951994 Buick Cavalier, 1 Owner, 100,000 miles, \$2,4951995 HighTop Chevy, 2001 325, 1 \$2,8952001 BMW \$4,5001999 Dodge Ram 4wd ext. cab \$5,4001998 2wd F-150, 3.9, 800, 2005 GMC Sierra 4WD Crew cab Loaded - \$12,200 1992 Extra Cab Tacoma Auto 4WD \$5,200 01 VW Beetle standard shift \$3,750 01 Grand Am 4 door, \$3,200 Call 886-2842, 2

**Real Estate**  
3000

**Real Estate**  
3500

**Apartments/Townhouses**  
Rents

**Manufactured**  
4000

**PERMIT NO. 836-0306 BLASTING SCHEDULE**  
This is notice that The Elk Horn Coal Company, LLC, 554 South Lake Drive, Prestonsburg, KY 41653, (606) 886-2330, Permit #836-0306 will be blasting at Newman Branch of Clear Creek of the Left Fork of Beaver Creek, Latitude 37° 23' 17", Longitude 82° 43' 12". Blasting will be done daily. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the blast, access to the area will be controlled by Company personnel. Before each blast is detonated the following type(s) of audible warning will be given from an air horn: a one (1) minute series of long sirens, five (5) minutes prior to the blast signal; immediately before the blast a series of short sirens, one (1) minute prior to the shot. The all-clear signal(s) after blasting will be a prolonged siren following the inspection of the blast area. Blasting will not be conducted at times different from those given above except in emergencies where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the following audible warning will be given: Three (3) long sirens, five (5) minutes prior to the blast signal, immediately before the blast a series of short sirens, one (1) minute prior to the shot. Also prior to detonations in emergencies the permittee, using audible signals, shall notify all persons within one-half (1/2) mile of the blasting site.

**APPLICANTS BEING ACCEPTED FOR BEDROOM APARTMENTS FOR PERSONS 62 AND OLDER**

Located behind Wendy's and Pizza Hut in Prestonsburg. All utilities included and the rent is based upon gross monthly income. Activities such as line dancing, crafts, bingo, parties, hair salon and church services. The apartments are furnished and include a security system, emergency alarm system, and air conditioner. For more information, please call Highland Terrace at 886-1925, TDD: 1-800-448-0054 or TTY: or contact the office for an application. Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, creed, religion, sex, national origin, age, marital status, or disability.

**APARTMENTS FOR RENT**  
1, 2, 3, 4 Bedrooms  
available for extremely low-income people at Highland Rights Apts. in Noble-Roberts Admin. and Cliffside Apts. on Cliff Road, Prestonsburg. Computerized learning centers offer social/educational programs for children and adults. All utilities included. High speed internet. High utility allowance at Cliffside. Call (606) 886-0805, 886-1927, or 886-1918. TDD: 1-800-448-0054. Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, creed, religion, sex, national origin, age, marital status, or disability.

**APARTMENTS FOR RENT**  
1,

**NP or PA POSITION AVAILABLE**  
 Seeking candidate for established full-service Interventional Pain Management Practice in Prestonsburg, Kentucky. Great work environment. Excellent opportunity with competitive salary and benefits.  
 Fax résumé to Linda Blair, Practice Manager, 606-874-0817

**Welding Positions Available**  
 Excellent pay & benefits. Drug screen required.  
 Call for appointment  
**606-285-9358**

**Sell your boat in no time fast!**  
 Call Donnetta at **886-8506**.

**Houses For Sale**  
 House for sale. 1087 S. Highland Ave. New central heat / air. New kitchen. 3 bedroom and 2 1/2 bath. Deck/carport/storage building. Reduced. Under Appraisal. Call 226-4183 or 886-6749.

**For Sale: 1980 14x70 Mobile home.** 3 bedroom located on 111 Front st. Maytown. Make offer. MUST BE MOVED. Call 502-239-0582.

**For sale or rent 2 mobile home on 1 acre land in Auxler, Ky. Will rent 1 or sale both and land \$25,000. Call 886-8961.**

**For sale: 24x48 Doublewide.** 3br, 2 bath. Call 886-0191.

**For sale: 3br two bath singlewide in park.** Set up and ready to live in. Call 859-498-7578

**Houses For Rent**  
 3 br, 1 1/2 bath House for rent. Located 1 mile from Mt Arts center. \$300 month plus deposit. Call 478-3333 or 478-2423.

**House for rent:** 3 br, 2 ba, LR, fireplace & detached building. Bull creek area. \$350 month. Call 874-5896. References required.

**Commercial**  
 Commercial space for lease. Located in Prestonsburg. Security office. 1400 square feet. Very upscale. Call 606-886-8583 or 256-1925.  
 Quality office space for rent. 900 sq ft with blacktop parking. Suite 102 in the Park & Nursery building in Prestonsburg, Ky. Call 886-1515.

**Commercial**  
 Office space for lease in Prestonsburg two blocks from the courthouse. Call 226-9976.

**4000 Manufactured Housing**  
 Lots

**50' x 100' lot in Auxler for rent/lease with water & sewer. Ideal for mobile home or small double-wide. Will assist with prep for initial set-up. Lease req'd, \$120 per month. Call 770-850-8517 (days) or email dmusic2005@comcast.net**

**Yard Sale**  
 If you are looking for a bargain the come to The Bargain Basement. New & used misc. items.

**Located on the 2nd street at Cliff Rd on Hibiscus Court.** Call 886-2080 or 886-3060. For any questions.  
 Yard sale! May 14th, 15th & 16th, 560 Adams County Rd, Prestonsburg. 1 mile from town on Rt 114. Follow signs. Electric bike, stereo, disc player and many small tools.  
 Indoor yard sale at The Bargain Basement. Thursday April 1st thru Saturday April 3rd. Will have dressing tables, reclining chairs and lots of various items. Located on the 2nd street at Cliff Rd on Hibiscus Court. Call 886-2080 or 886-3060 for any questions.  
 Community yard sale: on Rt 850 at Hippo up to Sheephead fork. Saturday May 15th 9am-? For any information call 358-2513.

**Help Wanted**  
 Kentucky Oil & Refining Company is in need of a ten wheeler driver who will also drive roll-back to haul tanks. Job starting pay is \$10.00 per hour. Driver must be willing to put in overtime. We prefer class A driver license, but a class B is acceptable. Also we need a laborer to work in the fuel plant, painting and working on tanks starting pay minimum wage. You may come into our office located at Stanville, Ky to apply or fill out your application out on line by visiting our website www.temkoro.com contact us at 606-478-9501 Mon-Fri 8:00am-5pm.

**Help wanted: Part-time Insurance adjuster.** Seeking semi-retired skilled adjuster. Call 890-552-2489 or email: pikeville@frontierdj-stors.com

**Book keeper needed.** Experience necessary. Salary is negotiable. Fax resume to 886-8335.

**COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION NO. II C.A. NO. 09-CI-929 CHASE HOME FINANCE, LLC PLAINTIFF VS. ERIC D. BURKE PENNI A. MARTIN DEFENDANTS NOTICE OF COMMISSIONER'S SALE**

By virtue of a Judgment and Order of Sale of the Floyd Circuit Court entered the 1st day of December, 2009, in the above cause, as their interest in the subject property, for the sum of \$72,903.32 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center), to the highest and best bidder, at public auction, on the 13th day of May, 2010, at 9:45 a.m., upon the terms set forth following the description, the following described property, to wit:

Property Address: 94 Herald Lane, Prestonsburg, KY 41653  
 Being Lot 9 in the Setser Subdivision of the Goble Robert Subdivision, Prestonsburg, Floyd County, Kentucky, as shown on Map No. 492 on file in the Floyd County Clerk's Office, and

Being the same property conveyed to Eric D. Burke, a single person, and Penni A. Martin, a single person, from Allen Rose and Sheila Rose, husband and wife, on August 27, 2007, and recorded on October 23, 2007, in Deed Book 540, Page 174, of the records of the Floyd County Clerk's Office.

A. The successful bidder shall either pay cash or make a deposit of \$5,000.00 of the purchase price with the balance on a credit for thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.  
 Any announcements made on date of sale takes precedence over printed matter contained herein.  
 Hon. William S. Kendrick, Master Commissioner

**ADVERTISEMENT FOR BIDS**  
 Owner: Floyd County Board of Education  
 Address: 106 North Front Avenue  
 Prestonsburg, Kentucky 41653

Separate sealed Bids for the construction of Allen Central Wastewater System Improvements Project will be received by Greg Adams at the Floyd County Board of Education Maintenance Department at 2520 South Lake Drive Prestonsburg, Kentucky 41653 until 2:00 PM (Local Time) Wednesday, May 19, 2010.

The bids will be publicly opened and read aloud at the Floyd County Board of Education Maintenance Department at 2:00 PM (Local Time) Wednesday, May 19, 2010.

This project constructs one (1) new quadruplex grinder pump station, rehabilitates one (1) duplex pump station, and decommissions one (1) package treatment plant.

The Contract Documents may be examined at the following locations:  
 Floyd County Schools Maintenance Office, 2520 South Lake Drive, Prestonsburg, Kentucky 41653  
 Summit Engineering, Inc., 120 Prosperous Place, Suite 101, Lexington, KY 40509  
 Summit Engineering, Inc., 131 Summit Dr., Pikeville, KY 41501

Copies of the Contract Documents may be purchased from Lynn Imaging upon payment of a non-refundable charge of \$100.00 per set cash or check payable to Lynn Imaging. Documents may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, 859/228-5850 or at HYPERLINK "http://www.lynnimaging.com" "http://www.lynnimaging.com". If documents are to be mailed, there will be an additional handling fee of \$19.00 for each set payable to Lynn Imaging.

Contract Documents will NOT be issued after 12:00 PM on Tuesday, May 18, 2010.

Federal wage and hour provisions DO NOT apply to this project. State wage and hour provisions DO NOT apply to this project.

No pre bid meeting will be held for this project.

**suddenlink** Life Connected™  
 Come Join Our Team in Prestonsburg, KY! Suddenlink™ is a top 10 US cable broadband provider supporting the information, communication and entertainment demands of approximately 1.3 million customers.  
 Suddenlink prides itself in providing local Customer Service that sets us apart from the competitors and our skilled Broadband Technicians provide top-notch product knowledge to our customers personally.

We are looking for a Broadband Technician IV that has a desire to learn and grow with Suddenlink. You will have the chance to be trained in the latest broadband technology. Suddenlink Broadband Technician's pride themselves in integrity and giving the best customer service. As a Broadband Technician IV you will receive fantastic Employee Benefits such as:

- Major Medical, Dental and Vision
- Life Insurance
- Paid Vacation/Sick Leave
- Employee Assistance Program
- 401k Company Match Plan (50% Match up to 6% Employee Participation)
- Free cable and Internet (in Suddenlink serviceable areas)
- Discounted phone service (in Suddenlink serviceable areas)
- Training
- Plus More!

We offer great competitive base compensation with opportunity to enhance your own paycheck.  
 Job Qualifications include a High School Diploma or equivalent, knowledge of computer operation; strong interpersonal and multi-tasking skills; Good driving record with the ability to drive Company vehicle in safe and responsible manner; necessary. Excellent Customer Service and teamwork attitude is required.

Candidates must have the ability to work in an outdoor environment, adverse weather conditions, and be comfortable working in tight spaces such as crawl spaces and attics. Must be flexible with work schedule. A full job description and qualifications are on-line.  
 Apply at: [www.workatsuddenlink.com](http://www.workatsuddenlink.com)  
 EOE / AA

**COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION NO. I C.A. NO. 09-CI-1354 COMMUNITY TRUST BANK, INC. PLAINTIFF VS. JACQUELINE COTTON, UNKNOWN SPOUSE OF JACQUELINE COTTON, U.S. BANK, FORMERLY KNOWN AS FIRST GUARANTY NATIONAL BANK, CITY OF WHEELWRIGHT and FLOYD COUNTY, KENTUCKY DEFENDANTS NOTICE OF COMMISSIONER'S SALE**

By virtue of a Judgment and Order of Sale of the Floyd Circuit Court entered the 26th day of March, 2010, in the above cause, as their interest in the subject property, for the sum of \$50,483.32 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center), to the highest and best bidder, at public auction, on the 13th day of May, 2010, at 9:15 a.m., upon the terms set forth following the description, the following described property, to wit:

A tract or parcel of land lying and being in Floyd County, Kentucky on Otter Creek of Left Beaver Creek in the Town of Wheelwright and being Lot Two Hundred Fifty-Eight (258) including the building and the appurtenances thereunto belonging located on said lot or parcel of land of Wheelwright Subdivision as shown by map or plat of Mountain Investment Incorporated, a Kentucky corporation in file number 348, records of Floyd County Clerk's Office.

Being the same property conveyed to Jacqueline Cotton, from Bill Smith and Gertrude Smith, his wife, by deed dated April 1, 1982 and recorded in Deed Book 264, Page 528, in the Office of the Floyd County Clerk.

This loan is further secured by a 2003 Cavalier 28 x 66 Mobile Home, VIN #: EC03AL013278

A. The successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on a credit for thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.  
 Any announcements made on date of sale takes precedence over printed matter contained herein.  
 Hon. William S. Kendrick, Master Commissioner

**HOUSE FOR SALE**



4 bedrooms, 2 baths, large home, attached double carport with a huge yard that is beautifully landscaped with mature trees and lawn. Property consists of 4 acres of land, also includes a large garden spot, barn and pasture. Included in the sale is adjoining rental property that is very neat, clean and ready to move into. Call for an appointment to view the home you have been looking for. A perfect place for kids, animals and those who love a pleasant retreat.  
 For sale by owner.  
 Call today 606-886-0391.

**Be an Angel.**

Become a Kentucky mortgage finance driver. Sign the back of your drivers license on page 4. Donor ID on it & tell your family of your wishes.

For information contact: 1-800-525-3456, or [www.transforlife.org](http://www.transforlife.org)



Property can be reached by traveling across Bucks Branch hill into Spurlock area (4 miles) from route 80 or by taking the first left after the Mountain Arts Center and traveling 4 miles (located at Ousley's Branch, 150 feet after turning off main road).

**COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION NO. II C.A. NO. 09-CI-0151 BAC HOME LOANS SERVICING, LP fka COUNTRYWIDE HOME LOANS SERVICING, LP PLAINTIFF VS. PAMELA STANLEY DENNIS TACKETT ANGELA TACKETT McDOWELL APPL. REGIONAL HOSPITAL CAPITAL ONE BANK (USA), N.A. fka CAPITAL ONE BANK DEFENDANTS NOTICE OF COMMISSIONER'S SALE**

By virtue of a Judgment and Order of Sale of the Floyd Circuit Court entered the 12th day of April, 2010, in the above cause, as their interest in the subject property, for the sum of \$65,310.94 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center), to the highest and best bidder, at public auction, on the 13th day of May, 2010, at 10:00 a.m., upon the terms set forth following the description, the following described property, to wit:

Property Address: 119 Toler Creek Road, Harold, KY 41635  
 Beginning at a silver maple on or near Tolers Creek, about 30 (thirty) feet east of a white walnut, thence up the drain and on a straight line with three black walnut trees to the top of the point and to the line of Miranda Gearheart, thence down the point with said Miranda Gearheart line to Tolers Creek; thence with Tolers Creek to the beginning.

Being the same property conveyed to Pamela Stanley, no marital status, from Dale Neace and Mindy Neace, husband and wife, by deed dated May 31, 2001, and recorded June 1, 2001 in Deed Book 459, Page 601, Floyd County Clerk's Office.

There is a land contract between Pamela Stanley and Dennis Tackett and Angela Tackett, dated May 31, 2006 and recorded in Contract Book 17, Page 179, Floyd County Clerk's Office.

A. The successful bidder shall either pay cash or make a deposit of \$5,000.00 of the purchase price with the balance on a credit for thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.  
 Any announcements made on date of sale takes precedence over printed matter contained herein.  
 Hon. William S. Kendrick, Master Commissioner

<p><b>Other Services</b></p> <p><b>DISH NETWORK</b> Save up to 40% off your cable bill! Call Dish Network today! 1-877-274-2471</p> <p><b>Lifelock</b> Are You Protected? An identity is stolen every 3 seconds. Call Lifelock now to protect your family free for 30-days! 1-877-481-4882 Promocode: ID</p>	<p><b>Other Services</b></p> <p><b>VONAGE</b> Unlimited local and long distance calling for only \$24.99 per month. Get reliable phone service from Vonage. Call Today! 1-877-673-3136</p> <p><b>Security</b></p> <p><b>ADT</b> Free Home Security \$850 Value with purchase of alarm monitoring services from ADT.</p>	<p><b>Tax / Accounting</b></p> <p><b>AMERICAN TAX RELIEF</b> Settle IRS Taxes for a fraction of what you owe. If you owe over \$15,000 in back taxes call now for a free consultation. 1-877-258-5142</p> <p><b>CREDIT CARE</b></p> <p><b>RELIEF</b> Buried in Credit Card Debt? Call Credit Card Relief for your free consultations. 1-877-264-9031</p>	<p><b>Security</b></p> <p><b>Lifelock</b> Are You Protected? An identity is stolen every 3 seconds. Call Lifelock now to protect your family free for 30-days! 1-877-481-4882</p>
--	---	--	---

**Other Services**

**DIRECTV**  
For the best TV experience, upgrade from cable to DirectTV today! Packages start at \$29.99 1-866-541-0834

**PREMIER ELKHORN COAL COMPANY**  
Myra, (Fike County), KY  
a subsidiary of  
**TECO COAL CORPORATION**  
is now accepting applications for the following position:  
**TPP Repairman/Equipment Operator** with a minimum of 2 yrs. coal preparation plant repair experience and ability to operate loader and loader. KY Experienced Surface Miner Certification required.  
Applications will be accepted at:  
Kentucky Department for Employment Services  
138 College Street, Pikeville, KY 41501  
Premier Elkhorn Coal Company is an Equal Opportunity Employer.

**PREMIER ELKHORN COAL COMPANY**  
Myra, KY  
a subsidiary of  
**TECO COAL CORPORATION**  
is now accepting applications for the following position:  
**LAB SAMPLE PREP PERSON** needed to collect & prepare coal samples. Must also perform float sinks, screens, and grinds. Coal lab experience required. Must have KY Surface Mine Certification.  
Applications will be accepted at:  
Kentucky Department for Employment Services  
138 College Street, Pikeville, KY 41501  
Premier Elkhorn Coal Company is an EOE.

**PUBLIC (LEGAL) NOTICE**  
**ADVERTISEMENT**  
**FLOYD COUNTY EMERGENCY PLANNING COMMITTEE**  
Pursuant to Section 324, Title II of the Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL 99-499), the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of Kentucky Revised Statutes. Members of the public may contact the Floyd County Emergency Planning Committee, P.O. Box 1421, Prestonsburg, Kentucky 41653, or by calling Scott Young, Chairman at 606-886-2788. The Floyd County Emergency Planning Committee conducts meetings at the Floyd County Health Dept., Prestonsburg, Ky, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the Public may request to be notified of regular or special meetings as provided in KRS 61.820 and KRS 61.825. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 8 a.m.-4 p.m., Eastern, 5 days a week at the Floyd County Emergency Management, 313 Westminster St., Ste. 205, Prestonsburg, as required by the Kentucky Open Record Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA, is (606) 433-7711 or by dialing 911. A 24 hour Fax line is available at (606) 433-7098.

**PUBLIC NOTICE**  
Pursuant to KRS 231.040, application for a permit to operate a place of entertainment, has been made by Chris McKinney. The name of the proposed business of entertainment is Season's Inn. The nature of the business will be Motel, Restaurant and Live Music, liquor by the drink and beer also wine coolers, location is 8550 Ky. Rt. 1428, Allen, Ky. 41601. Pursuant to KRS 231.070, the Floyd County Attorney shall investigate whether the applicant lacks good moral character, or whether the applicant obeys the laws of the Commonwealth in the operation of the business, or whether the applicant, within the last (2) years prior to the date of filing the application has been convicted in Kentucky of maintaining a public nuisance. Pursuant to KRS 231.080 any person desiring to oppose the permits shall file with the County Clerk no later than May 20, 2010, in writing, allegations that show cause as to why the application shall not be granted. Said written information shall be signed, dated and reflect the current address of said person providing the information.  
Pursuant to KRS 231.080, a hearing has been scheduled for May 20, 2010. At the hour of 2:30 p.m. or as soon thereafter as same can be heard before the Floyd County Judge/Executive at the Floyd County Justice Center, 2nd Floor in Prestonsburg, Kentucky. The Floyd County Judge/Executive shall hear evidence in support of or in opposition to the granting of the permit.  
**HON. KEITH B. BENTLEY**  
FLOYD COUNTY ATTORNEY

**Save on auto insurance.**  
At Nationwide, we go the extra mile to save you money that's why we offer a variety of auto premium discounts, including our multi-car discount, our safe driver discount, airbag discount and more.  
Call us and start saving money today.  
*Nationwide Is On Your Side*  
Kimber McGuire  
303 University Drive  
Prestonsburg, Ky.  
(606) 886-0908 (over 606) 886-0908  
Nationwide Mutual Insurance Company and Affiliated Companies  
Member of the Nationwide Group  
Member of the Nationwide Group  
**Nationwide**  
Insurance & Financial Services

**Park Place Apartments**  
First Month Rent Free w/Deposit Paid in Full  
Stove, Refrigerator, and Dishwasher provided.  
Rent Starting at \$405.00  
Water, sewer, garbage included in rent  
Call Sheri  
606-886-0039

**MASSAGE THERAPIST POSITION AVAILABLE**  
Seeking candidate for established full-service Interventional Pain Management Practice in Prestonsburg, Kentucky. Great work environment. Excellent opportunity with competitive salary and benefits.  
Fax resumé to Linda Blair, Practice Manager, 606-874-0817

**MARTIN PRESCRIPTION CENTER**  
Now Hiring  
Pharmacy Technician  
Apply in Person  
For questions, call  
(606) 285-3274  
436-2407  
Fax #: (606) 285-1777  
Experience Preferred

**It's that time again.**  
pools • equipment • chemicals • accessories  
1224 INGROUND KIT \$7699\*\*  
12 ROUND 1450  
18 ROUND 1599  
24 ROUND 1850  
24 ROUND 1950  
24 ROUND 2050  
24 ROUND 2150  
24 ROUND 2250  
24 ROUND 2350  
24 ROUND 2450  
24 ROUND 2550  
24 ROUND 2650  
24 ROUND 2750  
24 ROUND 2850  
24 ROUND 2950  
24 ROUND 3050  
24 ROUND 3150  
24 ROUND 3250  
24 ROUND 3350  
24 ROUND 3450  
24 ROUND 3550  
24 ROUND 3650  
24 ROUND 3750  
24 ROUND 3850  
24 ROUND 3950  
24 ROUND 4050  
24 ROUND 4150  
24 ROUND 4250  
24 ROUND 4350  
24 ROUND 4450  
24 ROUND 4550  
24 ROUND 4650  
24 ROUND 4750  
24 ROUND 4850  
24 ROUND 4950  
24 ROUND 5050  
24 ROUND 5150  
24 ROUND 5250  
24 ROUND 5350  
24 ROUND 5450  
24 ROUND 5550  
24 ROUND 5650  
24 ROUND 5750  
24 ROUND 5850  
24 ROUND 5950  
24 ROUND 6050  
24 ROUND 6150  
24 ROUND 6250  
24 ROUND 6350  
24 ROUND 6450  
24 ROUND 6550  
24 ROUND 6650  
24 ROUND 6750  
24 ROUND 6850  
24 ROUND 6950  
24 ROUND 7050  
24 ROUND 7150  
24 ROUND 7250  
24 ROUND 7350  
24 ROUND 7450  
24 ROUND 7550  
24 ROUND 7650  
24 ROUND 7750  
24 ROUND 7850  
24 ROUND 7950  
24 ROUND 8050  
24 ROUND 8150  
24 ROUND 8250  
24 ROUND 8350  
24 ROUND 8450  
24 ROUND 8550  
24 ROUND 8650  
24 ROUND 8750  
24 ROUND 8850  
24 ROUND 8950  
24 ROUND 9050  
24 ROUND 9150  
24 ROUND 9250  
24 ROUND 9350  
24 ROUND 9450  
24 ROUND 9550  
24 ROUND 9650  
24 ROUND 9750  
24 ROUND 9850  
24 ROUND 9950  
24 ROUND 10050  
24 ROUND 10150  
24 ROUND 10250  
24 ROUND 10350  
24 ROUND 10450  
24 ROUND 10550  
24 ROUND 10650  
24 ROUND 10750  
24 ROUND 10850  
24 ROUND 10950  
24 ROUND 11050  
24 ROUND 11150  
24 ROUND 11250  
24 ROUND 11350  
24 ROUND 11450  
24 ROUND 11550  
24 ROUND 11650  
24 ROUND 11750  
24 ROUND 11850  
24 ROUND 11950  
24 ROUND 12050  
24 ROUND 12150  
24 ROUND 12250  
24 ROUND 12350  
24 ROUND 12450  
24 ROUND 12550  
24 ROUND 12650  
24 ROUND 12750  
24 ROUND 12850  
24 ROUND 12950  
24 ROUND 13050  
24 ROUND 13150  
24 ROUND 13250  
24 ROUND 13350  
24 ROUND 13450  
24 ROUND 13550  
24 ROUND 13650  
24 ROUND 13750  
24 ROUND 13850  
24 ROUND 13950  
24 ROUND 14050  
24 ROUND 14150  
24 ROUND 14250  
24 ROUND 14350  
24 ROUND 14450  
24 ROUND 14550  
24 ROUND 14650  
24 ROUND 14750  
24 ROUND 14850  
24 ROUND 14950  
24 ROUND 15050  
24 ROUND 15150  
24 ROUND 15250  
24 ROUND 15350  
24 ROUND 15450  
24 ROUND 15550  
24 ROUND 15650  
24 ROUND 15750  
24 ROUND 15850  
24 ROUND 15950  
24 ROUND 16050  
24 ROUND 16150  
24 ROUND 16250  
24 ROUND 16350  
24 ROUND 16450  
24 ROUND 16550  
24 ROUND 16650  
24 ROUND 16750  
24 ROUND 16850  
24 ROUND 16950  
24 ROUND 17050  
24 ROUND 17150  
24 ROUND 17250  
24 ROUND 17350  
24 ROUND 17450  
24 ROUND 17550  
24 ROUND 17650  
24 ROUND 17750  
24 ROUND 17850  
24 ROUND 17950  
24 ROUND 18050  
24 ROUND 18150  
24 ROUND 18250  
24 ROUND 18350  
24 ROUND 18450  
24 ROUND 18550  
24 ROUND 18650  
24 ROUND 18750  
24 ROUND 18850  
24 ROUND 18950  
24 ROUND 19050  
24 ROUND 19150  
24 ROUND 19250  
24 ROUND 19350  
24 ROUND 19450  
24 ROUND 19550  
24 ROUND 19650  
24 ROUND 19750  
24 ROUND 19850  
24 ROUND 19950  
24 ROUND 20050  
24 ROUND 20150  
24 ROUND 20250  
24 ROUND 20350  
24 ROUND 20450  
24 ROUND 20550  
24 ROUND 20650  
24 ROUND 20750  
24 ROUND 20850  
24 ROUND 20950  
24 ROUND 21050  
24 ROUND 21150  
24 ROUND 21250  
24 ROUND 21350  
24 ROUND 21450  
24 ROUND 21550  
24 ROUND 21650  
24 ROUND 21750  
24 ROUND 21850  
24 ROUND 21950  
24 ROUND 22050  
24 ROUND 22150  
24 ROUND 22250  
24 ROUND 22350  
24 ROUND 22450  
24 ROUND 22550  
24 ROUND 22650  
24 ROUND 22750  
24 ROUND 22850  
24 ROUND 22950  
24 ROUND 23050  
24 ROUND 23150  
24 ROUND 23250  
24 ROUND 23350  
24 ROUND 23450  
24 ROUND 23550  
24 ROUND 23650  
24 ROUND 23750  
24 ROUND 23850  
24 ROUND 23950  
24 ROUND 24050  
24 ROUND 24150  
24 ROUND 24250  
24 ROUND 24350  
24 ROUND 24450  
24 ROUND 24550  
24 ROUND 24650  
24 ROUND 24750  
24 ROUND 24850  
24 ROUND 24950  
24 ROUND 25050  
24 ROUND 25150  
24 ROUND 25250  
24 ROUND 25350  
24 ROUND 25450  
24 ROUND 25550  
24 ROUND 25650  
24 ROUND 25750  
24 ROUND 25850  
24 ROUND 25950  
24 ROUND 26050  
24 ROUND 26150  
24 ROUND 26250  
24 ROUND 26350  
24 ROUND 26450  
24 ROUND 26550  
24 ROUND 26650  
24 ROUND 26750  
24 ROUND 26850  
24 ROUND 26950  
24 ROUND 27050  
24 ROUND 27150  
24 ROUND 27250  
24 ROUND 27350  
24 ROUND 27450  
24 ROUND 27550  
24 ROUND 27650  
24 ROUND 27750  
24 ROUND 27850  
24 ROUND 27950  
24 ROUND 28050  
24 ROUND 28150  
24 ROUND 28250  
24 ROUND 28350  
24 ROUND 28450  
24 ROUND 28550  
24 ROUND 28650  
24 ROUND 28750  
24 ROUND 28850  
24 ROUND 28950  
24 ROUND 29050  
24 ROUND 29150  
24 ROUND 29250  
24 ROUND 29350  
24 ROUND 29450  
24 ROUND 29550  
24 ROUND 29650  
24 ROUND 29750  
24 ROUND 29850  
24 ROUND 29950  
24 ROUND 30050  
24 ROUND 30150  
24 ROUND 30250  
24 ROUND 30350  
24 ROUND 30450  
24 ROUND 30550  
24 ROUND 30650  
24 ROUND 30750  
24 ROUND 30850  
24 ROUND 30950  
24 ROUND 31050  
24 ROUND 31150  
24 ROUND 31250  
24 ROUND 31350  
24 ROUND 31450  
24 ROUND 31550  
24 ROUND 31650  
24 ROUND 31750  
24 ROUND 31850  
24 ROUND 31950  
24 ROUND 32050  
24 ROUND 32150  
24 ROUND 32250  
24 ROUND 32350  
24 ROUND 32450  
24 ROUND 32550  
24 ROUND 32650  
24 ROUND 32750  
24 ROUND 32850  
24 ROUND 32950  
24 ROUND 33050  
24 ROUND 33150  
24 ROUND 33250  
24 ROUND 33350  
24 ROUND 33450  
24 ROUND 33550  
24 ROUND 33650  
24 ROUND 33750  
24 ROUND 33850  
24 ROUND 33950  
24 ROUND 34050  
24 ROUND 34150  
24 ROUND 34250  
24 ROUND 34350  
24 ROUND 34450  
24 ROUND 34550  
24 ROUND 34650  
24 ROUND 34750  
24 ROUND 34850  
24 ROUND 34950  
24 ROUND 35050  
24 ROUND 35150  
24 ROUND 35250  
24 ROUND 35350  
24 ROUND 35450  
24 ROUND 35550  
24 ROUND 35650  
24 ROUND 35750  
24 ROUND 35850  
24 ROUND 35950  
24 ROUND 36050  
24 ROUND 36150  
24 ROUND 36250  
24 ROUND 36350  
24 ROUND 36450  
24 ROUND 36550  
24 ROUND 36650  
24 ROUND 36750  
24 ROUND 36850  
24 ROUND 36950  
24 ROUND 37050  
24 ROUND 37150  
24 ROUND 37250  
24 ROUND 37350  
24 ROUND 37450  
24 ROUND 37550  
24 ROUND 37650  
24 ROUND 37750  
24 ROUND 37850  
24 ROUND 37950  
24 ROUND 38050  
24 ROUND 38150  
24 ROUND 38250  
24 ROUND 38350  
24 ROUND 38450  
24 ROUND 38550  
24 ROUND 38650  
24 ROUND 38750  
24 ROUND 38850  
24 ROUND 38950  
24 ROUND 39050  
24 ROUND 39150  
24 ROUND 39250  
24 ROUND 39350  
24 ROUND 39450  
24 ROUND 39550  
24 ROUND 39650  
24 ROUND 39750  
24 ROUND 39850  
24 ROUND 39950  
24 ROUND 40050  
24 ROUND 40150  
24 ROUND 40250  
24 ROUND 40350  
24 ROUND 40450  
24 ROUND 40550  
24 ROUND 40650  
24 ROUND 40750  
24 ROUND 40850  
24 ROUND 40950  
24 ROUND 41050  
24 ROUND 41150  
24 ROUND 41250  
24 ROUND 41350  
24 ROUND 41450  
24 ROUND 41550  
24 ROUND 41650  
24 ROUND 41750  
24 ROUND 41850  
24 ROUND 41950  
24 ROUND 42050  
24 ROUND 42150  
24 ROUND 42250  
24 ROUND 42350  
24 ROUND 42450  
24 ROUND 42550  
24 ROUND 42650  
24 ROUND 42750  
24 ROUND 42850  
24 ROUND 42950  
24 ROUND 43050  
24 ROUND 43150  
24 ROUND 43250  
24 ROUND 43350  
24 ROUND 43450  
24 ROUND 43550  
24 ROUND 43650  
24 ROUND 43750  
24 ROUND 43850  
24 ROUND 43950  
24 ROUND 44050  
24 ROUND 44150  
24 ROUND 44250  
24 ROUND 44350  
24 ROUND 44450  
24 ROUND 44550  
24 ROUND 44650  
24 ROUND 44750  
24 ROUND 44850  
24 ROUND 44950  
24 ROUND 45050  
24 ROUND 45150  
24 ROUND 45250  
24 ROUND 45350  
24 ROUND 45450  
24 ROUND 45550  
24 ROUND 45650  
24 ROUND 45750  
24 ROUND 45850  
24 ROUND 45950  
24 ROUND 46050  
24 ROUND 46150  
24 ROUND 46250  
24 ROUND 46350  
24 ROUND 46450  
24 ROUND 46550  
24 ROUND 46650  
24 ROUND 46750  
24 ROUND 46850  
24 ROUND 46950  
24 ROUND 47050  
24 ROUND 47150  
24 ROUND 47250  
24 ROUND 47350  
24 ROUND 47450  
24 ROUND 47550  
24 ROUND 47650  
24 ROUND 47750  
24 ROUND 47850  
24 ROUND 47950  
24 ROUND 48050  
24 ROUND 48150  
24 ROUND 48250  
24 ROUND 48350  
24 ROUND 48450  
24 ROUND 48550  
24 ROUND 48650  
24 ROUND 48750  
24 ROUND 48850  
24 ROUND 48950  
24 ROUND 49050  
24 ROUND 49150  
24 ROUND 49250  
24 ROUND 49350  
24 ROUND 49450  
24 ROUND 49550  
24 ROUND 49650  
24 ROUND 49750  
24 ROUND 49850  
24 ROUND 49950  
24 ROUND 50050  
24 ROUND 50150  
24 ROUND 50250  
24 ROUND 50350  
24 ROUND 50450  
24 ROUND 50550  
24 ROUND 50650  
24 ROUND 50750  
24 ROUND 50850  
24 ROUND 50950  
24 ROUND 51050  
24 ROUND 51150  
24 ROUND 51250  
24 ROUND 51350  
24 ROUND 51450  
24 ROUND 51550  
24 ROUND 51650  
24 ROUND 51750  
24 ROUND 51850  
24 ROUND 51950  
24 ROUND 52050  
24 ROUND 52150  
24 ROUND 52250  
24 ROUND 52350  
24 ROUND 52450  
24 ROUND 52550  
24 ROUND 52650  
24 ROUND 52750  
24 ROUND 52850  
24 ROUND 52950  
24 ROUND 53050  
24 ROUND 53150  
24 ROUND 53250  
24 ROUND 53350  
24 ROUND 53450  
24 ROUND 53550  
24 ROUND 53650  
24 ROUND 53750  
24 ROUND 53850  
24 ROUND 53950  
24 ROUND 54050  
24 ROUND 54150  
24 ROUND 54250  
24 ROUND 54350  
24 ROUND 54450  
24 ROUND 54550  
24 ROUND 54650  
24 ROUND 54750  
24 ROUND 54850  
24 ROUND 54950  
24 ROUND 55050  
24 ROUND 55150  
24 ROUND 55250  
24 ROUND 55350  
24 ROUND 55450  
24 ROUND 55550  
24 ROUND 55650  
24 ROUND 55750  
24 ROUND 55850  
24 ROUND 55950  
24 ROUND 56050  
24 ROUND 56150  
24 ROUND 56250  
24 ROUND 56350  
24 ROUND 56450  
24 ROUND 56550  
24 ROUND 56650  
24 ROUND 56750  
24 ROUND 56850  
24 ROUND 56950  
24 ROUND 57050  
24 ROUND 57150  
24 ROUND 57250  
24 ROUND 57350  
24 ROUND 57450  
24 ROUND 57550  
24 ROUND 57650  
24 ROUND 57750  
24 ROUND 57850  
24 ROUND 57950  
24 ROUND 58050  
24 ROUND 58150  
24 ROUND 58250  
24 ROUND 58350  
24 ROUND 58450  
24 ROUND 58550  
24 ROUND 58650  
24 ROUND 58750  
24 ROUND 58850  
24 ROUND 58950  
24 ROUND 59050  
24 ROUND 59150  
24 ROUND 59250  
24 ROUND 59350  
24 ROUND 59450  
24 ROUND 59550  
24 ROUND 59650  
24 ROUND 59750  
24 ROUND 59850  
24 ROUND 59950  
24 ROUND 60050  
24 ROUND 60150  
24 ROUND 60250  
24 ROUND 60350  
24 ROUND 60450  
24 ROUND 60550  
24 ROUND 60650  
24 ROUND 60750  
24 ROUND 60850  
24 ROUND 60950  
24 ROUND 61050  
24 ROUND 61150  
24 ROUND 61250  
24 ROUND 61350  
24 ROUND 61450  
24 ROUND 61550  
24 ROUND 61650  
24 ROUND 61750  
24 ROUND 61850  
24 ROUND 61950  
24 ROUND 62050  
24 ROUND 62150  
24 ROUND 62250  
24 ROUND 62350  
24 ROUND 62450  
24 ROUND 62550  
24 ROUND 62650  
24 ROUND 62750  
24 ROUND 62850  
24 ROUND 62950  
24 ROUND 63050  
24 ROUND 63150  
24 ROUND 63250  
24 ROUND 63350  
24 ROUND 63450  
24 ROUND 63550  
24 ROUND 63650  
24 ROUND 63750  
24 ROUND 63850  
24 ROUND 63950  
24 ROUND 64050  
24 ROUND 64150  
24 ROUND 64250  
24 ROUND 64350  
24 ROUND 64450  
24 ROUND 64550  
24 ROUND 64650  
24 ROUND 64750  
24 ROUND 64850  
24 ROUND 64950  
24 ROUND 65050  
24 ROUND 65150  
24 ROUND 65250  
24 ROUND 65350  
24 ROUND 65450  
24 ROUND 65550  
24 ROUND 65650  
24 ROUND 65750  
24 ROUND 65850  
24 ROUND 65950  
24 ROUND 66050  
24 ROUND 66150  
24 ROUND 66250  
24 ROUND 66350  
24 ROUND 66450  
24 ROUND 66550  
24 ROUND 66650  
24 ROUND 66750  
24 ROUND 66850  
24 ROUND 66950  
24 ROUND 67050  
24 ROUND 67150  
24 ROUND 67250  
24 ROUND 67350  
24 ROUND 67450  
24 ROUND 67550  
24 ROUND 67650  
24 ROUND 67750  
24 ROUND 67850  
24 ROUND 67950  
24 ROUND 68050  
24 ROUND 68150  
24 ROUND 68250  
24 ROUND 68350  
24 ROUND 68450  
24 ROUND 68550  
24 ROUND 68650  
24 ROUND 68750  
24 ROUND 68850  
24 ROUND 68950  
24 ROUND 69050  
24 ROUND 69150  
24 ROUND 69250  
24 ROUND 69350  
24 ROUND 69450  
24 ROUND 69550  
24 ROUND 69650  
24 ROUND 69750  
24 ROUND 69850  
24 ROUND 69950  
24 ROUND 70050  
24 ROUND 70150  
24 ROUND 70250  
24 ROUND 70350  
24 ROUND 70450  
24 ROUND 70550  
24 ROUND 70650  
24 ROUND 70750  
24 ROUND 70850  
24 ROUND 70950  
24 ROUND 71050  
24 ROUND 71150  
24 ROUND 71250  
24 ROUND 71350  
24 ROUND 71450  
24 ROUND 71550  
24 ROUND 71650  
24 ROUND 71750  
24 ROUND 71850  
24 ROUND 71950  
24 ROUND 72050  
24 ROUND 72150  
24 ROUND 72250  
24 ROUND 72350  
24 ROUND 72450  
24 ROUND 72550  
24 ROUND 72650  
24 ROUND 72750  
24 ROUND 72850  
24 ROUND 72950  
24 ROUND 73050  
24 ROUND 73150  
24 ROUND 73250  
24 ROUND 73350  
24 ROUND 73450  
24 ROUND 73550  
24 ROUND 73650  
24 ROUND 73750  
24 ROUND 73850  
24 ROUND 73950  
24 ROUND 74050  
24 ROUND 74150  
24 ROUND 74250  
24 ROUND 74350  
24 ROUND 74450  
24 ROUND 74550  
24 ROUND 74650  
24 ROUND 74750  
24 ROUND 74850  
24 ROUND 74950  
24 ROUND 75050  
24 ROUND 75150  
24 ROUND 75250  
24 ROUND 75350  
24 ROUND 75450  
24 ROUND 75550  
24 ROUND 75650  
24 ROUND 75750  
24 ROUND 75850  
24 ROUND 75950  
24 ROUND 76050  
24 ROUND 76150  
24 ROUND 76250  
24 ROUND 76350  
24 ROUND 76450  
24 ROUND 76550  
24 ROUND 76650  
24 ROUND 76750  
24 ROUND 76850  
24 ROUND 76950  
24 ROUND 77050  
24 ROUND 77150  
24 ROUND 77250  
24 ROUND 77350  
24 ROUND 77450  
24 ROUND 77550  
24 ROUND 77650  
24 ROUND 77750  
24 ROUND 77850  
24 ROUND 77950  
24 ROUND 78050  
24 ROUND 78150  
24 ROUND 78250  
24 ROUND 78350  
24 ROUND 78450  
24 ROUND 78550  
24 ROUND 78650  
24 ROUND 78750  
24 ROUND 78850  
24 ROUND 78950  
24 ROUND 79050  
24 ROUND 79150  
24 ROUND 79250  
24 ROUND 79350  
24 ROUND 79450  
24 ROUND 79550  
24 ROUND 79650  
24 ROUND 79750  
24 ROUND 79850  
24 ROUND 79950  
24 ROUND 80050  
24 ROUND 80150  
24 ROUND 80250  
24 ROUND 80350  
24 ROUND 80450  
24 ROUND 80550  
24 ROUND 80650  
24 ROUND 80750  
24 ROUND 80850  
24 ROUND 80950  
24 ROUND 81050  
24 ROUND 81150  
24 ROUND 81250  
24 ROUND 81350  
24 ROUND 81450  
24 ROUND 81550  
24 ROUND 81650  
24 ROUND 81750  
24 ROUND 81850  
24 ROUND 81950  
24 ROUND 82050  
24 ROUND 82150  
24 ROUND 82250  
24 ROUND 82350  
24 ROUND 82450  
24 ROUND 82550  
24 ROUND 82650  
24 ROUND 82750  
24 ROUND 82850  
24 ROUND 82950  
24 ROUND 83050  
24 ROUND 83150  
24 ROUND 83250  
24 ROUND 83350  
24 ROUND 83450  
24 ROUND 83550  
24 ROUND 83650  
24 ROUND 83750  
24 ROUND 83850  
24 ROUND 83950  
24 ROUND 84050  
24 ROUND 84150  
24 ROUND 84250  
24 ROUND 84350  
24 ROUND 84450  
24 ROUND 84550  
24 ROUND 84650  
24 ROUND 84750  
24 ROUND 84850  
24 ROUND 84950  
24 ROUND 85050  
24 ROUND 85150  
24 ROUND 85250  
24 ROUND 85350  
24 ROUND 85450  
24 ROUND 85550  
24 ROUND 85650  
24 ROUND 85750  
24 ROUND 85850  
24 ROUND 85950  
24 ROUND 86050  
24 ROUND 86150  
24 ROUND 86250  
24 ROUND 86350  
24 ROUND 86450  
24 ROUND 86550  
24 ROUND 86650  
24 ROUND 86750  
24 ROUND 86850  
24 ROUND 86950  
24 ROUND 87050  
24 ROUND 87150  
24 ROUND 87250  
24 ROUND 87350  
24 ROUND 87450  
24 ROUND 87550  
24 ROUND 87650  
24 ROUND 87750  
24 ROUND 87850  
24 ROUND 87950  
24 ROUND 88050  
24 ROUND 88150  
24 ROUND 88250  
24 ROUND 88350  
24 ROUND 88450  
24 ROUND 88550  
24 ROUND 88650  
24 ROUND 88750  
24 ROUND 88850  
24 ROUND 88950  
24 ROUND 89050  
24 ROUND 89150  
24 ROUND 89250  
24 ROUND 89350  
24 ROUND 89450  
24 ROUND 89550  
24 ROUND 89650  
24 ROUND 89750  
24 ROUND 89850  
24 ROUND 89950  
24 ROUND 90050  
24 ROUND 90150  
24 ROUND 90250  
24 ROUND 90350  
24 ROUND 90450  
24 ROUND 90550  
24 ROUND 90650  
24 ROUND 90750  
24 ROUND 90850  
24 ROUND 90950  
24 ROUND 91050  
24 ROUND 91150  
24 ROUND 91250  
24 ROUND 91350  
24 ROUND 9

# DESKINS MOTORS



**LET'S REVIEW THE FACTS!**

**I SHOULD HAVE DONE MY HOMEWORK BEFORE I BOUGHT THAT CAMRY!**

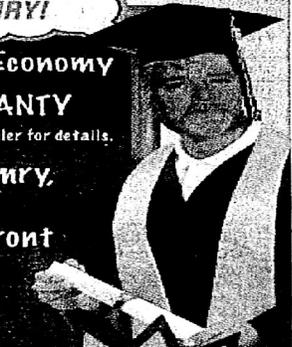
**FACT: 2011 Sonata beats Camry, Altima & Malibu in Fuel Economy**

**FACT: 2011 Sonata has a better WARRANTY than Camry, Malibu & Altima** \*See dealer for details.

**FACT: 2011 Sonata is less expensive than Camry, Malibu & Altima**

**FACT: NHTSA rates 2011 Hyundai Sonata FIVE STARS in Front Driver, Front Passenger, Side Driver & Side Passenger**

**FACT: 2010 Elantra GLS comes STANDARD with Front Side Airbags. 2010 Cobalt LS not available. Hmm.... Sure you want to drive that?**



**Before You Buy, Give DESKINS A TRY!**

**ATTENTION ATTENTION ATTENTION**

- NEW 2010 HYUNDAI TUCSON – 3.9% for 72 months
- NEW 2011 HYUNDAI SONATA – 3.9% for 72 months
- NEW 2010 HYUNDAI SANTA FE – 4.9% for 72 months + \$1500 Rebate
- NEW 2010 HYUNDAI ELANTRA – 4.9% for 72 months + \$2000 Rebate
- NEW 2010 HYUNDAI SONATA – 0% for 72 months

## ARE YOU GETTING THIS??? BEST DEALS ON THE PLANET!

- CHRYSLER TOWN & COUNTRY – 0%
- CHRYSLER 300 – 0%
- CHRYSLER SEBRING – 0%
- CHRYSLER PT CRUISER – 0%
- DODGE AVENGER – 0%
- DODGE GRAND CARAVAN – 0%
- DODGE NITRO – 0%
- 2010 DODGE RAM 1500 CREW/QUAD – 0%
- 2010 JEEP COMMANDER – 0%
- 2010 JEEP GRAND CHEROKEE – 0%
- 2010 DODGE CHARGER – 0%
- DODGE DAKOTA – 0%
- JEEP LIBERTY – 0%

 02 Hyundai Sonata \$5,968	 03 Ford Focus \$5,968	 05 Dodge Neon \$6,968	 04 Chevy Cavalier \$6,968	 06 Hyundai Sonata \$9,968	 07 Kia Spectra \$9,968	 08 Ford Focus \$9,968	 06 Jeep Liberty Sport \$10,968
 06 Chrysler Pacifica \$10,968	 09 Chevy Cobalt \$10,968	 09 Mitsubishi Galant \$12,968	 07 Ford Mustang \$12,968	 09 Toyota Corolla \$12,968	 04 GMC Envoy XL \$13,968	 05 Dodge Durango \$14,968	 07 Jeep Liberty 4x4 \$15,968
 06 Nissan Armada \$16,968	 09 Jeep Patriot \$16,968	 09 Honda Accord \$16,968	 07 Dodge Nitro \$17,968	 07 Mini Cooper \$17,968	 08 Chevy Malibu \$17,968	 09 Town & Country \$20,968	 06 Nissan Murano \$20,968
 08 Dodge Dakota Quad \$21,968	 09 Hyundai Santa Fe \$21,968	 09 Jeep Liberty \$21,868	 07 Mercedes C-Class \$21,968	 08 Toyota Highlander \$21,968	 08 Dodge Ram 1500 \$24,968	 05 Dodge Ram 2500 \$26,995	 09 Nissan Tacoma 4x4 \$28,968

# DESKINS MOTORS

1-888-521-9065 • 1-606-437-1300 100 Deskins Dr • Pikeville, KY  
[www.deskinsmotors.com](http://www.deskinsmotors.com) Ron Daniels, Sales Manager  
 Jason Deskins, General Sales Manager  
 Hours: Monday-Friday, 8:30 a.m. - 7:00 p.m. • Saturday, 9:00 a.m. - 6:00 p.m.



Call us about Special Financing for Bad Credit Slow Credit WE CAN HELP!

## YESTERDAYS

Items taken from The Floyd County Times,  
20, 30, 40, 50, 60, 70 years ago. page C5

## INSIDESTUFF

Community Calendar • page C4

www.floydcountytimes.com

"The BEST source for local and regional society news"

Email: fctfeatures@floydcountytimes.com

### EVERYBODY'S SCIENCE

## Everything but the flying monkeys

by SANDY MILLER HAYS  
AGRICULTURAL RESEARCH SERVICE

Do you remember the first time you saw "The Wizard of Oz"? That's a question that I'll bet you can answer, no matter what your age — because although it's been more than 70 years since that movie first hit the big screen, it's become a part of practically every American child's memories. I knew someone who was working as a movie usher in Hot Springs, Ark., when that movie was released in 1939. He told me that the publicity build-up had been terrific — "the best kids' movie ever made" — so apparently every parent in Hot Springs dropped off their child (or children) at the theater on that much-awaited Saturday so many years ago. Note that I said "dropped off their child," because the parents didn't stick around; it was "drop the kid and run."

Everything was fine and everybody was having a wonderful time, he told me ... until the flying monkeys showed up. Then every conceivable variation of pandemonium broke loose inside the theater as the totally terrified kids stampeded away from those awful monkeys and into the lobby, where two teenaged ushers found themselves trying to ride herd on 700 howling children. You can bet my acquaintance never forgot his first encounter with "The Wizard of Oz."

Oz was a place where anything could happen: Horses changed color with practically every pace, good witches floated inside glassamer bubbles, and, in the Emerald City, a wizard could make any wish come true.

If the American farmers of 100 years ago had been asked to designate their own version of Oz — at about the same time when L. Frank Baum's best-selling novel "The Wonderful Wizard of Oz" was flying off bookshelves at an astonishing rate — they might have picked a place that's now known as the Henry A. Wallace Beltsville Agricultural Research Center (BARC), in Beltsville, Md. Now celebrating its 100th anniversary, BARC has always been a place where agricultural "miracles" are almost commonplace.

Maybe you've never heard of BARC, but it's one of the most famous agricultural research centers on the planet, spreading across 7,000 acres (and once upon a time, it encompassed some 14,000 acres, but it's given away about half of its land to other federal agencies over the years). Even if you aren't familiar with the name "BARC," you've undoubtedly benefitted from the work that's been done there. For example:

■ How do you feel about piping hot biscuits slathered with sweet creamy butter? Or perhaps you indulge your butter lust on a stack of steaming flapjacks? Either way, you can thank BARC scientists for that fabulous buttery flavor, because in the 1920s, they solved a major food problem: the short shelf life of butter. They were the ones who proved that using pasteurized sweet cream to make butter, rather than sour ripened cream as was the norm, helped the butter last longer.

■ Does your daily multi-vitamin pack plenty of A? That's thanks to BARC scientists in the 1930s, who pinpointed the role of vitamin A in maintaining healthy vision, and later figured out that adults should consume a minimum of 5,000 to 6,000 international units of vitamin A per day. In the 1970s, BARC scientists discovered that supplementing vitamin A with zinc helps prevent blindness.

■ Like to hike, picnic or otherwise enjoy the Great Outdoors, but not if you have to share it with pesky mosquitoes? Chances are you protect yourself with some version of DEET.

(See SCIENCE, page three)



Students from the Carl D. Perkins Job Corps Center worked to clear a cemetery near Trimble Branch in Prestonsburg on Monday. photos by Jarrid Deaton

# RENEWING HISTORY

## Job Corps students clear old cemetery

by JARRID DEATON  
FEATURES WRITER

PRESTONSBURG — The silence of the cemetery was interrupted by the sounds of breaking branches and weed-eaters on Monday as Brent Graden, director of economic development for Prestonsburg, and a group of students from the Carl D. Perkins Job Corps Center worked to clear a walking path and uncover the graves near Trimble Branch.

"According to records, the cemetery has been abandoned for some time," Graden said. "A few people mentioned that it was up there, and I knew the Job Corps was looking for volunteer opportunities, so it was a natural fit."

Graden said that the oldest grave he located in the area was dated from 1805.

"Some of these graves are really old," Graden said. "I am going to try and write down all of the names and document what we find."

Prestonsburg Mayor Jerry Fannin visited the cemetery and was pleased with the work the students had already completed before noon.

"You can tell a big difference," Fannin said. The students from the Job Corps Center appeared to take pride in the work they were doing, speaking with Graden about their progress and plans to continue the project for the remainder of the week. The students cut branches from trees that stretched over the walking path, removed vines and weeds, and worked to clear debris and vegetation from the entire area.

"They were looking for some volunteer work to do, and I was more than happy to take them up on the offer," Graden said. "I think the people that visit this cemetery for Memorial Day will be very happy with what they see."

Graden also said he will be checking for other cemeteries in the Prestonsburg area that have been abandoned and need to be cleaned.



Part of the work included uncovering fallen headstones. The cemetery includes many older graves, with the oldest found dating to 1805.

## Wesley students raise money for turbans for cancer patients

Pictured from left to right, Melissa Biery, Breast Center; Jack Blackwell, chief financial officer of Highlands Health System; Kathy Rubad, director of Highlands Foundation; Leslie Nelson, Wesley Christian School; and Bud Warman, president and CEO, Highlands Health System



PRESTONSBURG — When the basketball team of Wesley Christian School took the court this winter, part of the proceeds from one designated game were donated to Highlands Foundation, earmarked for breast cancer patients.

Wesley Christian students raised more than \$150, which was used to purchase turbans from the American Cancer Society. The turbans are routinely worn by cancer patients who have lost their hair. The donation was made by Leslie Nelson, of Wesley Christian School, and represented the lat-

(See TURBANS, page three)

### IF VOTER NEEDS ASSISTANCE IN VOTING:

#### VOTER MAY HAVE ASSISTANCE IF:

1. Voter is blind
2. Voter is unable to read English
3. Voter has a physical disability which prevents the voter from voting without physical assistance

#### WHO MAY ASSIST THE VOTER:

1. Both Election Judges; or
2. Person of voter's choice except:—not voter's employer or agent of that employer—not officer or agent of voter's union—not a candidate to be voted upon.

#### WHAT IS THE PROPER PROCEDURE?

1. Voter completes the "Voter Assistance Form" (SBE-31) completely, including the reason assistance is needed, and signs name.
2. If any person other than the election judges assists the voter, that person must complete the portion of the form which is an OATH that the assistor will operate the machine as directed by the voter AND this OATH must be attested by the Clerk signing.
3. If the election judges assist the voter, the Democratic and Republican Judges must sign the OATH at the bottom, BOTH JUDGES will enter the machine with the voter, where in the presence of each other, the machine is operated in accordance with the directions of the voter.
4. Election officers should list the name of each assisted voter on the "Record of Assisted Voters" (SBE-31A) form which should be returned with the election material as instructed.

#### VOTER MAY MAKE APPLICATION FOR PERMANENT ASSISTANCE TO VOTE

There is a portion of this form where the voter may request the Board of Elections to certify the voter as needing permanent assistance due to blindness or other physical disability. If the Board approves the voter's request, voter will have permanent certification, relieving the VOTER ONLY from the responsibility of completing the oath. Even if a voter is certified for permanent assistance, the assistor(s) must still complete and sign their portion of the Oath.

Violations of the laws regarding Assistance to Vote should be reported to the Board of Elections immediately, and noted on the "Precinct Election Sheriff's Post Election Report" (SBE-53).

#### ELECTIONEERING

Electioneering is PROHIBITED WITHIN 300 FEET\* of any entrance to a building in which a voting machine is located, if that entrance is unlocked and used by voters on election day.

Electioneering is defined by law as:

1. Display of signs
2. Distribution of campaign literature, cards or handbills
3. Solicitations of votes for or against any candidate or question on the ballot in any manner
4. Solicitation of signatures to any petition

The PRECINCT SHERIFF has the responsibility of ENFORCING the ELECTIONEERING LAWS within 50 FEET OF THE ENTRANCES. VIOLATIONS OF ELECTIONEERING WITHIN 300 FEET should be reported to the Board of Elections IMMEDIATELY.

The precinct Sheriff may request the assistance of any law enforcement officer to maintain law and order at the polls, but it is strongly suggested that Precinct Sheriff make that request through the Board of Elections. (County Board of Elections phone number 886-3816 or 1-800-481-2009)

Any violations of the electioneering laws should be entered on the "Precinct Sheriff's

# SAMPLE BALLOT

This is a facsimile of the Republican ballot that will appear in the May 18th, 2010 Floyd County Primary Election in all voting precincts.

Primary Election Held Tuesday, May 18, 2010 <b>REPUBLICAN PARTY</b> (Vote For One)	
3 Jon J. SCRIBNER	UNITED STATES SENATOR (Vote For One)
4 John STEPHENSON	
5 C. M. "Trey" GRAYSON	
6 Bill JOHNSON	
7 Gurley L. MARTIN	
8 Rand PAUL	
INFORMATION WINDOW PAGE : 1	

# SAMPLE BALLOT

This is a facsimile of the ballot that will appear in the May 18th, 2010 Floyd County Primary Election in the voting precincts of #1 Courthouse/Trimble Branch, #2 Endicot/Bufalo, #3 Depot, #4 Richmond, #5 North Prestonsburg, #6 Porter, #7 Auxier, #9 Cow Creek, #11 Jim Banks, #35 Abbott, #44 Allen/Dwale, and #45 Cliff.

Primary Election Held Tuesday, May 18, 2010 <b>DEMOCRATIC PARTY</b> (Vote For One)	
67 Maurice M. SWERNEY	UNITED STATES SENATOR (Vote For One)
68 James BUCKMASTER	
69 Jack CONWAY	
70 Dante MONGIARDO	
71 Darlene F. PRICE	
UNITED STATES REPRESENTATIVE IN CONGRESS (Vote For One)	
73 David PRINCE	
74 James E. "Jim" HOLBERT	
75 Kenneth STEPP	
COUNTY JUDGE/EXECUTIVE (Vote For One)	
77 Charles "Chuck" MEADE	
78 R. D. "Doc" MARSHALL	
79 Boyd Barry BOWLING	
80 Brent GRADEN	
SHERIFF (Vote For One)	
82 Steve LITTLE	
83 John K. BLACKBURN	
84 Bobby JOHNSON	
85 Curtis L. LEWIS	
JAILER (Vote For One)	
87 Stan LEE	
88 Roger WEBB	
COUNTY SURVEYOR (Vote For One)	
90 Lenville MOSLEY	
91 Curtis T. BLACKBURN	
92 Tress HALL	
93 Ernie MOORE	
94 Lamar TACKETT	
INFORMATION WINDOW PAGE : 2	

# 'Live Your Life Well' serves as theme for May's National Mental Health Month

PRESTONSBURG — May is national Mental Health Month, an annual recognition of mental health which originated in 1949. The theme of the 2010 Mental Health Month is "Live Your Life Well."

"This year's theme is an opportunity for Highlands Regional Medical Center to promote health and wellness in homes throughout the region. We offer necessary services to assist in mental health issues through our Behavioral Health Unit," Director of Behavioral Health Steve Triplett said. "Good mental health is an everyday issue affecting

Americans who find themselves in difficult or stressful situations."

"There are evidence-based tools available to help test individuals," Triplett explained. "These tools are readily available and have been proven effective. We are hopeful that anyone in our area who believes they may have issues to address will allow us to be of service. Highlands can help."

Anyone interested in learning more may contact Highlands Regional Medical Center at 606-886-8511. Information is also available online at [www.hrmc.org](http://www.hrmc.org).

## Turbans

est effort by WCS students to raise money for the Foundation. Previous efforts have benefited other projects including the Highlands Center for Autism.

"Some of life's greatest lessons take place outside the classroom," said Kathy

Rubado, director of the Foundation. "It is refreshing to see these young people extending a hand to help those who are facing serious health issues. We not only thank them for their monetary donation, but equally for the spirit in which they embrace helping others."

## Science

originally developed by BARC scientists in the 1940s to help keep American troops safe from insects and the diseases they spread. ARS scientists still collaborate with the military on new ways to protect our fighting forces against disease-carrying insects.

Is chocolate your idea of Nature's most complete food? Then thank the scientists at BARC, who, in the late 1990s, discovered a fungus that inhibits a devastating disease of cacao trees, the source of the principal ingredient in chocolate.

There's so much to say about BARC that it would take many times more space

that I have here, but you can learn for yourself about this amazing "agricultural Oz" by visiting:

[http://www.ars.usda.gov/main/site\\_main.htm?MOD=ECODE%7C12\\_00\\_00\\_00](http://www.ars.usda.gov/main/site_main.htm?MOD=ECODE%7C12_00_00_00)

BARC might be even better than Oz, because it's got a little bit of everything — but without the flying monkeys!

The Agricultural Research Service, the chief in-house scientific research agency of the U.S. Department of Agriculture. You can read more about ARS discoveries at <http://www.ars.usda.gov/news>.

# SAMPLE BALLOT

This is a facsimile of the ballot that will appear in the May 18th, 2010 Floyd County Primary Election in the voting precincts of #8 Middle Creek/Jack Allen, #10 Mouth of Beaver, #12 Rough & Tough, #13 John Possum, #14 Maytown, #15 Bosco, #16 Garrett/Rock Fork, #17 Lackey/Wayland, and #41 Beech Grove.

Primary Election held Tuesday, May 18, 2010		MAGISTRATE	
DEMOCRATIC PARTY		Class 2 (Year For One)	
<input type="checkbox"/>	<input type="checkbox"/>	<b>UNITED STATES SENATOR</b>	William SALISBURY 98
<input type="checkbox"/>	<input type="checkbox"/>	67 Maurice M. SWEENEY	Kenneth ROBERTS 99
<input type="checkbox"/>	<input type="checkbox"/>	68 James BUCKMASTER	Marie MARTIN-HOLBROOK 100
<input type="checkbox"/>	<input type="checkbox"/>	69 Jack CONWAY	Kenneth PRATER 101
<input type="checkbox"/>	<input type="checkbox"/>	70 Daniel MONGIARDO	Jackie Edford OWENS 102
<input type="checkbox"/>	<input type="checkbox"/>	71 Darlene F. PRICE	<b>CONSTABLE</b>
<input type="checkbox"/>	<input type="checkbox"/>	<b>UNITED STATES REPRESENTATIVE IN CONGRESS</b>	Kenneth L. PRATER 104
<input type="checkbox"/>	<input type="checkbox"/>	73 David PRINCE	Terry TRIPLETT 105
<input type="checkbox"/>	<input type="checkbox"/>	74 James E. "Jim" HOLBERT	Ricky D. MITCHELL 106
<input type="checkbox"/>	<input type="checkbox"/>	75 Kenneth STEPP	Zeb OUSLEY 107
<input type="checkbox"/>	<input type="checkbox"/>	<b>COUNTY JUDGE/EXECUTIVE</b>	Samuel DUNCAN 108
<input type="checkbox"/>	<input type="checkbox"/>	77 Charles "Chuck" MEADE	
<input type="checkbox"/>	<input type="checkbox"/>	78 R. D. "Doc" MARSHALL	
<input type="checkbox"/>	<input type="checkbox"/>	79 Boyd Barry BOWLING	
<input type="checkbox"/>	<input type="checkbox"/>	80 Brent GRADEN	
<input type="checkbox"/>	<input type="checkbox"/>	<b>SHERIFF</b>	
<input type="checkbox"/>	<input type="checkbox"/>	82 Steve LITTLE	
<input type="checkbox"/>	<input type="checkbox"/>	83 John K. BLACKBURN	
<input type="checkbox"/>	<input type="checkbox"/>	84 Bobby JOHNSON	
<input type="checkbox"/>	<input type="checkbox"/>	85 Curtis L. LEWIS	
<input type="checkbox"/>	<input type="checkbox"/>	<b>JAILER</b>	
<input type="checkbox"/>	<input type="checkbox"/>	87 Stan LEE	
<input type="checkbox"/>	<input type="checkbox"/>	88 Roger WEBB	
<input type="checkbox"/>	<input type="checkbox"/>	<b>COUNTY SURVEYOR</b>	
<input type="checkbox"/>	<input type="checkbox"/>	90 Lenville MOSLEY	
<input type="checkbox"/>	<input type="checkbox"/>	91 Curtis T. BLACKBURN	
<input type="checkbox"/>	<input type="checkbox"/>	92 Teresa HALL	
<input type="checkbox"/>	<input type="checkbox"/>	93 Earnie MOORE	
<input type="checkbox"/>	<input type="checkbox"/>	94 Lamar TACKETT	

## PRECINCT POLLING LOCATIONS FOR THE MAY 18, 2010 PRIMARY ELECTION

- |  |   |
|--|---|
| #1 Courthouse/Trimble Branch...Old Courthouse PVA Office | #23 Gearheart.....Pilgrim Rest Luncheon                                 |
| #2 Buffalo/Endicott.....Cow Creek Fire Station #2        | #24 Clear Creek.....South Floyd High School                             |
| #3 Depot.....Mountain Arts Center                        | #25 Jacks Creek.....Osborne Elementary School                           |
| #4 Richmond.....Old Courthouse                           | #26 Lee Hall.....Wheelwright Senior Citizens Building                   |
| County Attorney's Office                                 | #27 Melvin.....Southeast Volunteer Fire Department                      |
| #5 North Prestonsburg.....Prestonsburg High School Foyer | #28 Antioch.....Estill Blankenship Building                             |
| #6 Porter.....Adams Middle School                        | #29 Tickey.....Mud Creek Fire Depart.                                   |
| #7 Auxier.....Auxier Historical Society Building         | #30 Toler.....Toler Creek Fire Station                                  |
| #8 Middle Creek/Jack Allen.....David Fire Station        | #31 Mouth of Mud.....Old Harold Telephone Building                      |
| #9 Cow Creek.....Allen Grade School                      | #32 Little Mud.....Little Mud Community Center (Old Spruce Pine School) |
| #10 Mouth of Beaver.....Allen City Hall                  | #33 Ivel.....Ivel B.P. Station  |
| #11 Jim Banks.....Guyan Machinery                        | #34 Betsy Layne.....Betsy Layne Senior Citizens Building                |
| *#12 Rough & Tough.....Prestonsburg Elementary School    | #35 Abbott.....Bonanza Freewill Baptist Church Annex                    |
| #13 John Possum.....May Valley School                    | #38 Weeksbury.....Weeksbury Community Center                            |
| #14 Maytown.....Maytown Fire Station                     | #39 Prater Creek.....Luncheon at the Old Prater School                  |
| #15 Bosco.....Building Beside Hueysville Post Office     | #40 Branham's Creek.....Billy Hall Building                             |
| #16 Garrett/Rock Fork.....Garrett Fire Station           | #41 Beech Grove.....Allen Central High School                           |
| #17 Lackey/Wayland.....Wayland Senior Citizens Building  | #42 Head of Mud.....Vickie Bryant Building Formerly S&J Market          |
| #19 Martin.....Denzil "Hoss" Halbert Gym                 | #43 Arkansas.....Tad Adkins Building                                    |
| #20 Halbert.....John Halbert Building                    | #44 Allen/Dwale.....Allen Fire Department                               |
| #21 Drift.....McDowell Senior Citizens Building          | #45 Cliff.....Big Sandy ADD Building                                    |
| #22 John Ant/Frasures Creek.....E.P. Grigsby Field House |   |

\*Reflects Polling Place Change

CHRIS WAUGH, Floyd County Clerk

# Community Calendar

## Calendar items will be printed as space permits

**Editor's note:** To announce your community event, you may hand-deliver your item to The Floyd County Times office, located at 263 S. Central Avenue, Prestonsburg, or mail to: The Floyd County Times, P.O. Box 874, Prestonsburg, KY 41653, or fax to 606-886-3603; or email to: features@floydcountytimes.com. Information will not be taken over the telephone. All items will be placed on a first-come, first-serve basis as space permits.

**HRMC to host Pancake breakfast Saturday, May 8**  
HRMC will be hosting a pancake breakfast, Saturday, May 8, from 7:00 a.m.-9:00 p.m., at the Prestonsburg Wendy's. All proceeds go to Floyd County Relay for Life.

**Jervis-Jarvis Family Reunion**  
The Jervis-Jarvis Family Reunion will be held Saturday, June 19, from 8 a.m.-4 p.m., at the Cow Creek Baptist Church. Everyone bring a covered dish. Call Curt Jarvis, 874-1103, for more information.

**PHS class of 1960 50th-year reunion**  
The Prestonsburg High School class of 1960 has scheduled a 50th year reunion for September 17 and 18, 2010, to be held in Prestonsburg. The reunion committee is seeking addresses for several classmates. If you know of anyone not contacted by the committee, please call Sallye at (606) 886-6460 or Martha at (606) 886-2939.

**Attention: Parents of Allen Central Middle School Students**  
Allen Central Middle School will be having their Parent Election for the School Based Decision Making Council. Nomination forms were sent home with students and can also be picked up in the school office. Nominations are due by 2:30 p.m., on Friday, May 14. Election will be on Monday, May 17, from 8:00 a.m. to 6:00 p.m., in the Youth Services Center.

**Autism Awareness & Support Group**  
2nd Monday of each month. Calvary's, Call Church, Laneys, (6-7 p.m.). Contact: Billie Chain, eastyautismawareness@gmail.com

**J.W. Hall Lodge No. 950 ground breaking ceremony is set for Saturday, May 8**

J.W. Hall Lodge No. 950 will be holding a ground breaking ceremony for the new lodge, on Saturday, May 8, at 10 a.m. The location is at Clifford Blanton property at Warco. Signs will be posted for directions. Guest speakers will be County Judge Executive David Marshall and Grand Lodge officers.

**First Presbyterian Church invites you to attend Holy Humor Sunday**

The First Presbyterian Church in Prestonsburg would like to invite you to the following special events: Sunday, May 16, Holy Humor Sunday. Please bring one or two clean jokes and join us for a joke-telling luncheon provided by the church beginning after worship.

Homecoming 2010 will be held on Sunday, June 6. Singing, special music, pot luck dinner following wor-

ship service. Worship each Sunday beginning 11:00 a.m. Please, join us for these special events, and consider joining our church family. Everyone is welcome. Please call 886-2214. If you have any questions.

**American Standard Reunion to be held Saturday, May 8**  
American Standard Reunion will be held Saturday, May 8, at 11:00 a.m., at the Thealka Park. Everyone; please bring a covered dish.

**Garrett School Reunion**  
Garrett School Reunion May 29, contact Sally at 606-358-9463 or sally-davisadkins@yahoo.com

**Autistic Children Support Group plans monthly meeting**  
Support group for Guardians of Autistic Children will meet the first Thursday of every month at the Haven of Rest, 1601 Airport Road, Inez. Call 606-298-0520 for information.

**ACHS Parent Organization election, to be held Tues., May 11**

The Allen Central High School Parent Organization will be accepting nominations for parent members of the School Based Decision Making Council, for the 2010-2011 school year, until 2:30 p.m., on Friday, May 7, 2010.

All nominations must be turned in to Sharon Collins, in the Youth Service Center. The election will be held on Tuesday, May 11, from 3 p.m. until 7 p.m., in the Front Office of the school. We encourage all parents to participate.

**Attention: Floyd County Veterans**  
A Veterans Benefits Field Representative will be at the Floyd County Public Library, in Prestonsburg, on Wednesday, May 5, from 9:00 a.m. until 3:00 p.m. Veterans and their dependents will receive assistance filling for Federal and State veterans benefits. This service is provided free of charge by the Kentucky Department of Veterans Affairs. To apply, veterans need to furnish copies of pertinent documentation to verify eligibility. For further information, please call toll free 1-866-687-2926 to speak with a Veterans Benefits Field Representative.

**Maytown Homecoming**  
The Maytown Homecoming Association invites everyone with connections to Maytown on Memorial Day weekend, May 28-29, 2010. Registration will be Friday, from 1 p.m.-6 p.m., at the main school building. There will be a Gospel sing on Friday at 7 p.m., at the Graceway United Methodist Church. Saturday gatherings all day at the school. Breakfast and afternoon meals will be served in the old schoolroom lunchroom—\$22 for both. Must be paid in advance. For more information, contact Ruth Martin at 606-358-4269. Also there will be a Saturday evening program at 7 p.m., with Josh Martin and Fastlane band performing. Admission is \$10.

**Joyous Junk Sale!**  
The Auxier Center, of 21 South River Street, in Auxier, will be having a Joyous Junk Sale on May 6, 7 and 8. Furniture, clothing, appliances, baby items and more. Everything must go! All proceeds benefit The Home Repair Fund. The Auxier Center is a program of Hand in Hand ministries.

**Highlands Regional Medical Center "Living Well with Diabetes"**

**Support Group "We are Champions"**  
Keeping on track with blood sugar control with an AIC Champion  
**Meeting Agenda 2010**  
Highlands Regional Medical Center  
Meeting Rooms A & B, 5:00 p.m.-6:00 p.m.  
All Classes are free of charge

For Further Information contact: Food & Nutrition Services at (606) 886-8511 ext. 7353  
We look forward to seeing you!!

**Non-profit agency needs foster parents**  
Non-profit agency in need of foster parents in your area. Financial compensation/bonuses, free foster parent trainings, mileage reimbursement, and 24-7 support are available. All foster children get a medical card, free school lunches, and clothing vouchers/other reimbursements. Call for more information, at 606-886-0163 or visit our website at: <http://www.benchmarkfamilyservices.org/>

**7th Annual Shelton McSurley Family reunion**  
The 7th Annual Shelton McSurley Family Reunion will be held on Saturday, June 12, at the Minnie Ball Park at Minnie, located at

the junction of Rt. 122 and 80. Festivities will begin at 9 a.m. and last until dark. Everyone related to these families is invited to attend.  
For information, contact Mr. Pat Shelton, 490 Arrowhead Spring Lane, Versailles, KY 40383 or Pshc605014@aol.com

**The Auxier Learning Center**  
offers home repair aid. Need help with home repairs? The Auxier Lifetime Learning Center can help. We are now taking applications for home repairs. If you or someone you know are low income and need help with repairs on your home, please call 606-886-0709 for your application, or stop by the office at 211 south River Street, Auxier. Office hours: Monday-Friday, 8:00-4:00. Must provide proof of income and ownership.

**Free Tax preparation available in Big Sandy**  
Big Sandy Area Community Action Program is once again offering FREE help for eligible tax filers in preparing and electronically filing tax returns. The service, made possible through funding from Community Action Kentucky and the Kentucky Domestic Violence

Association, is available in Johnson, Magoffin, Martin, Floyd and Pike Counties. BSACAP has IRS-certified staff to prepare and file tax returns, and offers the service free to low-income residents in the Big Sandy area. To schedule an appointment, call (606) 789-3641.

**Benchmark Family Services family care support**  
Benchmark Family Services is a private, non-profit therapeutic foster care agency seeking caring and compassionate foster parents in eastern Ky. Free flexible training schedules, 24-7 support, monthly financial compensation, financial bonuses, and mileage reimbursement available. Call: 606-886-0163. [www.benchmarkfamilyservices.org](http://www.benchmarkfamilyservices.org)

**McDowell High School Class of 1990 reunion**  
The McDowell Class of 1990 will hold a 20-year class reunion on Saturday, June 12, 2010. The location for the event is Jenny Wilcy State Resort Park Pines Building. There will also be a family outing scheduled for that morning. Cost for the reunion is \$40.00/couple or \$20.00/single. Checks may be mailed to: McDowell Class of '90, P.O. Box 23, Minnie, KY

**FCHD offers Body Recall exercise classes**  
The Floyd County Health Department offers Body Recall gentle exercise classes every Monday, Wednesday, and Friday, at 9:30 a.m. at May Drive, just off 1428, and at 10:30 at the First Presbyterian Church in Prestonsburg. Classes are free and open to the public. Call 886-2788 for more information.

**Become a Volunteer with Victim Services Program**  
You are more likely to be hurt by someone whom you know rather than be assaulted on Kentucky's streets by a total stranger. Learn to assist victims of sexual assault, child abuse and domestic violence by becoming a Volunteer with Victim Services Program. Call today to receive an application for our free training program. Call the Volunteer (See CALENDAR, page six)

## SAMPLE BALLOT

This is a facsimile of the ballot that will appear in the May 18th, 2010 Floyd County Primary Election in the voting precincts of #19 Martin, #20 Halbert, #21 Drift, #22 John Ant/Frasures Creek, #23 Gearheart, #24 Clear Creek, #25 Jack's Creek, #26 Lee Hall, #27 Melvin, #38 Weeksbury, and #43 Arkansas.

Primary Election Held Tuesday, May 18, 2010		DELEGATED PARTY	
<input type="checkbox"/>	<input type="checkbox"/>	<b>MAGISTRATE</b>	
<input type="checkbox"/>	<input type="checkbox"/>	Donny DANIELS	98
<input type="checkbox"/>	<input type="checkbox"/>	Warren JARRELL	99
<input type="checkbox"/>	<input type="checkbox"/>	Basel MOORE	100
<input type="checkbox"/>	<input type="checkbox"/>	James "Bimbo" COLLINS	101
<input type="checkbox"/>	<input type="checkbox"/>	Stenn "Bubba" MOORE	102
<input type="checkbox"/>	<input type="checkbox"/>	German STUMBO	103
<input type="checkbox"/>	<input type="checkbox"/>	Mike LAFFERTY	104
<input type="checkbox"/>	<input type="checkbox"/>	Ronald "Ronnie" STEWART	105
<input type="checkbox"/>	<input type="checkbox"/>	<b>CONSTABLE</b>	
<input type="checkbox"/>	<input type="checkbox"/>	Barry HDKINS	107
<input type="checkbox"/>	<input type="checkbox"/>	Ronnie VICARS	108
<input type="checkbox"/>	<input type="checkbox"/>	Ernie Ray MOORE	109
<input type="checkbox"/>	<input type="checkbox"/>	Tony FLANERY	110
<input type="checkbox"/>	<input type="checkbox"/>	Mike TACKETT	111
<input type="checkbox"/>	<input type="checkbox"/>	<b>SHERIFF</b>	
<input type="checkbox"/>	<input type="checkbox"/>	Steve LITTLE	82
<input type="checkbox"/>	<input type="checkbox"/>	John K. BLACKBURN	83
<input type="checkbox"/>	<input type="checkbox"/>	Bobby JOHNSON	84
<input type="checkbox"/>	<input type="checkbox"/>	Curtis L. LEWIS	85
<input type="checkbox"/>	<input type="checkbox"/>	<b>JAILER</b>	
<input type="checkbox"/>	<input type="checkbox"/>	Stan LEE	87
<input type="checkbox"/>	<input type="checkbox"/>	Roger WEBB	88
<input type="checkbox"/>	<input type="checkbox"/>	<b>COUNTY SURVEYOR</b>	
<input type="checkbox"/>	<input type="checkbox"/>	Lenville MOBLEY	90
<input type="checkbox"/>	<input type="checkbox"/>	Curtis BLACKBURN	91
<input type="checkbox"/>	<input type="checkbox"/>	Teresa HALL	92
<input type="checkbox"/>	<input type="checkbox"/>	Ernie MOORE	93
<input type="checkbox"/>	<input type="checkbox"/>	Lamar TACKETT	94

WRITE-IN WINDOW  
PUSH TO OPEN  
BALLOT REVIEW BUTTON

INFORMATION WINDOW  
PAGE : 2

BALLOT ADVANCE BUTTON  
PUSH TO CAST VOTE



**Calendar**

Coordinator at (606) 886-4323 for further information or to request an application. (The Victim Services Program is a program of Mountain Comprehensive Care Center.)

**Outpatient Drug Treatment Program and Education**

Narconon warns parents that abuse of addictive pharmaceutical drugs with youth is on the rise with deadly consequences. Learn the signs of drug abuse.

Call Narconon for a free brochure on the signs of addiction for all drugs. 877-379-0208.

www.drugsno.com

**Higher education begins here**

The Kentucky Adult Education Learning for Life program offers GED, Adult Learning, Tutoring and College Preparation classes. These classes are managed by Big Sandy Community & Technical College. All classes are free to anyone 16 years old or older.

Along with GED preparation, we offer adult learning, tutoring and college preparation for people who

have high school diplomas or GED equivalent who want to continue their education. The (GED) classes are offered at various locations throughout Floyd County five days a week, from 8 a.m.-4:30 p.m. Evening classes are also available from 5:30 p.m. at some locations. There are no registration fees; all classes and materials are free.

For more information about the times and locations of these classes in 2010, for information, between 8 a.m. and 4:30 p.m., Monday through Friday. Information about home study for your GED is also available. Please call today, our instructors are waiting to assist you!

**Reunion/Memorial to be held in 2010**

Old House Hollow, "Bristle Buck", East McDowell, to be held in 2010. For information, send a post card to 47 Frasure Creek Road, McDowell, KY 41647, or e-mail: patricia.466@hotmail.com; also Post Card, P.O. Box 431, McDowell, KY 41647.

**Auxler Community Center**  
Free GED classes, Monday, Tuesday and Wednesday, from 10 a.m.-12.

**Free Bible Lessons**  
Write for Bible Way Outreach Ministry, P.O. Box 3371, Kingsport, TN 37664. Lessons completely free of charge to all interested.

**Have an 'Out of this World' birthday party!**  
The East Kentucky Science Center is now offering a fun and distinctive party venue for kids of all ages. The Birthday Party package includes rental of a classroom and admission to exhibits and planetarium programs. Must be booked two weeks in advance; limit 40 guests. Call 889-8260 for more information.

**Need Help With Home Repairs?**  
The Auxler Lifetime Learning Center can help! We are now tak-

ing applications for home repairs. If you or someone you know, are low income and need help with repairs on your home, please call 606-886-0709 for your application, or stop by our office at 21 South River Street, Auxler, Office Hours: Monday-Friday, 8-4.

**Democratic Woman's Club meets at May Lodge**  
The Floyd County Democratic Woman's Club meets the second Monday of each month at 6:00 p.m. at the May Lodge, Jenny Wiley State Park.

**Need help with addiction?**  
Lifeline of Floyd County "Conquer Chemical Dependency" is a Christ-centered, 12-step program offering support to those who are coping with addiction and learning to live drug-free lives. The support group meets on the following schedule:  
Mondays, at Minnie (beside pharmacy), from 7-8 p.m.  
Mondays, at Little Mud, Spruce Pine School, from 7-8 p.m.

Tuesdays, in Prestonsburg, in the Van Ark Building, from 2-3 p.m.  
Tuesdays, at David, The David School, from 3:30-4:30 p.m.  
Wednesdays, at Allen Baptist Church, from 7-8 p.m.  
Thursdays, at Allen Baptist Church, from 7-8 p.m.  
For more information, call Shirley Combs at (606) 434-8400, or Tom Nelson at (606) 478-2836.

**Hope in the Mountains**  
Hope in the Mountains will host public meetings on Mondays, at 9 a.m., at the junction of U.S. 23 and Rt. 80, on Water Gap Rd., behind the Trimble Chapel Church.  
Meetings focus will be to offer information in regard to community resources available to women seeking freedom from drug abuse. Family members are also welcome to attend. The Hope initiative proposes to help women break free from addictive lifestyles to become self-respecting contributing members of society.  
Call 874-2008 or 788-1006 for more information.

**Yesterdays**

Layne of Banner, Margo Mayo of Prestonsburg, Connie June Prater of David and Carolyn Belinda Salisbury of McDowell/pThe Floyd Circuit Court wound up its work for the current term Monday, with a record of 18 convictions, 14 of which came on pleas of guilty/pA new term will begin next Monday with the empaneling of a new grand jury/pSeventeen-year-old Robert Newsome of Abbott Mountain is missing after a river mishap, last Friday, in Pike County and is presumed drowned/pThere died: Junetta Castle Dills, 89, of Abbott Creek, Saturday, at Riverview Manor Nursing Home; Troy Huff, 88, of Raven, Friday, at Our Lady of the Way Hospital; Sina M. Campbell, 88, of Dema, Thursday, May 1, at Knott County Health Care Center; Robert Lee Johnson, 51, of Melvin, Monday, at OLVH; Lunda Allen Carroll, 70, of Allen, Monday, at Riverview Manor; Alex Sabo, 73, of Louisville, formerly of Wheelwright, Tuesday, April 15, at Jewish Hospital, Louisville; Andrew "Duke" Hatfield, 89, of Tram, Friday, at Riverview Manor; Cora L. Branham, 86, of Betsy Layne, Thursday, at Methodist Hospital, Pikeville; Walter Knott, 58, of Switzer, W. Va., formerly of this county, Friday, at the Guyan Valley in Logan, West Virginia; Dahlia Jacobs Sturgill, 71, of Larkslane, Thursday, enroute to June Buchanan Primary Care Center in Hindman; Delcie Cox, 59, of Mousie, at home; April 28; James Webb Jr., 63, of Allen, Thursday, at Highlands Regional Medical Center; Dewey Gibson, 82, of Topmost, Wednesday, at McDowell

Appalachian Regional Hospital.

**Forty Years Ago (May 7, 1970)**

The four-year fight to win for the Beaver Creek modernizing system ended in success, last week, when final approval of the project, largest of its kind to be undertaken in Kentucky, was made by the Economic Development Administration and the Kentucky Department of Health authorized construction/pSpeaker of the House Julian M. Carroll, of Paducah, last Thursday, announced at a Louisville press conference that he is a candidate for the Democratic nomination for lieutenant governor, and at the same time made it clear that he will be running with Ex-Governor Bert T. Combs/pMiss Miki Jane Little, representing Wheelwright High School, was crowned queen at Saturday's Floyd County Band Day/pArmy Specialist Four Jim Mullins, 20, of Bypro, recently received the Bronze Star for heroism in action while engaged in military operations against a hostile force in Vietnam/pBorn: to Mr. and Mrs. Loranza Smallwood, of Bevinsville, a son, April 21/pThere died: Harold Dean Burchett, 35, of Ivel, last Wednesday, as a result of injuries suffered in a truck-car collision at the mouth of Tom's Creek the preceding day; Mrs. Lue Owens, 96, of Blue River, Sunday at Mountain Manor Nursing Home, here; Mrs. Sallie Trammell Burchett, 85, of Endicott, Thursday, at her home; Mrs. Fannie Richmond Wells, 74, of Auxler, last Monday, in an Ashland Hospital; William Barnett, 37, of Hanoverton, O., formerly of Martin, Saturday, at a Salem, Ohio hospital; George W. Bailey,

92, Friday, at his home at Hueysville; H. O. Wilson, 79, of Reelsand, formerly of Martin, Wednesday, in Huntington, W. Va.; James Lovell (Blackie) Salisbury, 44, of Martin, Friday, at Price, in a freak accident as tons of coal from a wrecked gondola poured onto him.

**Fifty Years Ago (May 12, 1960)**

The Housing Commission of the town of Martin received notification, Wednesday, from the FHA that its application for low-rent public housing has been approved and that the town is eligible for 30 housing units. The estimated cost will be \$750,000 all at federal expense/pThe figures on net income in Floyd County, compiled by the Standard Rate and Data Service for the last fiscal year averaged \$3,461 per household/pThe State Department of Education has approved the building site and the educational plan for an 18-room elementary school at the mouth of Frasure's Branch of Big Mud Creek. The building will be constructed on land options from Robert Newsome and Andy Mitchell/pAnother large-scale looting of a Floyd business place was record-

ed, Friday night, when thieves carted away an estimated \$1,500 worth of merchandise from the Hale Hardware & Furniture Store at Harold. As in the looting of the Howard Wholesale at Allen and the York Furniture Company, here, there are no definite clues/pThere died: Armpie Lewis Frazier, 74, of Price, at his home; Mrs. Curtis Ford, 78, formerly of Prestonsburg, at Elizabeth's hospital in Dayton, Ohio; Mrs. Louisa Adkins, 67, at her home at Galveston; Mrs. Millie Thornsby, 44, of Lackey, at the McDowell Memorial Hospital; Joe McGuire, 73, of West Prestonsburg, at home; David Trusty, 63, of Lackey, at his home, following an illness of silicosis.

**Sixty Years Ago (May 11, 1950)**

Present plans of the US Corps of Engineers, call for the closing of the gates of the Dewey dam next Monday, it was said, Tuesday afternoon/pAction taken by the City of Prestonsburg to annex adjoining territory to its northern limits and to that part of the corporation embracing West Prestonsburg, met opposi-

tion from two points this week in the form of answers to the annexation suits filed in circuit court/pWith the resignation of Fred Fraley, from the Floyd County Board of Education accepted and approved by Special Judge Jenn L. Auxler, the opposition turned its guns last week on the attempt to reinstate his brother, Ray Fraley, as a member of the board/pHelen Little, representing McDowell High School, was crowned queen of Floyd County's fourth annual music festival, here, Saturday/pBorn: to Mr. and Mrs. Garnis Blair, of Tram, a son, Wednesday; to Mr. and Mrs. Arnold Herald, a daughter, Clara Alice, April 25/pThere died: Mrs. Sarah Smock, 63, Tuesday, at her home at Betsy Layne.

**Seventy Years Ago (May 9, 1940)**

Opening of a hospital, here, within the next few weeks was assured as Dr. D.H. Daniel, veteran Paintsville physician and surgeon, announced the purchase of the T.M. Hereford residence in West Prestonsburg and plans for remodeling the structure. Dr. Daniel said the hospital will be opened by June 15, if possible/pThree hundred ten Floyd County high

school seniors will receive diplomas at the countywide graduation exercise here, May 24, Dr. B. E. Jagers, of the State Department of Education, will be the speaker/pA chartered bus transported to the pen last Tuesday morning 21 prisoners—the largest number of persons ever convicted at a court term here and sent to prison at the same time. Guards, in addition to Sheriff Dial Salisbury, included Jailer Will Halbert, Magistrates W. A. Wills, John Stanley, W. B. Boyd and Sam T. Meade, Policemen Epp Laferty of Prestonsburg and Tracy Salisbury of Garrett, Deputy Sheriffs Dewey Hicks, Ed Hall, Lackey Salisbury and Phillip Frasure/pThere died: Collie Tackett, 31, killed last Friday in the Weeksbury mine of the Koppers Coal Co.; James B. Shipman, 56, Tuesday, at his home at Hueysville; Dean Amburgey, 57, of Langley, Wednesday, last week, at the Martin General Hospital; Alex L. Stone, 61, Wednesday, at his home at Fed; Elmer Vance, 16, of Frasure's Creek, last Thursday, en route to a hospital; Mrs. John Goodman, 64, Sunday, at her home on Town Branch.

**HEARING ONLY HALF of what people say?**



Right now is a great time to improve your hearing with advanced technology at great prices.

Call today to make your appointment!

LEXINGTON 859.277.0491 PRESTONSBURG 606.886.3773

audiology associates

www.kyhearing.com

Better Hearing is Affordable and Attainable

**75-DAY TRIAL**

**100% SERVICE SATISFACTION GUARANTEE**

3 year warranty!  
3 years free batteries (100 cells!)

**\$600 off**

AN AGX HEARING SYSTEM

A system includes two devices\*\*

OFFER EXPIRES 5/31/10

www.taylormetalsales.com

**TAYLOR METALS**

We've Got you Covered

Specializing in Metal Roofing and Quality Pole Barn Buildings.

888-508-3302 888-502-8338

PRESTONSBURG, KY JENKINS, KY

Commercial & Residential